



**First Sunday Family Service
with Eucharist
January 5, 2025
10:00 a.m.**

FEAST OF THE EPIPHANY

In the Episcopal Church, the Feast of the Epiphany on Jan. 6 celebrates the arrival of the Wise Men from the East to the Christ child in Bethlehem. Epiphany comes from a Greek word meaning "showing forth"—"manifestation (Jesus revealing God to all people)" or "revelation" or "appearing". Epiphany is the climax of the Christmas Season and the Twelve Days of Christmas, which are counted from Dec. 25 until Jan. 5.



317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

WELCOME TO OUR VISITORS We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.

WELCOME.CONNECT.SERVE.GIVE. Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

CHILDREN'S CHAPEL The first Sunday of every month is our Family service and all children are invited to participate in worship with a children's sermon and youth readers. Therefore, there is NO Children's Chapel on First Sundays

NURSERY is available for infants and toddlers every Sunday starting at 9:45 a.m. through the 10 a.m. service. Nursery and Children's Chapel are located next door in the parish house, lower level.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars
Epiphany Mission Church, Sherwood

Parish Prayer Cycle for this week:

Jerome & Phyllis Viltz
Murray Dale Watts
Ann Watts
Kendall, Terry, Ryleigh, and Bellemey Welsh
Casey, Megan, and Oliver Williams

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe
Verger: Nancy Gibson
LEM: Jodi Stephens Smith
Greeters: Jeremy Bowles, Steven Stroman
Ushers: Titus and TJ Neville
Acolytes: cross/server: Katie Dean, torch/cup: Zeke Green,
torch/plates: Ophelia Potts
Lectors: Vanessa Kelly, Ethan McCabe
Psalm: Choir
Altar Guild: Mark Chapter
Gatekeeper: Katy Potts



**Connect
Online**

Scan this QR code with your phone's camera to complete an online welcome form.

Please note that the parish house doors are locked during service. Should you need access to the nursery or children's chapel during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.

Restroom

A restroom is located to the right as you enter the church, to the left as you exit.

LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

The Episcopal worship service is entitled the Holy Eucharist. The first part of the service is designated the Word of God. It includes the entrance rite, the lessons and gradual psalm, the gospel, the sermon, the Nicene Creed, the prayers of the people, the confession of sin and absolution, and the peace.

PRELUDE

WELCOME & ANNOUNCEMENTS

CHORAL CALL TO WORSHIP

SILENT MEDITATION AND RINGING OF THE BELL

The Word of God

Entrance Rite

PROCESSIONAL HYMN

"On this day earth shall ring"

Hymnal #92

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and forever.
Amen.**

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM S 280 Glory be to God

The following is sung, all standing

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are: "1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you". The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as rests and phrasing slurs. The lyrics are aligned with the notes, with some words spanning across multiple staves.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Lessons

This portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 60:1-6

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,
and thick darkness the peoples;

but the LORD will arise upon you,
and his glory will appear over you.

Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 72:1-7, 10-14

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to
the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
***he shall rescue the poor and crush the
oppressor.***
- 5 He shall live as long as the sun and moon
endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown
field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
***there shall be abundance of peace till the moon
shall be no more.***
- 10 The kings of Tarshish and of the isles shall
pay tribute,*
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.

12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence,*
and dear shall their blood be in his sight.

SECOND READING: Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

All stand.

"When Jesus left his Father's throne"

Hymnal #480

We will sing verse 1 during the procession and verse 2 during the recession

GOSPEL: Matthew 2:1-12

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel is read.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

Children's Sermon

Children are invited to join
Pastor Chad.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Creeds

Creeds are statements of our basic beliefs about God. The term comes from the Latin credo, meaning I believe.

While we will always have questions about God, the Church, and our own faith, we have two foundational creeds that we use during worship: the Apostles' Creed used at baptism and daily worship, and the Nicene Creed used at communion. In reciting and affirming these creeds, we join Christians across the world and throughout the ages in affirming our faith in the one God who created us, redeemed us, and sanctifies us.

CHILDREN'S SERMON

THE SERMON

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all thing were made.

**For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN (BCP p. 359)

All kneel. The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

JANUARY BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY SENTENCE

MUSICAL OFFERING "Ding dong! Merrily on high"

16th c French mel.
harm. By Charles Wood

Ding dong! merrily on high! In heav'n the bells are ringing:

Ding dong! verily the sky is riv'n with angel singing.

Gloria, hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen,

And io, io, io, by priest and people sungen.

Gloria, hosanna in excelsis!

Pray ye dutifully prime your matin chime, ye ringers;

May ye beautifully rhyme your evetime song, ye singers.

Gloria, hosanna in excelsis!

Offering: Feel free to provide your offering from the pew or online: visit
<https://trinityparish.com/giving/> or scan the QR code using your
phone's camera.*



The people stand while the offerings are presented and placed on the Altar.

Confession and Absolution

It is important that, before we approach the Lord's Table, we remember that God is all-righteous and holy as well as all-merciful and forgiving. We kneel in penitence to acknowledge that we are sinful and need God's forgiveness. Repentance is an essential movement in faithfully receiving God's grace. We seek to have the relationship between ourselves and God set right as we approach the altar for communion. On some occasions, the confession and absolution may be omitted.

Online Giving:

**Scan using
phone's
camera to give
online or refer
to the online
giving card
found in the
pew rack.**

Doxology is a liturgical expression of praise to God. Sung at the presentation of offerings as a way to give honor and glory to God for what has been given.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

DOXOLOGY

**“Praise God, from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost. Amen.”**

The Great Thanksgiving Eucharistic Prayer D

SURSUM CORDA (BCP p. 372)

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS S125 Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Chad, our priest, and all priests and deacons who minister in your Church. Remember all your people, and those who seek your truth.

Remember those in service of our nation.

Remember our elected officials, that they may serve the common good.

Remember the poor, the sick, the hungry, the oppressed and those in prison.

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Fraction

The breaking of one bread into many pieces for communion. Christ broke the bread at the Last Supper, and the "breaking of the bread" became a name for the entire liturgy (Acts 2:42).

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All *2 Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

All baptized persons are welcome to receive Holy Communion.

If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.

Communion Options:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

COMMUNION HYMNS

“In the bleak midwinter”

Hymn #112

“What star is this, with beams so bright”

Hymn #124

LAY EUCHARISTIC VISITOR BLESSING:

Priest: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

***All:* May those who receive it be strengthened and encouraged in that community we have together in our Lord Jesus Christ.**

Priest: May you carry the prayers of all of us as you take this sacrament of Christ's presence.

***All:* We who are many are one body, because we all share one bread one cup.**

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

“Angels from the realms of glory”

Hymnal #93

DISMISSAL (BCP p. 366)

Celebrant As we await our coming Savior, let us go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Join us for coffee, refreshments, and fellowship in following today's service. Dr. Gildrie's class, Luke's Gospel and Acts of the Apostles, will meet following service in the Upper-Level Conference Room.

Today is Newcomer Sunday

Every first Sunday after the 10 a.m. service in the parish library, newcomers or those who are new to Trinity will have an opportunity to meet with clergy and other members to discover more about Trinity. So grab some coffee and refreshments and we will meet you in the library!

ANNOUNCEMENTS

Please refer to the website, trinityparish.com, social media, and our weekly email newsletter, Talk of Trinity, for more detailed announcements.

SUNDAY SCHOOL CLASSES HAVE RESUMED

8:45 a.m.*

- Children's Sunday School: Goldy Play for students pre-school through 5th grades.
- Youth Sunday School: Students 6th through 12th grades.
- Adult Sunday School Class: Walk in Love: Episcopal Beliefs and Practices

11:30 a.m. (following 10 a.m. service)

- Adult Sunday School Class: Luke's Gospel and Acts of the Apostles

**Nursery is available starting at 8:45 a.m. through the 10 a.m. service.*

ROOM IN THE INN

Still a few spots left: February 12 – lunch and February 28 – lunch

This ministry serves the homeless population of our community during the winter months. Trinity volunteers are needed to provide lunch and/or dinner on certain dates December through February. More information and sign ups can be found through the Talk of Trinity newsletter, the website, in the parish hall or contacting the church office.

2025 WEEKLY PLEDGE ENVELOPE BOXES AVAILABLE FOR PICK UP

Weekly pledge envelopes are available for pick up in the Narthex as you enter church or as you exit for those who requested. We have a few extra boxes available, anyone wishing envelopes can contact the church office 931-645-2458 or email bethany@trinityparish.com.

MESSAGE FROM YOUR TREASURER – BEVERLY KIMBROUGH

If you haven't done so already, please complete your 2024 pledge. Also – it is not too late to pledge for the 2025 year. Pledges can be submitted online: <https://trinityparish.com/annual-campaign/>
Thank you for your financial commitment to Trinity!

THE 193rd ANNUAL CONVENTION OF THE DIOCESE OF TENNESSEE

January 24-25, 2025 @ Church of the Good Shepherd, Brentwood

WEDNESDAY NOONDAY SERVICE – JAN. 8

TRINITY TRAVELERS PLANNING MEETING – JAN. 9, 6 PM

Trinity Travelers plans carpool local day trips to museums and historical sites, stopping for lunch along the way. These trips are open to all members of Trinity. They would like to invite all who might have great ideas of local day trips to meet with them for their Zoom planning meeting. Link below or contact the church office, or [Kendall Welsh](#).

SECOND SATURDAY WOMEN'S STUDY – JAN. 11 / 10 AM / PARISH LIBRARY

All women are welcome!

FIRST-THIRD FRIDAY LADIES LUNCH- DATE CHANGE to Jan. 17, @ Clyde's off Warfield Blvd.
Please RSVP to malindamabry@aol.com the Wednesday prior.

SAVE THE DATE – TRINITY PARISH ANNUAL MEETING, SUNDAY FEBRUARY 9TH

Join us for a SOUPER parish meeting as we celebrate the 2024 good works of the parish and look ahead to all things bright and beautiful as we head into the new year!

The Staff of Trinity Church

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Virginia Lile Boaz, Choir Director
virginia@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

Phillip Boaz, Nathaniel Olmos, & Jamie Loy, Livestream/AV

SUNDAY SERVICES
7:30 am | Holy Eucharist Rite I
10 am | Holy Eucharist Rite II

To access Trinity Guest **WiFi** the password is: trinityparish



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