



## **Holy Eucharist Rite One**

**January 5, 2025**

**7:30 a.m.**

### **FEAST OF THE EPIPHANY**

In the Episcopal Church, the Feast of the Epiphany on Jan. 6 celebrates the arrival of the Wise Men from the East to the Christ child in Bethlehem. Epiphany comes from a Greek word meaning "showing forth"—"manifestation (Jesus revealing God to all people)" or "revelation" or "appearing". Epiphany is the climax of the Christmas Season and the Twelve Days of Christmas, which are counted from Dec. 25 until Jan. 5.



317 Franklin Street  
Clarksville, TN 37040  
The Rev. Chad McCabe, Rector

## WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.

**Welcome.Connect.Serve.Give.** Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

## LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

## REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

\*Our military and the victims of all wars  
Epiphany Mission Church, Sherwood

Parish Prayer Cycle for this week:

Jerome & Phyllis Viltz  
Murray Dale Watts  
Ann Watts  
Kendall, Terry, Ryleigh, and Bellemey Welsh  
Casey, Megan, and Oliver Williams

\*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant:	The Rev. Chad McCabe
Greeter/Usher:	Charlene Lollar
Acolyte:	Blake Yarbedra
LEM:	Blake Yarbedra
Lector:	Laura Harpel
Altar Guild:	John Chapter

## The Word of God

## WELCOME

## OPENING ACCLAMATION (BCP p. 323)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.



**Connect Online**

Scan this QR code with your phone's camera to complete an online welcome form.

*Please note that the parish house doors are locked during service.*

## Restroom

A restroom is located to the right as you enter the church, to the left as you exit.

### The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, Have mercy upon us.

### OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

*The following is said, all standing*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant* The Lord be with you.

***People*** And with thy spirit.

*Celebrant* Let us pray.

O God, who by the leading of a star didst manifest thy only- begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit.*

### FIRST READING: Isaiah 60:1-6

Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.

For darkness shall cover the earth,  
and thick darkness the peoples;

but the Lord will arise upon you,  
and his glory will appear over you.

Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;

your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;  
your heart shall thrill and rejoice,

because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.

A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

### Psalms 72:1-7, 10-14

1 Give the King your justice, O God, \*

*and your righteousness to the King's Son;*

2 That he may rule your people righteously \*

*and the poor with justice;*

3 That the mountains may bring prosperity to the people, \*

*and the little hills bring righteousness.*

4 He shall defend the needy among the people; \*

*he shall rescue the poor and crush the oppressor.*

5 He shall live as long as the sun and moon endure, \*

*from one generation to another.*

## The Lessons

This portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

6 He shall come down like rain upon the mown field, \*  
*like showers that water the earth.*

7 In his time shall the righteous flourish; \*  
*there shall be abundance of peace till the moon shall be no more.*

10 The kings of Tarshish and of the isles shall pay tribute,\*  
*and the kings of Arabia and Saba offer gifts.*

11 All kings shall bow down before him, \*  
*and all the nations do him service.*

**SECOND READING: Ephesians 3:1-12**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**GOSPEL: Matthew 2:1-12**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory be to thee, O Lord.**

*The Gospel is read.*

*Priest*            The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

**THE SERMON**

**THE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all thing were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

*The people stand or kneel.*

#### **CONFESSION OF SIN (BCP P. 330)**

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

#### **The Nicene Creed**

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, “Yes! This is the faith that we believe and live!”

## Online Giving:

Scan using  
phone's  
camera to  
give online or  
refer to the  
online giving  
card found in  
the pew rack.



### THE PEACE (BCP p. 332)

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## JANUARY BIRTHDAYS AND ANNIVERSARIES

### ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY (BCP p. 343)

Offering\*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

You may also mail your offering/pledge to:  
317 Franklin Street, Clarksville, TN 37040

*The people stand while the offerings are presented and placed on the Altar.*

## The Great Thanksgiving Eucharistic Prayer I

### SURSUM CORDA (BCP p. 333)

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS (BCP p. 333)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

### WORDS OF INSTITUTION (BCP p. 334)

*The people kneel or stand. Then the Celebrant continues*

## THE LORD'S PRAYER (BCP p. 336)

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### PRAYER OF HUMBLE ACCESS (BCP p. 337)

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

### INVITATION (BCP p. 338)

*The Celebrant says*

The Gifts of God for the People of God.

### DISTRIBUTION (BCP p. 338)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*All baptized persons are welcome to receive Holy Communion.*

*Communion Options:*

***Bread intinct by the priest:*** Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).



***Bread and wine (common cup):*** Proceed to the left (lectern) side. lining up from the center, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then drink from the *chalice*. Touching only the base of the *chalice*, you may assist in directing the wine to your lips. Please do not touch the upper part of the *chalice* or intinct the bread.

***Bread only:*** Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

*If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.*

### **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.***

### **BLESSING (BCP p. 339)**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### **DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ. Alleluia, alleluia.

***People*** Thanks be to God. Alleluia, alleluia.

***Join us for refreshments, coffee, and Sunday School classes following today's service.***

# ANNOUNCEMENTS

*Please refer to the website, [trinityparish.com](http://trinityparish.com), social media, and our weekly email newsletter, Talk of Trinity, for more detailed announcements*

## SUNDAYSCHOOL CLASSES

**8:45 a.m.**

- Children's Sunday School: Goldy Play for students pre-school through 5<sup>th</sup> grades.
- Youth Sunday School: Students 6<sup>th</sup> through 12<sup>th</sup> grades.
- Adult Sunday School Class: Walk in Love: Episcopal Beliefs and Practices

Join us for a SOUPER parish meeting as we celebrate the 2024 good works of the parish and look ahead to all things bright and beautiful as we head into the new year!

## ROOM IN THE INN

Still a few spots left: February 12 – lunch and February 28 – lunch

This ministry serves the homeless population of our community during the winter months. Trinity volunteers are needed to provide lunch and/or dinner on certain dates December through February. More information and sign ups can be found through the Talk of Trinity newsletter, the website, in the parish hall or contacting the church office.

## 2025 WEEKLY PLEDGE ENVELOPE BOXES AVAILABLE FOR PICK UP

Weekly pledge envelopes are available for pick up in the Narthex as you enter church or as you exit for those who requested. We have a few extra boxes available, anyone wishing envelopes can contact the church office 931-645-2458 or email [bethany@trinityparish.com](mailto:bethany@trinityparish.com).

## MESSAGE FROM YOUR TREASURER - BEVERLY KIMBROUGH

If you haven't done so already, please complete your 2024 pledge. Also – it is not too late to pledge for the 2025 year. Pledges can be submitted online: <https://trinityparish.com/annual-campaign/>

Thank you for your financial commitment to Trinity!

## THE 193rd ANNUAL CONVENTION OF THE DIOCESE OF TENNESSEE

January 24-25, 2025 @ Church of the Good Shepherd, Brentwood

## WEDNESDAY NOONDAY SERVICE – JAN. 8

## **TRINITY TRAVELERS PLANNING MEETING – JAN. 9, 6 PM**

Trinity Travelers plans carpool local day trips to museums and historical sites, stopping for lunch along the way. These trips are open to all members of Trinity. They would like to invite all who might have great ideas of local day trips to meet with them for their Zoom planning meeting. Link below or contact the church office, or [Kendall Welsh](#).

## **SECOND SATURDAY WOMEN’S STUDY – JAN. 11 / 10 AM / PARISH LIBRARY**

All women are welcome!

~~FIRST-THIRD~~ **FRIDAY LADIES LUNCH- DATE CHANGE to Jan. 17, @ Clyde’s off Warfield Blvd. Please RSVP to [malindamabry@aol.com](mailto:malindamabry@aol.com) the Wednesday prior.**

## **SAVE THE DATE – TRINITY PARISH ANNUAL MEETING, SUNDAY FEBRUARY 9<sup>TH</sup>**

Join us for a SOUPER parish meeting as we celebrate the 2024 good works of the parish and look ahead to all things bright and beautiful as we head into the new year!

### **TRINITY PARISH CALENDAR OF EVENTS**

Please refer to our online Calendar of Events, **especially for recurring events such as Women’s Study, Men of Trinity, and Committee Meetings.** For a complete calendar visit

<https://trinityparish.com/events/>

## **The Staff of Trinity Church**

The Rev. Chad McCabe, Rector

[cmccabe@trinityparish.com](mailto:cmccabe@trinityparish.com)

Virginia Lile Boaz, Choir Director

[virginia@trinityparish.com](mailto:virginia@trinityparish.com)

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator

[bethany@trinityparish.com](mailto:bethany@trinityparish.com)

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

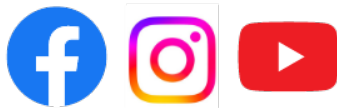
Phillip Boaz, Nathaniel Olmos, & Jamie Loy, Livestream/AV

## **SUNDAY SERVICES**

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II

To access Trinity Guest **WiFi** the password is: trinityparish



@TrinityParishTN

317 FRANKLIN STREET / CLARKSVILLE, TN 37040  
931.645.2458 / [trinityparish.com](http://trinityparish.com)