



**ST. DAVID'S**  
EPISCOPAL CHURCH

**SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C**

Holy Eucharist, Rite II  
from *Enriching Our Worship*  
April 13, 2025  
9:00 a.m.

|                  |                                                                                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>CELEBRANT</b> | The Rev. Hope Tinsley Benko, Associate Rector                                                                                   |
| <b>PREACHER</b>  | The Rev. Dr. Chuck Treadwell, Rector                                                                                            |
| <b>MUSIC</b>     | Mark Wischkaemper, Director of Music, Bethell Hall<br>Eric Mellenbruch, Organist and Choirmaster<br>St. David's Choral Scholars |

✿ The greenery on the High Altar is given by Tori and Jimmy Hill  
to the glory of God and in loving memory of Hope Horst. ✿

✿ The greenery on the Baptismal table is given by Mareth Carlberg  
to the glory of God and in memory of her mother, Kyrstinn Carlberg. ✿

✿ The greenery on all other altars is given by the Carlberg family  
to the glory of God and in loving memory of Kyrstinn Carlberg. ✿

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8<sup>TH</sup> ST • AUSTIN, TX 78701 • 512.610.3500 • STDAVE.ORG



## SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C

Blessed is the One who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

**READING:** Luke 19:28-40

A Reading from the Gospel according to Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

*Please raise your palm strip in the air for the blessing.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is the One who comes in the name of the Lord.

✘ **Hosanna in the highest.**

Let us go forth in peace.

✘ **In the name of Christ. Amen.**

*Please join in singing, waving your palms, as you process to the Historic Church.*

✘ **Processional Music**

The musical score is written in 2/2 time and consists of three staves. The first staff, labeled 'Ostinato 1', has a key signature of one flat and a common time signature. It begins with a repeat sign and contains the lyrics 'Glo - - - ry and hon - - - or!' and 'Blest is the one who comes in God's Name.' The second staff, labeled 'Melody', also begins with a repeat sign and contains the lyrics 'All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to'. The third staff, labeled 'Ostinato 3', begins with a repeat sign and contains the lyrics 'Ho - san - na!' and 'Ho - san - na!'. The score concludes with a double bar line and repeat dots.

Glo - - - ry and hon - - - or!  
Blest is the one who comes in God's Name.

All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to

Ho - san - na! Ho - san - na!

Glo - - - ry and hon - - - or!  
Blest is the one who comes in God's Name.

whom the lips of chil - dren made sweet ho - san - nas ring. All

Ho - san - na! Ho - san - na!

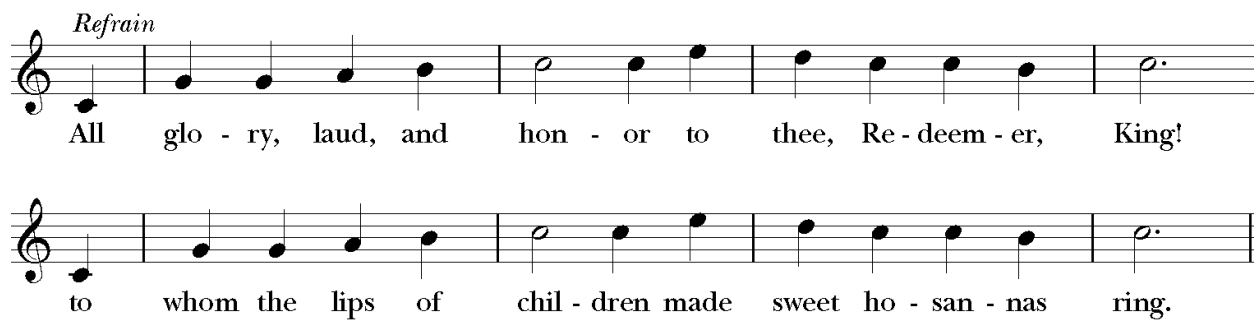
Upon entering the Historic Church, please join in singing the following hymn, while waving your palms.

## ENTRANCE HYMN 154

✦ All glory, laud, and honor

Valet will ich dir geben

*Refrain*

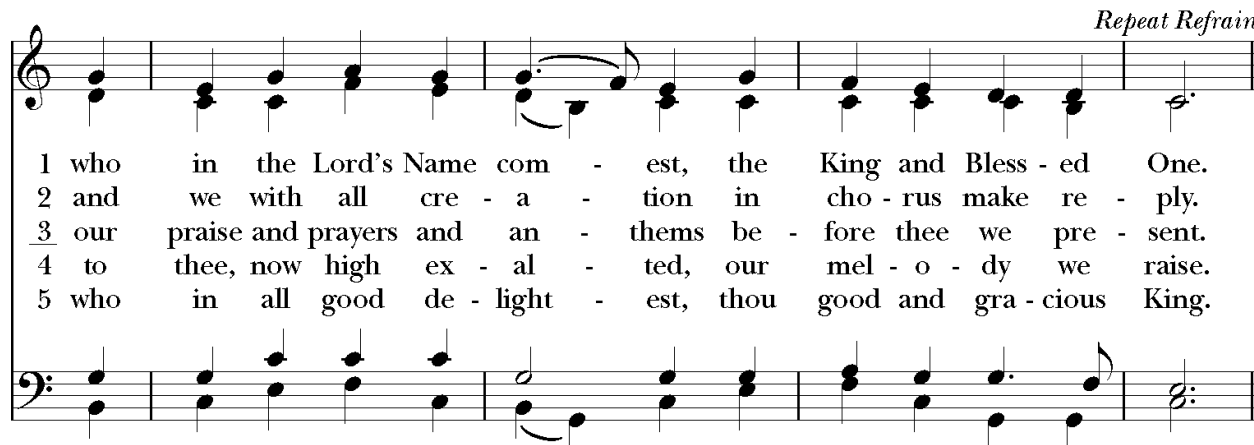


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

**COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY**      **BCP, P. 219**

God be with you.

✠ **And also with you.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

*Please be seated.*

**OLD TESTAMENT:** Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

Hear what the Spirit is saying to God's people.

✠ **Thanks be to God.**

*Please read responsively by whole verse.*

**RESPONSE:** Psalm 31:9-16

**BCP, P. 623**

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

✠ **10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

✠ **12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

✠ **14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.**

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

✠ **16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**PASSION GOSPEL:** Luke 22:14—23:56

*The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator (evangelist) who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke.*

*Please join in reading the congregation parts as printed below.*

EVANGELIST: The assembly of the elders rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CONGREGATION: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

EVANGELIST: Then Pilate asked him,

PILATE: Are you the king of the Jews?

EVANGELIST: He answered,

JESUS: You say so.

EVANGELIST: Then Pilate said to the chief priests and the crowds,

PILATE: I find no basis for an accusation against this man.

EVANGELIST: But they were insistent and said,

CONGREGATION: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

EVANGELIST: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

EVANGELIST: Then they all shouted out together,

CONGREGATION: Away with this fellow! Release Barabbas for us!

EVANGELIST: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: Crucify, crucify him!

EVANGELIST: A third time he said to them,

PILATE: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

EVANGELIST: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

*(At the mention of the place called the Skull, all should stand, as able.)*

EVANGELIST: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: Father, forgive them; for they do not know what they are doing.

EVANGELIST: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: He saved others; let him save himself if he is the Messiah of God, his chosen one!

*Please continue standing for the remainder of the Gospel reading.*

**HOMILY:** The Rev. Dr. Chuck Treadwell

## **PRAYERS OF THE PEOPLE**

In peace and in faith, let us offer our prayers, saying, "Christ, have mercy."

For the Church of God in every place, that it may persevere in faith and hope, let us pray.

✠ **Christ, have mercy.**

For Sean, our Presiding Bishop; for Andy, Kai, Jeff, Brian, and Hector our own Bishops; for Alinafe, Bishop of Southern Malawi, and for all the People of God, let us pray.

✠ **Christ, have mercy.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, let us pray.

✠ **Christ, have mercy.**

For peace and tranquility in the world, and for the salvation of all, let us pray.

✠ **Christ, have mercy.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through St. David's; give them courage and hope in their troubles, and bring them the joy of your salvation, let us pray.

✠ **Christ, have mercy.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, let us pray.

✠ **Christ, have mercy.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Let us pray.

✠ **Christ, have mercy.**

*The Celebrant offers a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ✠ **Amen.**

## THE PEACE

The peace of Christ be always with you.

✠ **And also with you.**

*The Ministers and People may greet one another in the name of Christ.*

## ANNOUNCEMENTS

### OFFERTORY

*Please join in singing.*

#### Offertory Hymn 158

✠ **Ah, holy Jesus, how hast thou offended**

Herzliebster Jesu

*Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is truly right, and good and joyful thing, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —

Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

*The People stand or kneel*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**✠ Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, blessed David of Wales, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **✠ AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**✠ Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

### ✦ Fraction Anthem

Cor - de - ro de Dios, que qui-tas el pe-ca-do del  
mun - do, ten pie-dad de no - so - tros, ten pie-dad de no - so - tros,  
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.  
A - gnus De - i, qui tol - lis pec - ca - ta mun - di,  
mi - se - re - re no - bis, mi - se - re - re no - bis,  
mi - se - re - re no - bis, do - na no - bis pa - cem.

*Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, grant us peace.*

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

## MINISTRATION OF COMMUNION

*Please form two lines in the center aisle and proceed to the Altar if you wish to receive Communion or a blessing.  
If you desire a blessing, please cross your arms across your chest.  
Please ask an usher if you need Communion brought to you.  
Gluten-free wafers are available by request.*

**Communion Anthem:** Stabat Mater

Russell Schulz-Widmar

At the cross, her vigil keeping,  
stood the mournful mother weeping,  
faithful to her dying son.  
Oh, the depths of her affliction  
when she saw the crucifixion  
of the sole begotten one.

There she struggled in her anguish,  
seeing Christ in sorrow languish,  
in her heart the piercing sword.  
There in fear and desolation,  
anger, grief, and resignation,  
Mary waited with her Lord.

Him she saw, for our salvation,  
mocked with cruel acclamation,  
scourged, and crowned with thorns entwined.  
Him she saw in judgement taken,  
and in death by friends forsaken  
till his spirit he resigned.

Who, on Christ's dear mother gazing –  
her devotion so amazing –  
born of woman, would not weep?  
Who, on Christ's dear mother thinking –  
such a cup of sorrows drinking –  
would not share her sorrows deep?

In your Passion, blessed maker,  
may I be a fit partaker,  
and with Mary take my place.  
Savior, by your Cross defend me  
and when death is near befriend me.  
Hold me, Jesus, in your grace.  
– 13th c. *Latin, tr. various.*

*Please join in singing, while remaining seated.*

**Communion Hymn 313**

✠ Let thy Blood in mercy poured

Jesus meine Zuversicht

*Please stand.*

## **POSTCOMMUNION PRAYER**

Let us pray.

✠ **Loving God,**  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. **Amen.**

*The Eucharistic Visitor comes forward to receive the communion kit.*

## **Sending Out of a Eucharistic Visitor**

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. ✠ **Amen.**

## **LENTEN PRAYER OVER THE PEOPLE**

*Please bow your head.*

Let us bow before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

*Please stand and sing.*

## **DISMISSAL HYMN 172**

✠ **Were you there when they crucified my Lord?**

Were You There

## **DISMISSAL**

Let us bless the Lord.

✠ **Thanks be to God.**

*On this day, the congregation is asked to depart in silence.*

'Holy, holy, holy Lord' © 1988 WGRG The Iona Community, admin. GIA Publications, Inc.  
'Cordero de Dios' from Missa Guadalupe by Joel Martinson. © 1994 Selah Publishing Co.  
'Were You There' African American spiritual, harm. Charles Winfred Douglas.  
© 1961 Church Publishing, Inc.  
Reproduced under OneLicense.net #A-736817

