

April 18, 2025 Noon

CELEBRANT The Rev. Hope Tinsley Benko, Associate Rector

PREACHER The Rev. Chad McCall, Associate Priest

MUSIC Mark Wischkaemper, Director of Music, Bethell Hall

Eric Mellenbruch, Organist & Choirmaster

St. David's Choir

There is a collection basket as you enter the church. All offerings will be donated to the Church in Jerusalem.

LITURGY OF GOOD FRIDAY

On this day the Ministers enter in silence.

All then bow for silent prayer, after which the Celebrant begins the liturgy with the Collect of the Day.

Blessed be our God,

▼ For ever and ever. Amen.

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

OLD TESTAMENT: Isaiah 52:13—53:12

A Reading from the Book of the Prophet Isaiah.

The Word of the Lord.

▼ Thanks be to God.

Please sing the Refrain after the Cantor and at appointed times.

RESPONSE:

Psalm 22: 1-21 BCP, P. 610



1 My God, my God, why have you forsaken me? * and are so far from my cry

and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.

▼ Refrain

3 Yet you are the Holy One, * enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; * they trusted, and you delivered them.

5 They cried out to you and were delivered; * they trusted in you and were not put to shame.

▼ Refrain

- 6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,

8 "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."

▼ Refrain

- 9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.

▼ Refrain

- 11 Be not far from me, for trouble is near, * and there is none to help.
- 12 Many young bulls encircle me; * strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, * like a ravening and a roaring lion.

¥ Refrain

- 14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.

▼ Refrain

- 16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
 they divide my garments among them;
 they cast lots for my clothing.

▼ Refrain

- 18 Be not far away, O LORD; * you are my strength; hasten to help me.
- 19 Save me from the sword, *
 my life from the power of the dog.

▼ Refrain

- 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.

▼ Refrain

EPISTLE: Philippians 2:5–11

A Reading from the Letter of Paul to the Philippians.

The Word of the Lord.

▼ Thanks be to God.

Please stand and sing.

SEQUENCE HYMN 168

■ O sacred head, sore wounded

Herzlich tut mich verlangen

Stanzas 1-3

GOSPEL: John 18:1—19:42

The Passion of our Lord Jesus Christ according to John.

The congregation is seated for the first part of the Passion.

At the verse which mentions the arrival at Golgotha (John 19:17) all stand.

HOMILY: The Rev. Chad McCall

THE SOLEMN COLLECTS

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

The biddings will be read by the Preacher. The Celebrant says the Collects.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Sean, our Presiding Bishop; for Andy, Kai, Jeff, Hector, and Brian our Bishops; and all the people of this diocese

For Alinafe, Bishop of Southern Malawi, and for our brothers and sisters in Malawi

For all Christians in this community

For those about to be baptized, particularly Campbell Scott Glasgow, London Caroline

Ward, Magdalena Eloise Kygar, Erin Castillo, and Bruce John Knierim.

That God will confirm his Church in faith, increase it in love, and preserve it in peace. Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord. Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen.

Let us pray for the Jewish people who possess an eternal covenant with the Lord, who delivered them from bondage to freedom;

For continued faithfulness to God's covenant with them;

For their flourishing in peace as witnesses to God's sustaining love;

For safety from all malice and harm;

For the fullness of redemption for the sake of God's Name.

That unity and concord may exist between Jews and Christians, in obedience to God's will. Silence

O God of Abraham, you planted your people Israel as the root and grafted Gentiles as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world.

¥ Amen.

Let us pray for all who suffer and are afflicted in body or in mind;

For those who are hungry and homeless, destitute and oppressed

For those who are ill or disabled, in body, mind, or spirit

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For those who are sorrowful and bereaved

For those who are persecuted for the sake of Christ

For prisoners, refugees, and captives

For victims of war, genocide, and trafficking, and all those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs. *Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. Amen.

Let us pray for those who have not embraced God's redemptive love;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin and indifference

For the contemptuous and the scornful

For those who are persecutors of Christ's disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience. *Silence*

Merciful God, the source of life and fountain of mercy, let the Gospel of your Son Jesus Christ be preached with grace and love; turn the hearts of the followers of Jesus who have harmed others in his name; lead all to repentance and amendment of life; and sustain by your loving grace all who lift their eyes to you. Amen.

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God

alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

ADORATION OF THE CROSS

A cross is carried into the church and lifted up at three stations, at which time the following versicle and response are sung.



Be-hold the wood of the cross, where-on was hung the world's sal-va-tion.



O come, let us wor-ship.

Anthem: 'The Face' from *The Most Holy Limbs of our Suffering Jesus*

Dieterich Buxtehude

Let Your face shine upon Your servant, save me in Your mercy.

Hail, bloodied head, all crowned with thorns, beaten, wounded, struck with a cane, the face soiled with spit.

When I must die, do not then be away from me, in the anxious hour of death come, Jesus, without delay, protect me and set me free!

When You command me to depart, dear Jesus, then appear,
O lover to be embraced, then show Yourself on the cross that brings salvation.

Please stand and join in singing.

HYMN 166

■ Sing, my tongue, the glorious battle

Pange lingua

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

▶ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

The Ministers depart in silence.

The People leave in silence or may remain for silent prayer.

There is a collection basket as you exit the church. All offerings will be donated to the Church in Jerusalem.