



THE OPEN TABLE
Holy Eucharist, Rite II
incorporating materials from Enriching Our Worship
August 12, 2023
6:30 p.m.

CELEBRANT	The Rev. Dr. Chuck Treadwell, Rector
ASSISTING	Chad McCall, Associate Priest
PREACHER	Dr. Mona West
MUSIC	Mark Wischkaemper, Director of Music, Bethell Hall

WELCOME HOME WEEKEND

- Aug. 12 AUSTIN PRIDE**
6:30 p.m. Holy Eucharist, Rite II
*Incorporating materials from
Enriching our Worship*
- Aug. 13 WELCOME HOME SUNDAY**
8 a.m. Holy Eucharist, Rite I
Spoken service without music
- 10:30 a.m. Holy Eucharist, Rite II**
*Traditional liturgy and music
Livestreamed
Brunch and Ministry Fair to follow*

SUNDAY WORSHIP SERVICES

- 8 a.m. Holy Eucharist, Rite I**
Spoken service without music
- 9 a.m. Holy Eucharist, Rite II**
Expansive language
At the gospel, young children are invited to follow the cross for a brief children's chapel and return after the sermon.
- 11:15 a.m. Holy Eucharist, Rite II**
*Traditional liturgy and music
Livestreamed*

All services are in Historic Church during our season of celebration through Oct. 22.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage.

Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed

Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org) or phone (512.610.3500).

We look forward to getting to know you!

**We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera.**



PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text **STDAVE** to 73256.



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.

THE OPEN TABLE

The church is dark, or partially so, when the service is to begin.

PRELUDE: Variations on the Introit

(Please stand.)

OPENING ACCLAMATION

Light and peace, in Jesus Christ our Lord.

✠ **Thanks be to God.**

Jesus said, "You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven." *Matthew 5:14-16*

PRAYER FOR LIGHT

Let us pray.

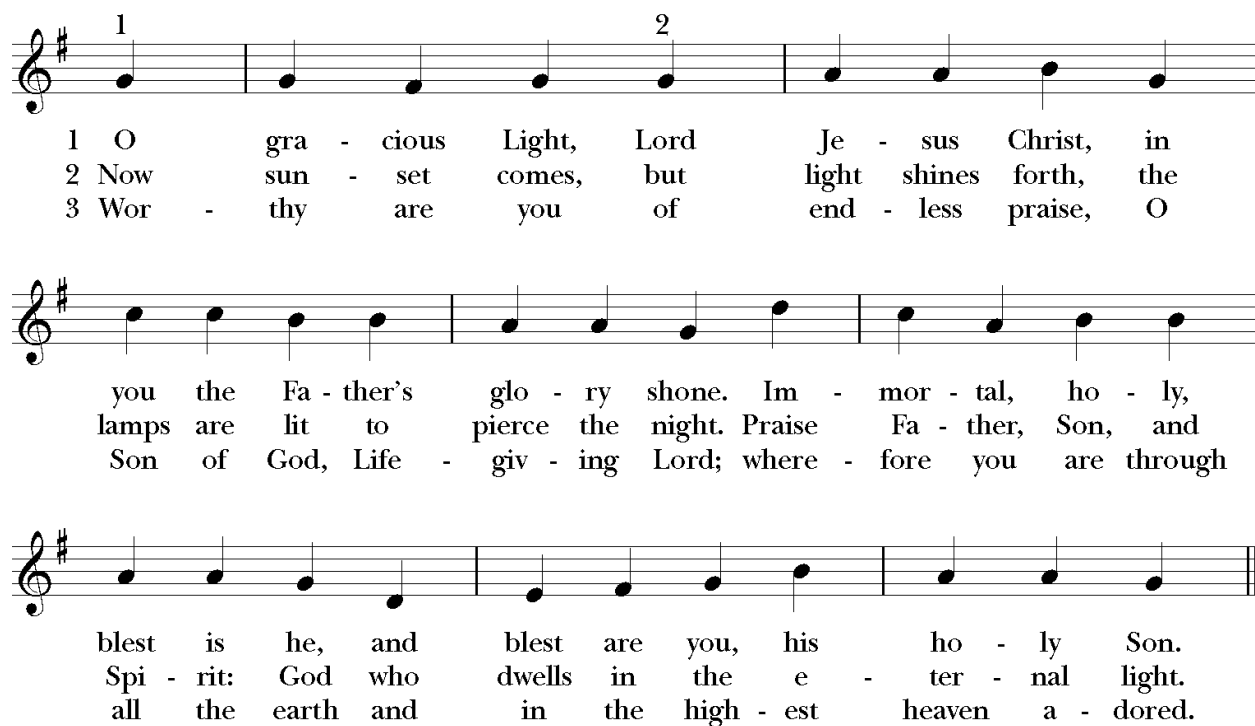
Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. ✠ **Amen.**

The candles at the Altar are now lit, and the lights are raised, while silence is kept.

(Please join in singing.)

HYMN: O gracious Light, Lord Jesus Christ

Phos Hilaron



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

PRAYERS

adapted in part from 'A Prayer for Pride Sunday', Trinity Wall Street, 2018

Loving God, source of all creation, you endowed all people with inherent dignity and worth, and you invite us to treat each other in ways that honor and value that worth. God, our friend, you told our ancestors that the rainbow is a sign of your blessing and protection, especially after times of despair.

We gather today to remember all those who have worked and are working to make your church a place of invitation for LGBTQIA+ people.

We gather today to remember those who have fought for equality. Because of them we are safe to gather here in public and to live in freedom.

We gather today remembering those for whom these freedoms are not yet realized. We pray for those who live under the threat or fear of intimidation, oppression, and violence by their neighbors or by the state.

We remember those who fight for equality today and tomorrow. We will never forget.

We gather today remembering that your challenge to love our neighbors will challenge even us.

We gather today remembering that for some of us welcome and celebration in our families and faith communities is sometimes occasional or elusive.

We gather today in anticipation of that day when all people, nations, and races may serve you in harmony around your heavenly throne;

And finally, Loving God, we thank you for loving us, blessing us, and calling us your beloved children. Help us to leave this place filled with your light and your love. We ask all this in your Son's name. ✠ **Amen.**

THE WORD OF GOD

God be with you.

✠ **And also with you.**

Let us pray.

COLLECT OF THE DAY

O God, who gave grace to your servant Florence Nightingale to bear your healing love into the shadow of death: Grant to all who heal the same virtues of patience, mercy, and steadfast love, that your saving health may be revealed to all; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

RESPONSE: Psalm 73:23-29 (*Chanted by Cantor.*)

23 Yet I am always with you; *

you hold me by my right hand.

24 You will guide me by your counsel, *

and afterwards receive me with glory.

25 Whom have I in heaven but you? *

and having you I desire nothing upon earth.

26 Though my flesh and my heart should waste away, *

God is the strength of my heart and my portion for ever.

27 Truly, those who forsake you will perish; *

you destroy all who are unfaithful.

28 But it is good for me to be near God; *

I have made the Lord God my refuge.

29 I will speak of all your works *

in the gates of the city of Zion.

The Holy Gospel of our Savior Jesus Christ according to Luke.

✠ **Glory to you, Lord Christ.**

GOSPEL: Luke 10:29-37

Wanting to justify himself, the lawyer asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: Dr. Mona West

PRAYERS OF THE PEOPLE

Leader

Holy and life-giving God, today we give thanks for intimate friendships and sacred love as we prepare for the risen Christ.

✠ **Lord, hear our prayer.**

God of love, you sent your Son to become one of us, and so he knew the joy of intimate friendship and human love. We pray that the Church may show forth the patient and compassionate love of your son Jesus to all people, that they may be drawn to life-giving relationships with you and with one another.

✠ **Lord, hear our prayer.**

God of love, we know that the world is not yet your realm on earth. We pray for those in power. Inspire the hearts of the leaders of nations and people that they might be moved to compassion and action for the many who are shunned, mocked, wounded, and killed because of who they love or who they are.

✠ **Lord, hear our prayer.**

God of love, you created astonishing diversity in all that lives, and blessed it as good. We pray that the gifts of your lesbian, gay, bisexual, and transgender children may be recognized, welcomed, and celebrated both in the Church and in the world.

✠ **Lord, hear our prayer.**

Celebrant

We pray to you also for the forgiveness of our sins.

CONFESSION OF SIN

✠ God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ Amen.

THE PEACE

The peace of Christ be always with you.

✠ And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Brothers and sisters, we are God's servants, working together. Let us each serve then, as the Lord assigns, and work for the common purpose of the kingdom.

(Please join in singing, while remaining seated.)

Offertory Hymn:

✱ God is love, let heaven adore him

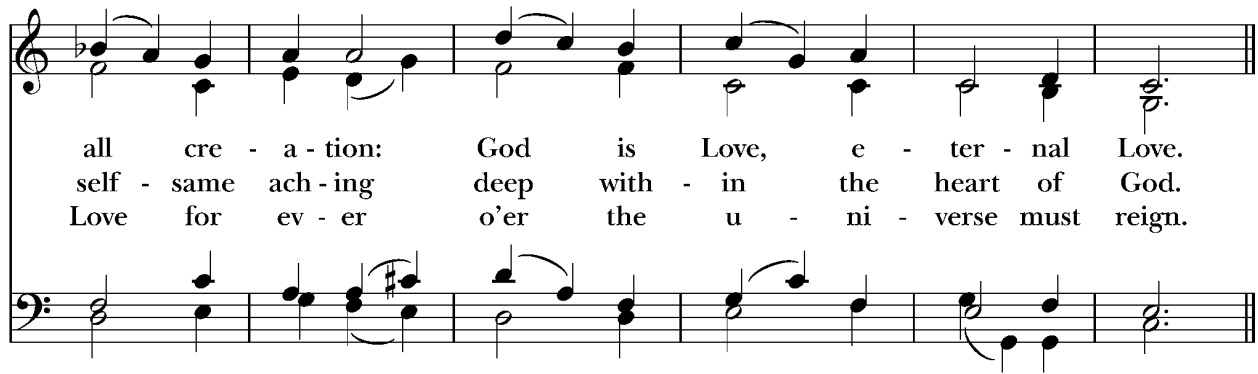
Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

(Please stand.)

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, blessed David of Wales, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ✠ AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

✠ **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

We break this bread
to share in the Body of Christ.

✠ **We who are many are one body,**
 for we all share in the one bread.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines to receive Communion or a blessing and proceed to the altar. Gluten-free is available, by request. If you prefer a blessing, please cross your arms across your chest.

Communion Music: True Colors

Cyndi Lauper

(Please stand.)

POSTCOMMUNION PRAYER

Let us pray.

✠ **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

SENDING FORTH PRAYER & BLESSING

Almighty God, whose will it is to be glorified in your saints, and who calls us all to be a light in the world: Let your glory shine, we pray, in our hearts, that our generation may show forth your praise, for you have called us out of darkness into your marvelous light. Renew and strengthen the passion in us to continue this holy work of welcome, inclusion, and celebration through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

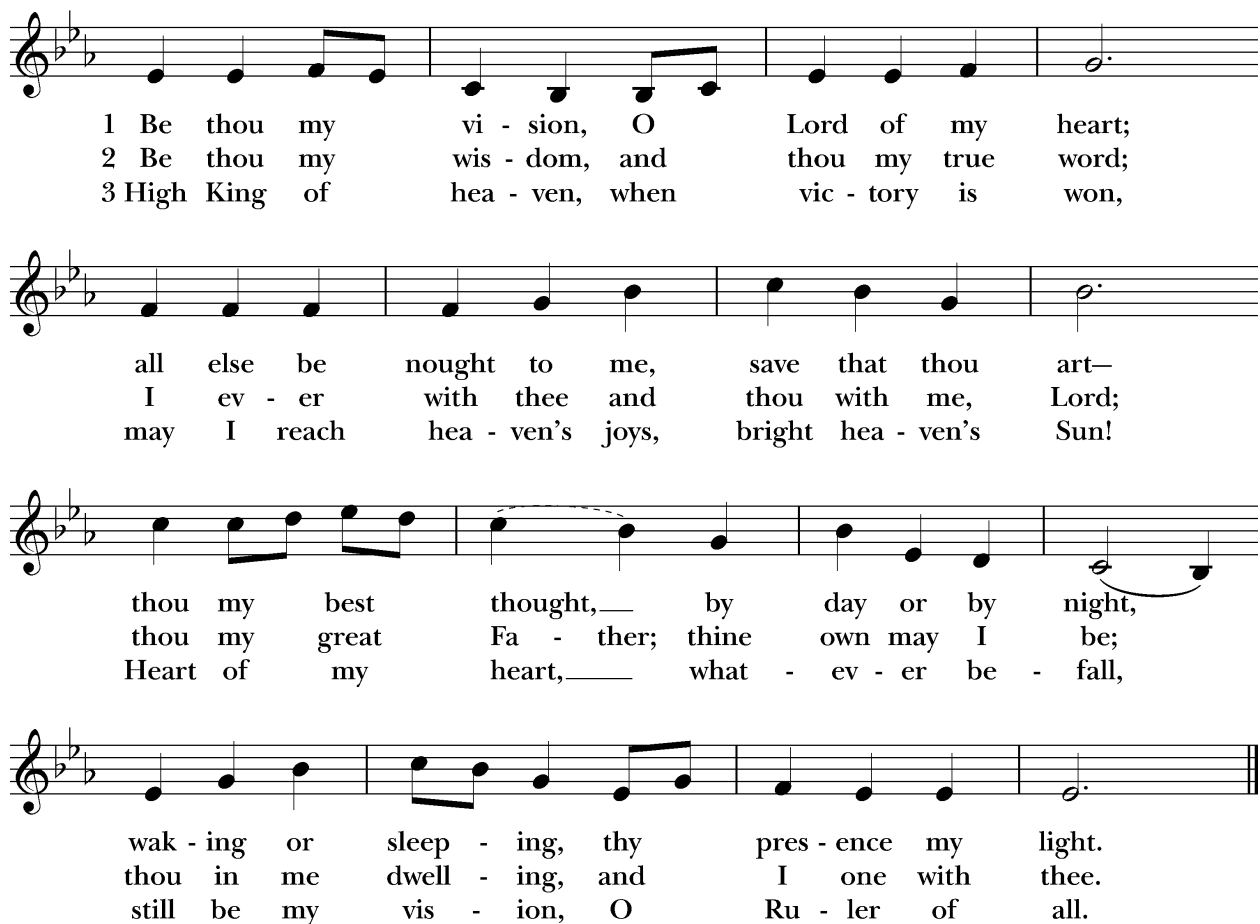
✠ **Amen.**

(Please join in singing.)

DISMISSAL HYMN

✠ **Be thou my vision**

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

✠ **Thanks be to God.**

POSTLUDE

ABOUT THE RENOVATIONS

The Historic Church you see today during St. David's Welcome Home Opening Weekend is the result of years of planning and work on the building. The accompanying 'before' photos help us remember how the church looked a year ago when the latest renovations began August 2022. Your own eyes will have to provide the 'after' images since the work was *just* finished!

The west wall, the only remaining part of the original 1854 church, is built of mortared rubble and has been structurally weak since a series of major enlargements of the church began in 1870 and after San Jacinto St. was lowered — twice — by the City of Austin.

In 2016, the church stabilized the west wall by installing nave crossties and large braces on the exterior east wall.



East side braces were installed in 2016 to help stabilize west wall.
Eric Leibrock

A major goal of the current project was to remove the exterior braces by providing additional internal structural stability. The west wall was reinforced, the brick chancel wall in the attic was rebuilt, and other measures were taken to knit together the various periods of construction.

In 1885, the church added the current chancel on the north side, along with more elaborate ornamentation and wall finishes, including decorative stenciling and murals. A remnant of the paint, found behind the altar curtain, was used as a pattern for our current restoration of the Good Samaritan Chapel on the church's northwest corner.

Sometime between 1912 and 1920, all this decorative stenciling was covered over when the sanctuary was repainted in a monolithic Delft blue and white. The current elaborate marble reredos (behind the altar) was added during this period, and the original pointed arches at the chancel wall were encased in thick, rounded arches.

We took the necessity of rebuilding the chancel wall as an opportunity to restore the original high, pointed arches and slender columns (with wooden corner guards), along with their 1888 decorative paint including faux-granite lower sections and trompe l'oeil architrave shadows (creating the illusion that the arches project outward from the wall).

The original 1888 paint colors, discovered by our historic-paint specialist, were used in the restored rose-pink ceiling and light-yellow walls covered with an ochre glaze. The painted wainscot and chair rail were restored throughout the rear of the nave. The east-aisle columns, nave crossties, and ceiling beams were repainted in a historic dark brown.

All the interior and exterior stucco walls had developed numerous cracks, some extending into the rubble or brick beneath. All of these were repaired, and new expansion joints were added at window and door corners to mitigate future cracking. The exterior doors were repaired and refinished.

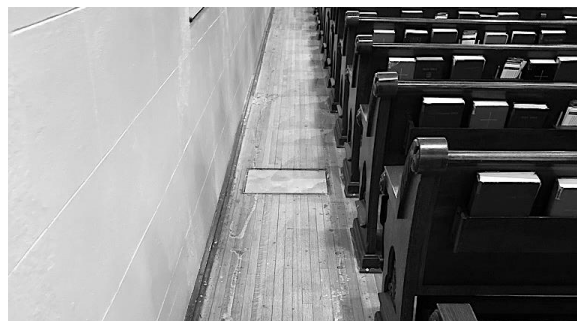
The 1902 hardwood floor had become riddled with various patches, mismatched wood, and termite damage, and was completely replaced. The original wood was restored on the raised chancel. Early floor tile at the south entrance was discovered during demolition and is being restored (still in process). The pews were repaired and refinished, with new upholstery on the kneelers.

The obsolete organ console — an ergonomic nightmare for a succession of organists — was replaced with a new console that can be rolled out from its niche for special concerts and recitals.

Several of the stained-glass windows were in critical danger of collapse and were sent for specialist restoration. These included the windows known as “Baptistry,” “Choir Singer’s,” “Judge’s,” “St. John,” “Father and Son/John,” “Crown of Life,” and the oldest, “Broken Column” of 1876. All the stained glass was thoroughly cleaned inside and out, and new clear, protective glass windows were installed on the exterior.

The old lighting fixtures and audiovisual equipment were removed and replaced, with a new audiovisual control desk added in the southeast corner.

Other construction details: repair of the marble reredos and restoration of its three paintings; restoration of the marble credence table; roof repairs; restoration of the church bell; fire safety and security updates; new carpet in Grace Chapel and the surrounding downstairs rooms; a new air handler serving Grace Chapel and Parlor; the repaired and updated lobby elevator; and repairs to the windows and floors in Bethell Hall.



Top: Cracks developed on all interior and exterior stucco walls. Middle: The hardwood floor had various patches, mismatched wood, and termite damage. Ford, Powell & Carson Bottom: The organ console was obsolete. Parsons Pipe Organ Builders

The Building Committee has been guided throughout the process by our architects, Ford, Powell & Carson, and general contractor, SpawGlass. The overall project cost of about \$6.5 million has been covered by parishioner contributions to the “It’s Our Turn” capital campaign and extension, by contributions from the Next-to-New Shop, and by two major grants from the Castleberry Fund for Historic Preservation. As a part of St. David’s 175th anniversary celebration, handcrafted items made from the old Historic Church floor will be available for purchase.



Top: In the late 1800s, decorative stenciling and murals adorned the chancel. Bottom: The marble reredos can be seen behind the altar, along with the thick, rounded arches of the chancel wall. St. David's Archive

WELCOME HOME WEEKEND

Debut of newly renovated Historic Church



Photo: Last day of worship in Historic Church before 12 months of renovation, August 2022.

AUG. 13

WELCOME HOME SUNDAY

8 AM

HOLY EUCHARIST, RITE I
SPOKEN SERVICE, NO MUSIC

10:30 AM

HOLY EUCHARIST, RITE II
LIVESTREAMED

Traditional liturgy with traditional music
Birthday and backpack blessings

Afterward, join us for a festive celebration in Bethell Hall for lunch, fellowship, and kickoff to our programming year.

175TH ANNIVERSARY PRAYER

Most Holy and Gracious God,
from our beginning you have
led and sustained the people of
St. David's Episcopal Church.

As we celebrate 175 years of ministry,
we ask that you continue to sustain and
guide us in our life of service to you,
the city of Austin, and the world.

Where we are in error, correct us;
where we are faithful, sustain us;
when we are weary, lift us up;
when we are divided, reunite us.

For we aspire to be a city on a hill,
a beacon of your undying love for
the world, drawing others into your
life-giving presence;
through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever.
Amen.

