



**TWENTY-FIRST SUNDAY AFTER PENTECOST:  
PROPER 23, YEAR B  
Holy Eucharist, Rite II**  
incorporating materials from Enriching Our Worship  
**October 13, 2024**  
**9:00 a.m.**

|                  |                                                                                                                               |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Celebrant</b> | The Rev. Chad McCall, Associate Priest                                                                                        |
| <b>Preacher</b>  | The Rev. Dr. Chuck Treadwell, Rector                                                                                          |
| <b>Music</b>     | Mark Wischkaemper, Director of Music, Bethell Hall<br>Eric Mellenbruch, Organist & Choirmaster<br>St. David's Choral Scholars |

🌸 The flowers on the High Altar are given by Catherine Roberts  
to the glory of God and in celebration for the birth of Paul Brownell 🌸

*Connecting people to God, one another, and the world from downtown Austin since 1848*

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## SUNDAY WORSHIP SERVICES

All services in Historic Church

- 8 a.m. Holy Eucharist/Sagrada Eucaristía**  
**Rite I/Rito I**  
*Spoken service without music*  
*Servicio hablado sin música.*
- 9 a.m. Holy Eucharist/Sagrada Eucaristía**  
**Rite II/, Rito II**  
*Expansive Language*  
*Lenguaje Expansivo*
- 11:15 a.m. Holy Eucharist/Sagrada Eucaristía**  
**Rite II/Rito II**  
*Traditional liturgy and music*  
*Liturgia y música tradicionales*  
*Livestreamed/Transmitido en vivo*

Childcare is available during worship services.  
8:30 a.m.-12:30 p.m. (2 months to 4 years), 1st Floor



Please ask an usher if you would like to use an assisted listening device in Historic Church.

## DAILY PRAYER

Grace Chapel

- Tuesdays Morning Prayer**  
9 a.m.
- Wednesdays Evening Prayer**  
5:15 p.m.
- Thursdays Midday Prayer**  
(1st and 3rd)  
11:30 a.m.

## UPCOMING SPECIAL SERVICES

- Sunday Harvest Sunday**  
**Oct. 27** 10:30 a.m., all-parish Holy Eucharist, Rite II  
*Historic Church (only one service)*  
*Lunch and ministry fair to follow*
- Saturday Investiture of Presiding Bishop-elect Rowe**  
**Nov. 2** 5:30 p.m., Sumners Hall  
*Re-watch a recording of the service with refreshments*  
**All Souls' Requiem**  
7 p.m., Historic Church  
*with reception to follow*

## CHURCH HOURS AND PHONE

**Sunday:** 8 a.m.-1 p.m.  
**Mon., Tues., Thurs., Fri.:** 8 a.m.-6 p.m. **Wed.:** 8 a.m.-9 p.m.  
**Saturday:** Closed  
**Phone:** 512.610.3500

## VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, or get in touch with Director of Newcomer Ministry Carter Leer by email ([carter.l@stdave.org](mailto:carter.l@stdave.org)), call, or text (512.743.0799). We look forward to hearing from you!

Le damos la bienvenida a la Iglesia Episcopal de San David. Desde el año 1848, esta comunidad Cristiana se reúne aquí para adorar y servir a Dios. Para saber mas de nosotros, le invitamos a llenar una de las tarjetas que se encuentran en su banca.



Scan for Online  
Guest Card

Para más información sobre San David, favor de llamar a Carter Leer, el Director del Ministerio para Recién Llegados, al 512.743.0799 or por correo electrónico ([carter.l@stdave.org](mailto:carter.l@stdave.org)). Esperamos escuchar con usted!

## RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

## PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact [worshipevents@stdave.org](mailto:worshipevents@stdave.org).

## WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate
- Visit [stdave.org/give](http://stdave.org/give)



## SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.

## TWENTY-FIRST SUNDAY AFTER PENTECOST: PROPER 23, YEAR B

**PRELUDE:** Fantaisie on 'Sing praise to God who reigns above'

Eustache du Caurroy

*(Please stand and join in singing.)*

### ENTRANCE HYMN 48

✠ O day of radiant gladness

Es flog ein kleins Waldvögelein

### THE LITURGY OF THE WORD

#### OPENING ACCLAMATION

Blessed be the one, holy, and living God.

✠ Glory to God for ever and ever.

#### SONG OF PRAISE

✠ Gloria in excelsis

Eric Mellenbruch

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the

sins of the world: have mer-cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo-ry of God the Fa - ther. A - men.

God be with you.

✠ **And also with you.**

Let us pray.

**COLLECT FOR PROPER 23**

**BCP, P. 234**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

*(Please be seated.)*

**OLD TESTAMENT:** Job 23:1-9, 16-17

A Reading from the Book of Job.

Hear what the Spirit is saying to God's people.

✠ **Thanks be to God.**

**RESPONSE:** Psalm 22:1-15 *(Please read responsively by whole verse.)*

**BCP, P. 610**

1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

✠ **2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

✠ **4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

✠ **6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**

7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

✠ **8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

✠ **10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.**

11 Be not far from me, for trouble is near, \*  
and there is none to help.

✠ **12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**

13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

✠ **14 I am poured out like water; \*  
all my bones are out of joint; \*  
my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

**Children's Sermon:** During the Gospel Acclamation, young children are invited to follow the processional cross out to the first floor chapel for a Children's Sermon. All children are welcome.

(Please stand and sing after the Cantor and again after the verse.)

✦ **Gospel Acclamation**

Fintan O'Carroll



The Holy Gospel of our Savior Jesus Christ according to Mark.

✦ **Glory to you, Lord Christ.**

**GOSPEL:** Mark 10:17-31

The Gospel of our Savior.

✦ **Praise to you, Lord Christ.**

**SERMON:** The Rev. Dr. Chuck Treadwell

(Please stand.)

**THE NICENE CREED**

✦ **We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE: FORM I

BCP, P. 383

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✠ **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

✠ **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

✠ **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

✠ **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✠ **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

✠ **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✠ **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

✠ **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✠ **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✠ **Lord, have mercy.**

In the communion of the Blessed Virgin Mary, blessed David of Wales, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠ **To thee, O Lord our God.**

*The Celebrant adds a concluding Collect.*

God of all peoples and nations, Dios de todo el mundo —

We praise you for your creativity made manifest in the gifts of tribes, ethnicities, and cultures across the world. Each one bears your mark of goodness and grace.

We especially praise you and thank you for your children with Hispanic heritage — the descendants of Spain, Mexico, the Caribbean, and Central and South America.

We find you in the beauty of their art, the joy of their song, and their commitment to la comunidad.

We hear you in their call for a more just world — one of solidarity and liberation. We know you better because of the witness of their faith. May their faith and ours be bound together by your love in covenant — that spirit of unity, respect, and empathy, for which there is no substitute.

Keep all those with Hispanic heritage in your care, hold them in your love, and make us fierce advocates and allies for welcome, inclusion, and the common good. ✠ **Amen.**

## **CONFESSION OF SIN**

Let us confess our sins to God.

✠ **God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ, that we may abide in your love  
and serve only your will. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

## **THE PEACE**

The peace of Christ be always with you.

✠ **And also with you.**

*The Ministers and People may greet one another in the name of Jesus Christ.*

## **ANNOUNCEMENTS**

## OFFERTORY

*(Please join in singing.)*

### Offertory Hymn 383

✦ **Fairest Lord Jesus**

St. Elizabeth

*Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

The Lord be with you.

✦ **And also with you.**

Lift up your hearts.

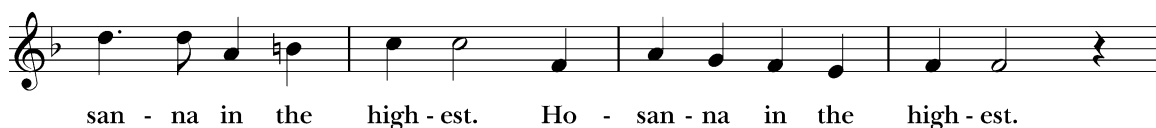
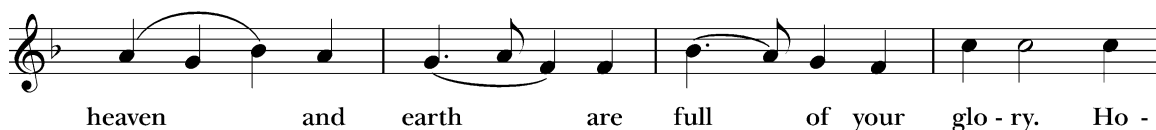
✦ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✦ **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:





Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, blessed David of Wales, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ✠ **AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ taught us, we now pray,

✠ **Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

## THE BREAKING OF THE BREAD

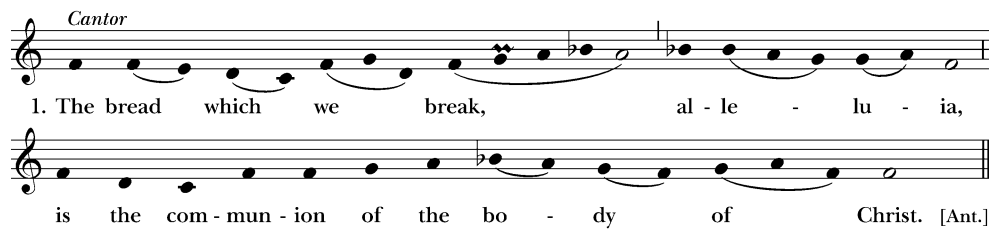
### ✠ Fraction Anthem

*Antiphon*  
*Cantor; then All*



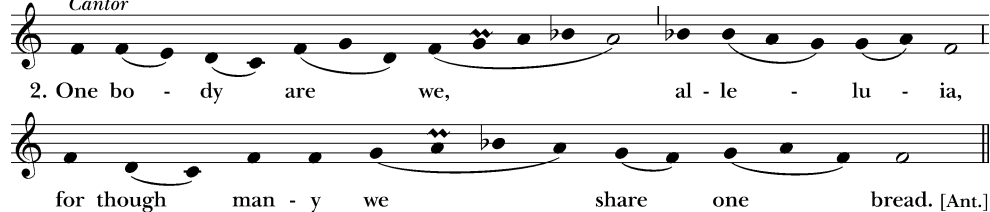
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

### INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### MINISTRATION OF COMMUNION

*Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.*

### Communion Anthem: Ave verum corpus

Edward Elgar

Hail, true Body, which was born of the Virgin Mary; truly suffered, sacrificed on the cross for mortals; whose side was pierced, whence flowed water and blood: Be for us a foretaste [of heaven] at our final examining.  
*attr. Pope Innocent III or IV*

*(Please join in singing.)*

### Communion Hymn 707

#### ✠ Take my life, and let it be

Hollingside

## POSTCOMMUNION PRAYER *(Please stand.)*

Let us pray.

✠ God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## Sending Out of a Eucharistic Visitor

*(The Eucharistic Visitor comes forward to receive the communion kit.)*

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread, one cup. ✠ Amen.

## BLESSING

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always.

✠ Amen.

*(Please join in singing.)*

## DISMISSAL HYMN 408

✠ Sing praise to God who reigns above

Mit Freuden zart

## DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

✠ Thanks be to God.

Gospel Acclamation by Fintan O'Carroll. © 1985 GIA Publications, Inc.  
'Holy, holy, holy' Music by Richard Proulx. © 1971, 1977 GIA Publications, Inc.  
'The disciples knew the Lord Jesus' Music adapt. Mason Martens. © 1971 Church Publishing, Inc.  
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## St. David's Prayer List

### Prayers for healing or guidance:

Judy & Marilyn and Family

Kay Bonner

Diane Broberg

Aileen Carter

Isabella Connell

Laura Cox

Kathy Cramer

Rodrigo Galindo

Dan Green

Barbara Grove

Jimmy Hill

Freya Hunt

Sam Johnson-Vrooman

Misty Malnassy

Kenny McAuliffe

Robyn McCarty

Dusty McDonald

Bert McNelly

Peter Neisser

Dan O'Neil

Flo Olivier

John Palombo

Emily Pfohl

James Planck

Jamal Raad

Hannah Rathbun

Bill Rison

Henrietta Sorrells

Elizabeth Spear

Gayle Tharp

The Sudan

Carole Thorp

Al and Evie Trono

Nancy Trono

Terry Tuttle & Family

David Wynne-Fitzgerald

Martha Zumwalt

### Prayers for those who have died:

Mary Aleman

Lisa Francis Day

Ella Forsiak

Carole Nalle

Deb Waltz-Reasonover

## PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, email [prayers@stdave.org](mailto:prayers@stdave.org), or call the church to let clergy know if someone is in the hospital or has a special need.



SEPTEMBER 8, 10AM  
**FAITH AND POLITICS**

REPRESENTATIVE JAMES TALARICO /  
DISTRICT 50, TEXAS HOUSE OF  
REPRESENTATIVES



OCTOBER 13, 10AM  
**CANTERBURY TALES:  
CATHEDRAL LIFE AND THE  
CHANGING LANDSCAPE OF  
CHRISTIAN FAITH IN THE WORLD**

THE VERY REVEREND  
DR DAVID MONTEITH /  
DEAN OF CANTERBURY  
*VIA ZOOM*



NOVEMBER 10, 10AM  
**ADVANCING THE FUTURE  
THROUGH HIGH QUALITY  
EDUCATION**

DR ROSAMARIA MURILLO, CEO  
AND DR. LEAH NEWKIRK MEUNIER,  
CHIEF OF DEVELOPMENT  
AND COMMUNICATIONS /  
EL BUEN SAMARITANO

# HOLY CONVERSATIONS

ABOUT FAITH AND  
CURRENT EVENTS

SECOND SUNDAYS AT ST. DAVID'S  
[STDAVE.ORG/HOLYCONVERSATIONS](http://STDAVE.ORG/HOLYCONVERSATIONS)

ST. DAVID'S  
EPISCOPAL CHURCH  
301 E. 8TH STREET | AUSTIN, TX 78701



## ADULT CLASSES

### SUNDAY MORNINGS

8-8:30 a.m., Library

- Sunday Guided Meditation, Library

10-11 a.m.

- Oct. 20 Latinas in Ministerial Leadership: Theological Education: Changing the Landscape, Crail C
- Reading the Bible ToGather, Guild Parlor
- Men's Bible Study, Library

### WEDNESDAY EVENINGS

6-7:15 p.m., Crail C

- Scriptural Foundations: The Torah

6:30-7:30 p.m., Guild Parlor

- Wednesday Bible Study Group
  - Register at [stdave.org/calendar](http://stdave.org/calendar)



Learn about adult classes  
and speakers online

Contact Dr. Mona West: [mona.w@stdave.org](mailto:mona.w@stdave.org)

## YOUNG ADULTS

### ADULTS 20s-30s

RSVP: [youngadults@stdave.org](mailto:youngadults@stdave.org)

Oct. 17 Discuss exorcism over dinner with Fr. Kristin Braun

Nov. 3 Meet for snacks/drinks at The Brewtorium

## CHILDREN AND YOUTH

### SUNDAY MORNINGS

8:30 a.m.-12:45 p.m., 1st Floor

- Childcare (Ages 2 months-4 years)

9:45 a.m.-11 a.m., Room 152 (check-in)

- Children's sermon and breakfast followed by classes:
  - Joyful Journey (Ages 3-5)
  - Journey to Egypt (Ages 6-10)
  - Catechesis of the Good Shepherd (Ages 3-10)
- Sing-along followed by pick up in 1st Floor Chapel or children return to 11:15 a.m. service at the Peace

10-11 a.m., Room 170

- Youth (Grades 6-12) formation, prayer, and fellowship

### WEDNESDAY EVENINGS

5:30-7 p.m., Sumners Hall

- Children enjoy Wednesday Dinner, Brick Bible story, and kid-friendly Compline.
- Youth group dinner followed by fellowship and games.



Get the latest news on the  
Children & Youth webpage.

Contact the Rev. Kristin Braun: [children@stdave.org](mailto:children@stdave.org)

Contact Kelsey Cooper: [youth@stdave.org](mailto:youth@stdave.org)

## HOSPITALITY

### HOLY GROUNDS

This community space, next to our Lobby, is open during church hours.

### ALL MEALS IN SUMNERS HALL (3RD FLOOR) HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

*Let the cashier know if it is your first visit  
and your meal is on us!*

### WEDNESDAY DINNER

5:30-6:30 p.m., All are welcome!

12 yrs. and under 7.00, 13 yrs. and up 10.00

### THURSDAY LUNCH

1st and 3rd Thursdays: Oct. 17, Nov. 7 & 21,

Dec. 5 & 19

11:30 a.m.-1 p.m. (Open to the public)

Parking validated



Sign up to be emailed menu updates

Choose "Menus and Specials: Café Divine"

## COMMUNITY ENGAGEMENT

### HELP BUILD DÍA DE LOS MUERTOS ALTAR

Sunday, Oct. 13, 12:30 p.m., Lobby

Members of our HOME (Hispanic Outreach Ministry and Education) group invite all to share in this yearly cultural observance. Bring photos of loved ones who have passed to build the altar, which will remain in the lobby until Nov. 3.

### FALL DAY TRIP: A RANCH, A FARM, & BBQ

Saturday, Nov. 23

8:30 a.m.-3 p.m.

All ages invited for a special day trip to Barking Dog Ranch, Refugee Collective Farm, and BBQ lunch in Lockhart. Carpools and bus seats available.



Learn more about events, service  
opportunities, and news on the  
Community Engagement webpage.

Contact Dianne Hardy-Garcia: [dianne.h-g@stdave.org](mailto:dianne.h-g@stdave.org)





# NITRO THEOLOGY

**SUNDAYS  
OCTOBER-NOVEMBER  
10 AM • CRAIL C**



Enjoy Nitro Cold Brew coffee as we infuse our hearts and minds with engaging theological topics.

**OCT. 6      Theology and Species Loss**

Dr. Tony Baker, Clinton S. Quin, Professor of Systematic Theology  
Seminary of the Southwest

**OCT. 13      Holy Conversation: Canterbury Tales – Cathedral Life  
and Christian Faith in the World**

The Very Rev. David Monteith, Dean of Canterbury  
moderated by Fr. Chuck (via Zoom)

**OCT. 20      Latinas in Ministerial Leadership and  
Theological Education: Changing the Landscape**

The Rev. Patricia Bonilla, Instructor in Christian Education  
Austin Presbyterian Theological Seminary

**NOV. 3      Grace and the Problem of Suffering (Part I)**

Dr. William Greenway, Professor of Philosophical Theology  
Austin Presbyterian Theological Seminary

**NOV. 10      Holy Conversation: Advancing the Future through High Quality Education**

Dr. Rosamaria Murillo, CEO  
Dr. Leah Newkirk Meunier, Chief of Development and Communications  
El Buen Samaritano

**NOV. 17      Grace and the Problem of Suffering (Part II)**

Dr. William Greenway continues his two-part  
lecture from Nov. 3.

**NOV. 24      Disability Theology**

Amy Waltz-Reasonover  
St. David's Seminarian



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