

EIGHTEENTH SUNDAY AFTER PENTECOST: PROPER 21, YEAR A

Holy Eucharist, Rite II with Expansive Language October 1, 2023 9:00 a.m.

CELEBRANT The Rev. Dr. Chuck Treadwell, Rector

PREACHER The Rev. Angela Cortiñas, Associate Rector

MUSIC Mark Wischkaemper, Director of Music, Bethell Hall

Eric Mellenbruch, Organist & Interim Choirmaster

St David's Choral Scholars

® The flowers on the High Altar are given to the glory of God and in thanksgiving for Martha DeGrasse by Charles and Kirsten Moody. ®

Connecting people to God, one another, and the world from downtown Austin since 1848

SUNDAY WORSHIP SERVICES

All services in Historic Church

8 a.m. Holy Eucharist, Rite I

Spoken service without music

9 a.m. Holy Eucharist, Rite II

Expansive language

At the gospel, young children are invited to follow the cross for a brief children's chapel and return after

the sermon.

Holy Eucharist, Rite II 11:15 a.m.

> Traditional liturgy and music Livestreamed

Childcare is available during worship services. 8:30 a.m.-12:30 p.m. (2 months to 4 years), First Floor

Wednesday, Oct. 4, 6:30 p.m.

St. Francis Day Blessing of the Pets Bethell Hall

Wednesday, Oct. 11, 6:30 p.m.

The Open Table National Coming Out Day Eucharist Bethell Hall

DAILY PRAYER

Grace Chapel

9 a.m. Tuesdays

Wednesday Evening Prayer 5:15 p.m.

11:30 a.m. 1st and 3rd Thursdays

Starting Oct. 5 before public lunch

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage.

Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org) or phone (512.610.3500). We look forward to getting to know you!

We invite you to fill out a Guest Card. Scan the QR code with your device's camera.



PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
 - Text STDAVE to 73256.



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.







EIGHTEENTH SUNDAY AFTER PENTECOST: PROPER 21, YEAR A

PRELUDE: Prelude on 'Restoration' Wilbur Held

WELCOME

(Please stand and sing.)

ENTRANCE HYMN 490

▼ I want to walk as a child of the light

Houston

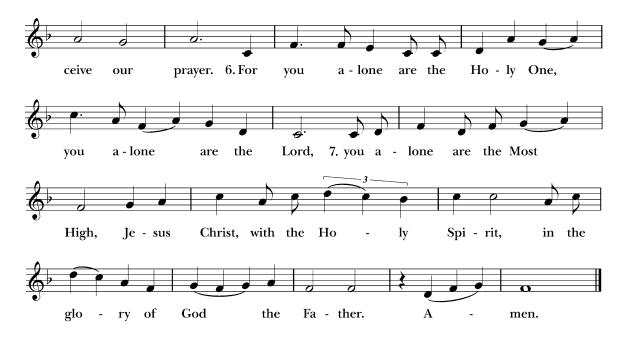
THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: most holy, glorious, and undivided Trinity.

■ And blessed be God's reign, now and for ever. Amen.





The Lord be with you.

₩ And also with you.

Let us pray.

COLLECT FOR PROPER 21

BCP, P. 234

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated.)

OLD TESTAMENT: Exodus 17:1-7

A Reading from the Book of Exodus.

Hear what the Spirit is saying to God's people.

▼ Thanks be to God.

RESPONSE: Psalm 78:1-4, 12-16 (Please read responsively by whole verse.)

1 Hear my teaching, O my people; *

incline your ears to the words of my mouth.

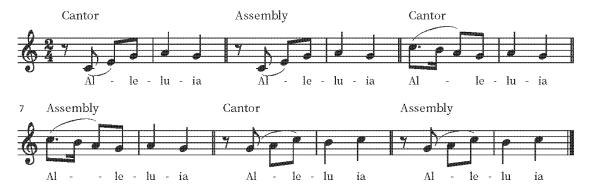
♣ 2 I will open my mouth in a parable; *I will declare the mysteries of ancient times.

- 3 That which we have heard and known, and what our forefathers have told us, *
 we will not hide from their children.
- 4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.
 - 12 He worked marvels in the sight of their forefathers, * in the land of Egypt, in the field of Zoan.
- ★ 13 He split open the sea and let them pass through; *
 he made the waters stand up like walls.
 - 14 He led them with a cloud by day, * and all the night through with a glow of fire.
- ★ 15 He split the hard rocks in the wilderness *
 and gave them drink as from the great deep.
 - 16 He brought streams out of the cliff, * and the waters gushed out like rivers.

Children's Chapel: During the Gospel Acclamation, young children are invited to follow the processional cross out to the first floor chapel area. Chapel is geared toward children ages 3 thru 1st grade, but all are welcome.

(Please stand and sing after the Cantor and again after the verse.)

■ Gospel Acclamation



The Holy Gospel of our Lord Jesus Christ according to Matthew.

▼ Glory to you, Lord Christ.

GOSPEL: Matthew 21:23-32

The Gospel of the Lord.

♣ Praise to you, Lord Christ.

SERMON: The Rev. Angela Cortiñas

THE NICENE CREED

₩ We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;

For us and for our salvation

through him all things were made.

he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen. The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

▼ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

▼ That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

■ That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

■ That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

■ That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

▼ That they may be delivered from their distress.

Give to the departed eternal rest;

■ Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

■ May we also come to share in your heavenly kingdom.

Special intercessions may be offered at this time.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

God of knowledge and wisdom, we pray to you for all the schools across this country, which are part of the Episcopal Church. We remember them in their variety, in their differences, and in what they share. Give us open doors, open minds, and open hearts that we might accept, learn, and love everything and everyone whom you have given us. Help us to share our lives and what we have, and to learn from all those who are in school with us. We pray in the name of Jesus who opened his arms to all, young and old. * Amen.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

★ Amen.

THE PEACE

The peace of the Lord be always with you.

▲ And also with you.

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Hymn 435

★ At the Name of Jesus

King's Weston Stanzas 1-4

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

God be with you.

▲ And also with you.

Lift up your hearts.

₩ We lift them to the Lord.

Let us give thanks to the Lord our God.

■ It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

⚠ Christ has died. Christ is risen. Christ will come again.

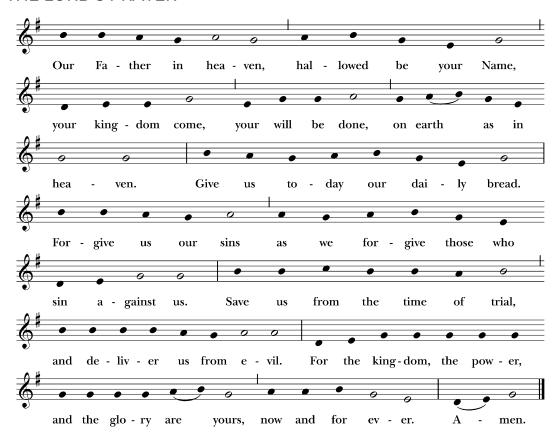
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ▼ AMEN.

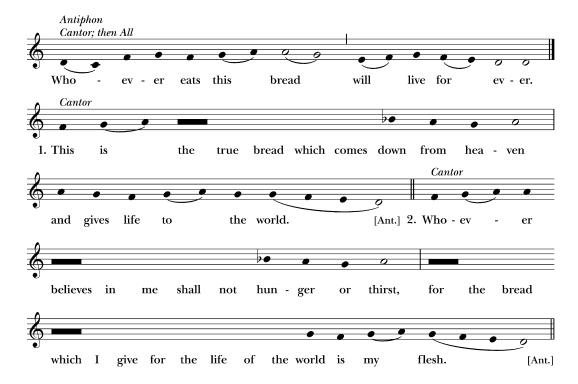
As our Savior Christ taught us, we now sing,

▼ THE LORD'S PRAYER



THE BREAKING OF THE BREAD

■ Fraction Anthem



INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.

Communion Anthem: I will arise / Come, thou fount

Traditional, arr. Alice Parker

I will arise and go to Jesus; he will embrace me in his arms. In the arms of my dear Savior, oh! there are ten thousand charms.

Teach me some melodious sonnet sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of thy redeeming love.

Come, thou fount of every blessing, tune my heart to sing thy grace. Streams of mercy never ceasing call for songs of loudest praise. (Please join in singing.)

Communion Hymn 439

₩ What wondrous love is this

Wondrous Love

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Out of a Eucharistic Visitor

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread, one cup. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ♣ Amen.

(Please join in singing.)

DISMISSAL HYMN 477

All praise to thee, for thou, O King divine

Engelberg

DISMISSAL

After the Dismissal, the People respond,

▼ Thanks be to God.

POSTLUDE: Prelude on 'King's Weston'

Frank Speller

175TH ANNIVERSARY PRAYER

Most Holy and Gracious God, from our beginning you have led and sustained the people of St. David's Episcopal Church.

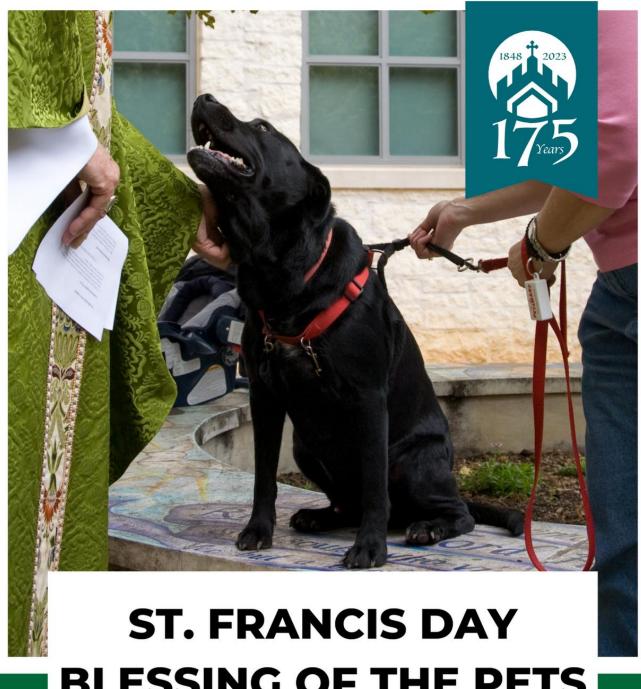
As we celebrate 175 years of ministry, we ask that you continue to sustain and guide us in our life of service to you, the city of Austin, and the world.

Where we are in error, correct us; where we are faithful, sustain us; when we are weary, lift us up; when we are divided, reunite us.

For we aspire to be a city on a hill, a beacon of your undying love for the world, drawing others into your life-giving presence; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

Amen.

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BLESSING OF THE PETS

WEDNESDAY, OCT. 4

5:30 P.M., ST. FRANCIS CELEBRATION 6:30 P.M., BLESSING OF THE PETS SERVICE

Bring your pets, stuffed animals, or pet photos to Sumers Hall for our weekly Wednesday dinner. Enjoy a pet photo booth and "puppicino" treats. Come to Bethell Hall for a blessing of the pets service after the meal.

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

- Oct. 1: No lecture, Enjoy our Creation Care Fair
 9 a.m.-12:30 p.m., Church Surface Lot
- Oct. 8: Peru: Indigenous Quechua Culture, Music, and Belief System
- Oct. 15 On Timeline Sunday, we will unveil and discuss panels that feature key events in St. David's history

Fall Medieval Book Group

Thursdays, 10:30 a.m.-12:30 p.m., Zoom

Discuss Snorri Sturluson, The Prose Edda

Ongoing Adult Christian Formation Groups

- Men's Bible Study
- Reading the Bible ToGather
- Sacred Ground
- The Soul of Aging

WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m.

Join the Rev. Kristin Braun in Guild Parlor.



Learn more on the Adult Classes and Speakers webpage.

CHILDREN AND YOUTH

Children (Age 3 to 5th Grade):

Sundays, 10-11 a.m. (starting Sept. 10), First Floor classrooms

- Junior Journeys
- Catechesis of the Good Shepherd

Fall Family Playdate

Saturday, Oct. 14, 2-5 p.m.

Sweet Eats Adventure Farm & Petting Zoo, St. David's will cover admissions. Contact children@stdave.org

Youth (Grades 6-12): Meet twice a week

- Sundays, 10-11 a.m., Youth Room 170, First Floor
- Wednesdays: 5:30-7 p.m. Meet in Sumners Hall for Episcopal Youth Community dinner and fellowship.

Saturday, Oct. 7: Youth paint intake room at SAFE Austin



Get the latest news about our new program year of classes, special events, Episcopal Youth Community, service opportunities, and fun on the Children & Youth webpage.

HOSPITALITY

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

Our newly-renovated Holy Grounds is open during church hours as a community space. Coffee is served on Sundays.

Sumners Hall (Third Floor) HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

Next lunches: Oct. 5 and Oct. 19

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch. Starting in October, lunch will be on the 1st and 3rd Thursdays of the month.

COMMUNITY ENGAGEMENT

Trinity Center and Next-to-New

Donate clothing, travel toiletries, and small household goods in the large lobby bin near the elevator.

St. Francis Pet Food Drive

Donate pet food for the El Buen Samaritano food bank as part of our special **St. Francis Blessing of the Pets event set for Wed., Oct. 4.** in the blue barrel in our church lobby or donate on our Amazon wish list. All levels of donation are appreciated – thank you!



Learn more on the Community Engagement webpage.



New Newsletter

Volunteer & Community Engagement News



This is a fast and easy way to see upcoming ways we can work together to make a difference in Austin and beyond. Scan the QR code to get regular St. David's volunteer opportunities sent to your inbox.



Oct. 4

St. Francis Blessing of the Pets Celebration



WEDNESDAY

5:30-7:30 P.M. SUMNERS HALL AND BETHELL HALL

Bring your pet, stuffed animals, or pictures of your pets to our Wednesday dinner at 5:30 p.m. There will be "puppuccinos" and a photo booth for your furry friends! Come to Bethell Hall for the St. Francis Day Blessing of the Pets at 6:30 p.m.



Oct. 8

Peru: Indigenous Quechua Culture, Music and Belief System



SUNDAY

10 A.M. CRAIL HALL AND ZOOM

Learn about the Q'eros Quechua community from the high Andes of southeast Peru. Holly Wissler, Ethnomusicologist, PhD, will introduce some of the main social and cosmological concepts of the largest empire in the Americas, the Incas, and connect these to the current lifestyle, beliefs, and musical rituals of the Q'eros.



Oct. 11

Open Table Eucharist: National Coming Out Day



WEDNESDAY

6:30 P.M. HISTORIC CHURCH

The Open Table is an educational program at St. David's for the LGBTQ+ community, which also includes parish-wide fellowship called GLEE and a quarterly Holy Eucharist.



Nov. 10-12

Fall Retreat - Knowing Christ, Experiencing God



OBLATE RENEWAL CENTER IN SAN ANTONIO

Cost \$285 per person (two nights, private room, and meals)

Drawing on Philip Melanchthon's statement, "to know Christ means to know his benefits," Mason Terry and Lori Gainer will facilitate this conversational retreat inviting participants to reflect on how attitudes, values and beliefs have shaped their experience of God through Christ.