



ST. DAVID'S
EPISCOPAL CHURCH

SECOND SUNDAY AFTER PENTECOST, YEAR C
Holy Eucharist, Rite II
incorporating materials from Enriching Our Worship
June 22, 2025
9:00 a.m.

CELEBRANT	The Rev. Dr. Chuck Treadwell, Rector
PREACHER	The Rev. Chad McCall, Associate Priest
MUSIC	Mark Wischkaemper, Director of Music, Bethell Hall Eric Mellenbruch, Organist & Choirmaster St. David's Choral Scholars

🌸 The flowers on the High Altar are given by the Fitzgerald family
to the glory of God and in loving memory of Virginia Ross. 🌸

SUNDAY WORSHIP SERVICES

All services in Historic Church

- 8 a.m. Holy Eucharist, Rite I**
Spoken service without music
Sagrada Eucaristía, Rito I
Servicio hablado sin música
- 9 a.m. Holy Eucharist, Rite II**
Expansive Language
Sagrada Eucaristía, Rito II
Lenguaje Expansivo
- 11:15 a.m. Holy Eucharist, Rite II**
Traditional liturgy and music
Livestreamed
Sagrada Eucaristía, Rito II
Liturgia y música tradicionales
Transmitido en vivo

MUSIC NOTES



Learn about the music we hear in worship from Organist and Choirmaster Eric Mellenbruch.

stdave.org/music

Childcare is available during worship services.

8:30 a.m.-12:45 p.m. (2 months to 4 years), 1st Floor



Please ask an usher if you would like to use an assistive listening device in Historic Church.

UPCOMING SERVICES

- Sunday, June 8** **Feast of Pentecost, Holy Eucharist**
8, 9, and 11:15 a.m. Baptism and Baptism Renewal
Historic Church
- Sunday, June 22** **Recognition of Juneteenth**
9 and 11:15 a.m. Holy Eucharist, Rite II
Historic Church
- Wednesday, June 25** **Evening Prayer Commemorating**
5:15 p.m. Nativity of St. John the Baptist
Grace Chapel

DAILY PRAYER

Grace Chapel

- Tuesdays** **Morning Prayer**
9 a.m.
- Wednesdays** **Evening Prayer**
5:15 p.m.
- Thursdays** **Midday Prayer**
(1st and 3rd) **June 19: No prayer service**
11:30 a.m. **Building closed for Juneteenth**

CHURCH HOURS AND PHONE

Sunday: 8 a.m.-1 p.m.
Monday, Tuesday, Thursday, Friday: 8 a.m.-6 p.m.
Wednesday: 8 a.m.-9 p.m.
Saturday: Closed
Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, or contact Associate Rector the Rev. Hope Tinsely Benko by email (hope.b@stdave.org) or call 512.610.3548. We look forward to hearing from you!

¡Bienvenidos! Nos alegra mucho que nos acompañen al culto de hoy. Si desean información sobre cómo conectarse en St. David's, por favor, llenar la tarjeta de invitado que tienen delante o comuníquese con la Reverenda Hope Tinsely Benko, rectora asociada, por correo electrónico (hope.b@stdave.org) o llame al 512.610.3548. ¡Esperamos tener noticias suyas!



Scan for Online
Guest Card
stdave.org/visitors

NAME TAGS

Need a new or replacement name tag? Fill out sign-up sheet at the Front Desk. Pick up your new name tag the following Sunday. You are invited to select a pronoun sticker from the visitor's table in the lobby.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free during church services and events. You do not need to scan anything to park in the garage. Questions? Speak with someone at the Front Desk.

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate
- Visit stdave.org/give



stdave.org/give

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.
stdave.org/news



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STDAVIDSCHURCH



STDAVE.BSKY.SOCIAL

SECOND SUNDAY AFTER PENTECOST, YEAR C

PRELUDE: Prelude on 'Valet will ich dir geben'

J.S. Bach

Please stand and sing.

ENTRANCE HYMN 444

✠ **Blessed be the God of Israel**

tune: Valet will ich dir geben

1 Blest be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has giv'n;
3 On pris - on - ers of dark - ness the sun be - gins to rise,
he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heav'n.
the dawn-ing of for - give - ness up - on the sin - ner's eyes.
The pro-phets spoke of mer - cy, of free-dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.
God shall ful - fill his prom - ise and bring his peo - ple peace.
the pro - phet of sal - va - tion, the har - bin - ger of Day.
O bless our God and Sa - vior with songs that nev - er cease.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

EOW, P.50

Blessed be the one, holy, and living God.

✠ **Glory to God for ever and ever.**

Please join in singing.

✠ **TRISAGION**

Sung three times

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

COLLECT FOR PROPER 7

BCP, P. 230

The Lord be with you.

✠ **And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

Please be seated.

READING: 1 Kings 19:1-4, 8-15a

A Reading from the First Book of the Kings.

Hear what the Spirit is saying to God's people.

✠ **Thanks be to God.**

Please read responsively by whole verse.

RESPONSE: Psalm 42

BCP, P. 643

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

✠ **2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**

3 My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”

✠ **4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,**

5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

✠ **6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

✠ **8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

✠ **10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.**

11 I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”

✘ **12 While my bones are being broken, ***
my enemies mock me to my face;

13 All day long they mock me *
and say to me, “Where now is your God?”

✘ **14 Why are you so full of heaviness, O my soul? ***
and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God!

Please sing after the Cantor and after the verse.

✘ **Gospel Acclamation**

Marty Haugen



The Holy Gospel of our Savior Jesus Christ according to Luke.

✘ **Glory to you, Lord Christ.**

GOSPEL: Luke 8:26-39

The Gospel of the Lord.

✘ **Praise to you, Lord Christ.**

SERMON: The Rev. Chad McCall

Please stand.

THE NICENE CREED

EOW, P.53

✘ **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As we observe this Juneteenth holiday, we offer prayers for ourselves and the world.

That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing in an authentic, responsible, and peaceful manner, we pray.

✘ **May we accept the call to be bearers of peace.**

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat thereof, we pray.

✘ **May we accept the call to be bearers of peace.**

That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray.

✘ **May we accept the call to be bearers of peace.**

That those who have died may know the true peace of your kingdom, we pray.

✘ **May we accept the call to be bearers of peace.**

That all who gather to remember Juneteenth may be able to do so freely, peaceably, and in celebration with us, we pray.

✘ **May we accept the call to be bearers of peace.**

That we may be courageous in living out the Gospel, we pray.

✘ **May we accept the call to be bearers of peace.**

Collect

Lord Jesus Christ, you made God known in word and deed, and we meet you still in the faces of the outcast: Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you, who with the Father and the Holy Spirit live and reign, now and for ever.

✠ **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✠ **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

THE PEACE

The peace of Christ be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

OFFERTORY

Please join in singing.

Offertory Hymn 676

✠ **There is a balm in Gilead**

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1

EOW, P.57

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, heav-en and earth,
 heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless-ed is he, bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est,
 ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

The People stand or kneel.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **✠ AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

✠ Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

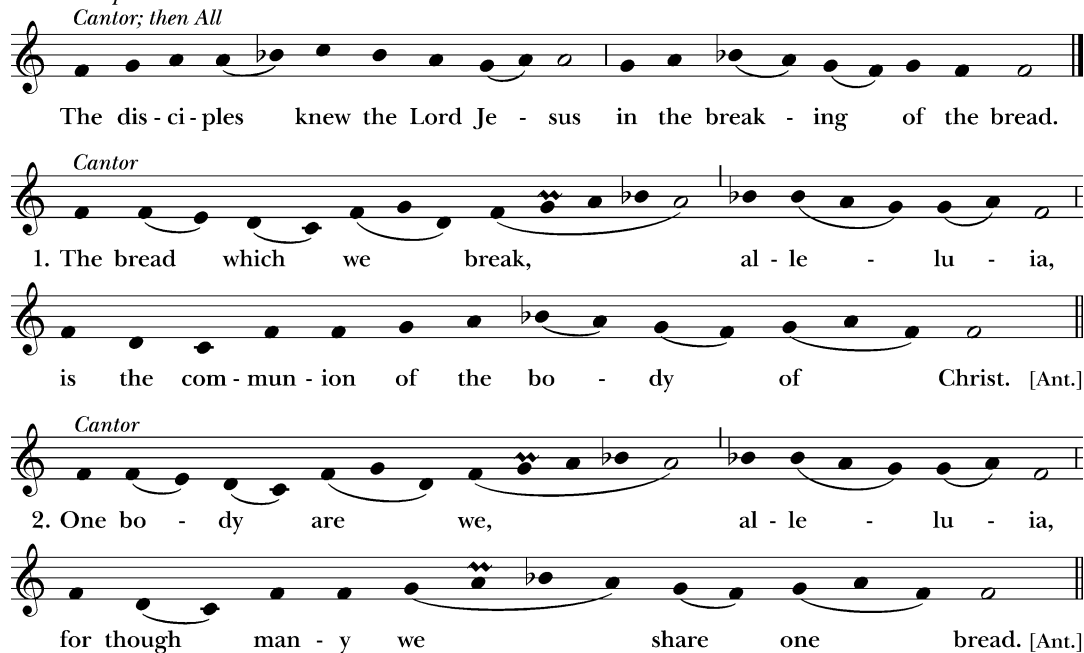
now and for ever. Amen.

THE BREAKING OF THE BREAD

Please join in singing.

✠ Fraction Anthem

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar if you wish to receive Communion or a blessing.

If you desire a blessing, please cross your arms across your chest.

Please ask an usher if you need Communion brought to you.

Gluten-free wafers are available by request.

Please join in singing.

Communion Hymn

✠ How like a gentle spirit deep within

tune: Toulon



1 How like a gen - tle spi - rit deep with - in
2 Let God be God wher - ev - er life may be;
3 God like a moth - er ea - gle hov - ers near
4 When in our vain pre - ten - sions we con - spire

God reins our fer - vent pas - sions day by day,
let ev - 'ry tongue bear wit - ness to the call;
on might - y wings of pow - er man - i - fest;
to shape God's im - age as we see our own,

and gives us strength to chal - lenge and to win
all hu - man - kind is one by God's de - cree;
God like a gen - tle shep - herd stills our fear,
hark to the voice a - bove our base de - sire;

de - spite the per - ils of our cho - sen way.
let God be God, let God be God for all.
and com - forts us a - gainst a peace - ful breast.
God is the sculp - tor, we the bro - ken stone.

Please stand.

POSTCOMMUNION PRAYER

EOW, P.69

Let us pray.

✠ God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Eucharistic Visitor comes forward to receive the communion kit.

Sending Out of a Eucharistic Visitor

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread, one cup. ☒ **Amen.**

BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ☒ **Amen.**

Please join in singing.

DISMISSAL HYMN 379

☒ **God is love: let heaven adore him**

Abbot's Leigh

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

☒ **Thanks be to God.**

Alleluia from Mass of Remembrance by Marty Haugen. © 1987 GIA Publications, Inc.

'Holy, holy, holy Lord' by Rob Glover. © 2000 GIA Publications, Inc.

'The disciples knew the Lord Jesus' Music adapt. Mason Martens. © 1971 Church Publishing, Inc.

'How like a gentle spirit deep within' Words by C. Eric Lincoln. © 1989, United Methodist Publishing House/Abingdon Press.

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St. David's Prayer List

Prayers for healing or guidance:

Kay Bonner
Diane Broberg
Aileen Carter
Carolyn Cornell
Dan Green
Barbara Grove
Dagi Henry
Jimmy Hill
Michael Holder
Sam Johnson-Vrooman
Dianne Jones
Dianne Kaderli
A.L. Mangum
Kenny McAuliffe
Dusty McDonald
Diamond Milligan
Br. Bede Mudge
Eddie Peterson
Carol Petty
Lyndsie R.
Riendeau Family
Bill Rison

Citlali Roman
Marie Rush
Sarah Sanders
Henrietta Sorrells
Alex and Shanta Stevens
Gayle Tharp
John Touchet
Al and Evie Trono
Nancy Trono
Marta White
David Wynne-Fitzgerald
Martha Zumwalt
Dan and Betty
Sylvia and Eddie
Tim and Roy
Nafeesah
Jan
Dianne
Lisa
Joaquin

Prayers for those who are expecting:

Clare and Alex Knapp

Prayers for those who have died:

Judith Jones

PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, email prayers@stdave.org, or call the church to let clergy know if someone is in the hospital or has a special need.



Special Request from St. David's Advocacy Group Help Stop Cuts to Medicaid & SNAP

Contact your Senator today to stop the proposed Federal Medicaid and SNAP Cuts in the U.S. Budget Bill. The Budget Bill is being considered in the U.S. Senate right now, and it will likely be voted on by the end of June 2025.

Join with The Episcopal Church and countless communities of faith to urge members of Congress to stand up for the federal safety net programs created to protect the most vulnerable people in our country.

- **Cuts to Medicaid will mean** that 10 to 14 million people in need will lose their healthcare. Medicaid is often the only way that poor children, people with disabilities, seniors, pregnant women, and low-income Americans have access to life-saving healthcare.
- **Cuts to SNAP** will impact more than 40 million people in the United States who depend on SNAP for essential and basic food assistance. This includes 16 million children, 8 million seniors, and 4 million adults with disabilities. All of these groups of people will be affected by the proposed budget cuts to SNAP – 3.2 million people will lose their food benefits completely.

Scan to send an email to your Senator
regarding **Medicaid**



Scan to send an email to your Senator
regarding **SNAP**



You can call our Senators at:

Sen. John Cornyn – (202) 224-2934

Sen. Ted Cruz – (202) 224-5922

If you live outside Texas, you can call (202) 224-3121 to reach your U.S. Senator.

ADULT CLASSES

SUNDAY MORNINGS

- 8-8:30 a.m. Sunday Morning Meditation, Library
- 10-11 a.m., Crail C
 - June 1 Practicing Resurrection: A Writer's Perspective
 - June 8 Pentecost: The Original DEI Program
- Faith and Film Series
 - June 15 The Only Girl in the Orchestra
 - June 22 Juneteenth: The Long Road to Freedom
 - June 29 Seat 31: Zooley Zephyr
- July 13 Makayla's Voice: A Letter to the World
- July 20 In the Shadow of the Cypress
- July 27 Instruments of a Beating Heart
- Aug. 3 Anuja
- Aug. 10 A Swim Lesson
- Bethell Parent Group, Bethell Hall
- Men's Bible Study, Library
- Reading the Bible ToGather, Guild Parlor



Learn about adult classes and speakers
on the Adult Formation webpage.
stdave.org/classes

Contact Dr. Mona West: mona.w@stdave.org

YOUNG ADULTS (20s-30s)

- 1st and 3rd Sundays Bible Study at The Brewtorium
 - 5-7 p.m., 6015 Dillard, Cir A

Contact Kelsey Cooper: youngadults@stdave.org

CHILDREN AND YOUTH

SUNDAY MORNINGS

- 8:30 a.m.-12:45 p.m., 1st Floor
 - Child care (Ages 2 months-4 years)
- 10-11 a.m., Sumners Hall
 - June 1 Prepare for Vacation Bible School (VBS)
 - June 8 Brick Bible (Ages 3-10)
 - Sunday Youth Table (Grades 6-12)

SUMMER EVENTS

June 2-6 Vacation Bible School (VBS)

June 3 (Holy) Spirit Night Fundraiser for Youth Service Trips

- 4-8 p.m. Amy's Ice Cream and Phil's Ice House
 - 5624 Burnet Rd, mention "St. David's" at checkout

June 20-22 Youth Service Weekend, Austin

July 7-18 Summer Performing Arts Camp, Bethell Hall

- 9 a.m.-4 p.m. Register: stdave.org/summer



Get the latest news on the
Children & Youth webpage.
stdave.org/childrenandyouth

Contact the Rev. Kristin Braun: children@stdave.org

Contact Kelsey Cooper: youth@stdave.org

HOSPITALITY

HOLY GROUNDS

This community space, next to our lobby,
is open during church hours.

ALL MEALS IN SUMNERS HALL (3RD FLOOR) HAVE SUNDAY BREAKFAST WITH US

8:30-11 a.m.

Large plate \$8, Small plate \$6

Donut/Pastry/Fruit a la carte \$2

To-Go Dinners/Sides (Ask cashier for availability/prices)

Let the cashier know if it is your first visit and your meal is on us!

WEDNESDAY DINNER

5:30-6:30 p.m., All are welcome to our weekly dinner
12 years and under \$7, 13 years and up \$10

June 25 Last dinner of the summer

THURSDAY LUNCH

June 5, July 17, Aug. 7, and Aug. 21

11:30 a.m.-1 p.m. Open to the public, parking validated.

FOURTH OF JULY BRISKET SALE

June 8-27 Pre-order brisket and side dishes

Contact Chef Ray to order: chefray@stdave.org



Sign up for menu updates
Choose "Menus and Specials: Café Divine"
stdave.org/hospitality

COMMUNITY ENGAGEMENT

REGISTER FOR BLOOD DRIVE

Sunday, June 8

St. David's will host a downtown church
blood drive in the surface parking lot.

Registration required: weareblood.org/donor



JUNETEENTH BREAKFAST

Sunday, June 22

8:30-11:30 a.m., Sumners Hall

Breakfast will feature delicious red foods traditionally served on
Juneteenth honoring those who fought for freedom.



See all events, and register on the
Community Engagement webpage.
stdave.org/communityengagement

Contact Dianne Hardy-Garcia: dianne.h-g@stdave.org

FELLOWSHIP

LUNCH FOR ALL

1st Sundays

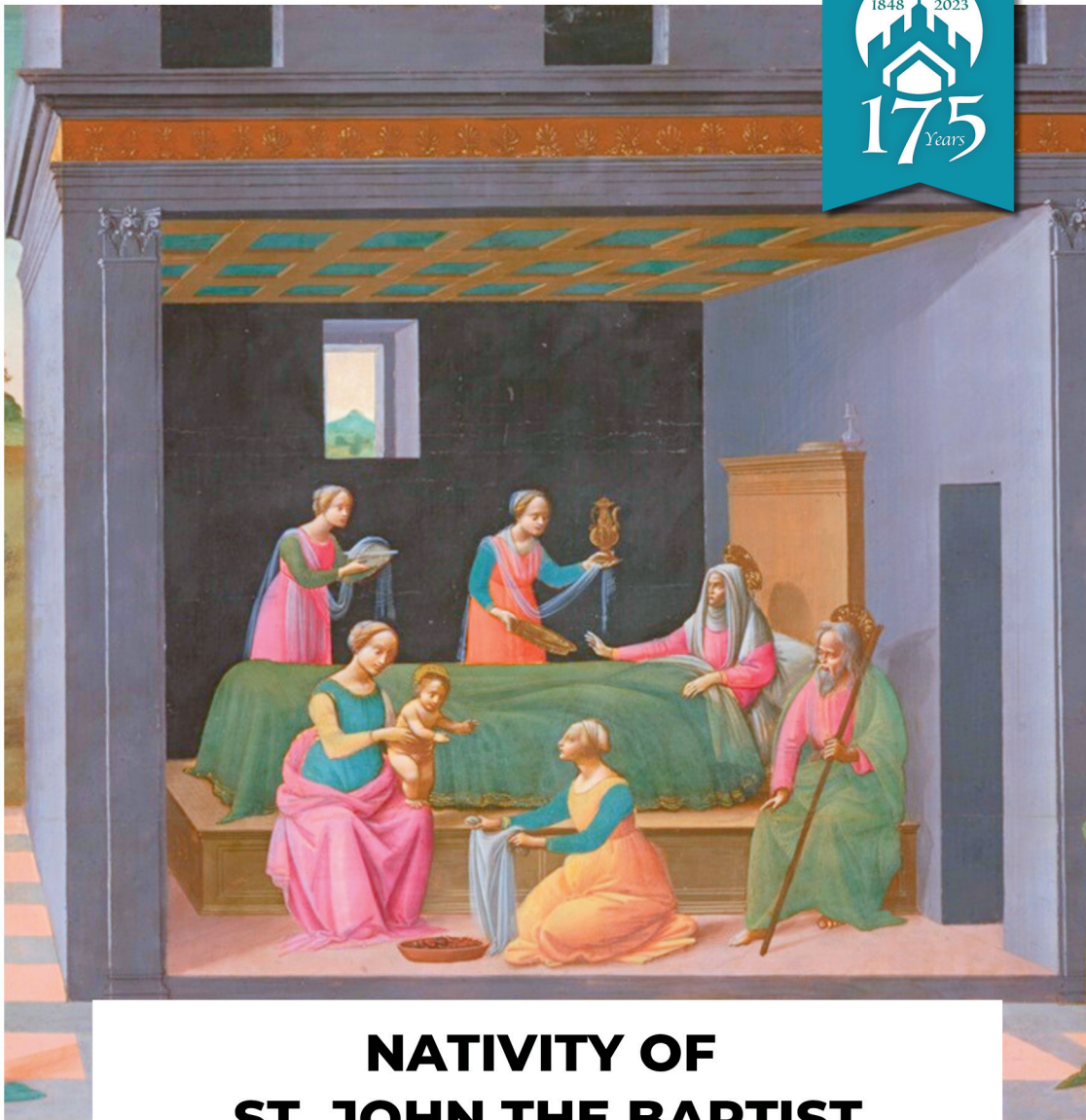
June 1, (no lunch in July), Aug. 3

12:30-2:30 p.m., Sumners Hall, Cost: \$12

Enjoy lunch with other parishioners.



FIND AND JOIN A GROUP
stdave.org/fellowship



NATIVITY OF ST. JOHN THE BAPTIST

WEDNESDAY, JUNE 25

5:15 p.m. GRACE CHAPEL

At Evening Prayer, Rite II, we will commemorate the Nativity of St. John the Baptist celebrating not only his birth, but also his role as Forerunner of Our Lord and a powerful prophet and example in his own right.

*Scenes from the Life of Saint John the Baptist (1490/95)
Bartolomeo di Giovanni
Art Institute of Chicago, CC0 Public Domain Designation*



**STDAVE.ORG/
WORSHIP**