

THE SEASON AFTER PENTECOST



Seventeenth Sunday after Pentecost

Holy Eucharist Rite I
October 5, 2025
7:30 a.m.

Pentecost Season (Ordinary Time)

The Season of Pentecost begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II. The term “ordinary time” is not used in the Prayer Book, but the season after Pentecost can be considered ordinary time. It may be referred to as the “green season,” because green is the usual liturgical color for this period of the church year.

Trinity Episcopal Parish
317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.



Connect Online: Scan this QR code with your phone's camera to complete an online welcome/connection card.

Welcome.Connect.Serve.Give. Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

Please note that the parish house doors are locked during service.

RESTROOM

A restroom is located to the right as you enter the church, to the left as you exit.

The Word of God

Entrance Rite

OPENING ACCLAMATION (BCP p. 323)

The people standing, the Celebrant says

Celebrant Blessed be God: Father Son and Holy Spirit

People **And Blessed be his Kingdom, now and Forever
Amen.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

The following is said, all standing

Glory be to God on high, and on earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we
glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.

Thou that takest away the sins of the world, receive
our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only
art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Lamentations 1:1-6

The lesson is read

Reader The Word of the Lord.

People Thanks be to God.

Psalm 137

1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

2 As for our harps, we hung them up *
on the trees in the midst of that land.

3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *

"Sing us one of the songs of Zion."
4 How shall we sing the LORD's song *
upon an alien soil.
5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.
7 Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"
8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!
9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

SECOND READING: 2 Timothy 1:1-14

The lesson is read.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL: Luke 17:5-10

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

The Gospel is read.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

THE CREED (BCP p. 326)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

The people stand or kneel.

CONFESSION OF SIN (BCP P. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you

from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY (BCP p. 343)

Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

Online
Giving



The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer I

SURSUM CORDA (BCP p. 333)

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

THE LORD'S PRAYER (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy

Name, thy kingdom come, thy will be

done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive

those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the

power, and the glory, forever

and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All baptized persons are welcome to receive Holy Communion.

Communion Options:

Bread intinct by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side. lining up from the center, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then drink from the *chalice*. Touching only the base of the *chalice*, you may assist in directing the wine to your lips. Please do not touch the upper part of the *chalice* or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine. *If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.*

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia**

Announcements:



Sunday October 5th- Join us on Sunday October 5 at 2pm in the courtyard for the annual Blessing of The Animals as we celebrate the Feast Day of Saint Francis. All animals are welcome: dogs (on leashes), fish, cats and other small animals (in carriers). Pictures and stuffed animals are welcome too!



Sunday, Oct 19 at Dunbar Cave to walk the Recovery loop trail. People can meet at 11:30 in the church parking lot to carpool or meet us at noon at the visitor center at Dunbar cave. They should wear appropriate shoes and bring water.

They should RSVP to me via text or email. Larry.faust@att.net, fb messenger, or 931-216-4635

Those serving today

Celebrant: The Rev. Chad McCabe

Lector: Phil Harpel

LEM: Laura Harpel

Acolyte: Blake Yrabedra

Usher/Greeter: Phil Harpel



TRINITY
EPISCOPAL PARISH

NOTES:

[illegible]

Please join us in the parish hall immediately following today's service for a coffee and refreshments!



Facebook | @TrinityParishTN



Instagram | @TrinityParishTN



YouTube | @TrinityParishTN

SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II

Office Hours:

Monday-Friday

8am-12pm 1pm-4pm

Closed: 12pm-1pm

Rectors Office Hours:

Tuesday & Thursday

9am-2pm 9am-3pm

And by appointment request

Hymns are from The Hymnal 1982 unless noted.

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317 FRANKLIN STREET / CLARKSVILLE, TN 37040
931.645.2458 / trinityparish.

Our Team:

The Reverend Chad McCabe

Rector

Vestry:

Howell Foust-Senior Warden
Maryalice Telford
Sherri Robinson
Frank Lott
Martha Brunet
Chris Nolder

Steven Stroman- Junior Warden
Heather Fleming
Will Green
Bob Houston
Bill Kimbrough
Amy Truesdale

Diocesan Cycle of Prayer:

Sunday 5 October 2025

16th Sunday after Trinity

Season of Creation

The Anglican Church of Tanzania

Parish Prayer Cycle for this week:

Lillian Lexy and Amy Truesdale and Nathaniel Escarpe

Thomas and Cynthia Fanning

Larry and Jeanie Faust

Mack and Anne Finley