



**SECOND SUNDAY AFTER PENTECOST:
PROPER 5, YEAR A
Holy Eucharist, Rite II
with Expansive Language
June 11, 2023
9:00 a.m.**

Celebrant The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Angela Cortiñas, Associate Rector
Music Mark Wischkaemper, Director of Music, Bethell Hall
Xavier Davis, Pianist
Bethell Family Singers

✠ The flowers on the Bethell Hall Altar are given to the glory of God and in thanksgiving for the many outreach opportunities through St. David's. ✠

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.

As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.

For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

8 a.m.	Holy Eucharist, Rite I <i>Spoken service without music</i>
9 a.m.	Holy Eucharist, Rite II <i>Expansive Language</i>
11:15 a.m.	Holy Eucharist, Rite II <i>Traditional liturgy and music</i> <i>Livestreamed</i>
3 p.m.	Communion w/neighbors of Trinity Center, <i>Trinity Center</i>
June 24 7:30 p.m.	The Nativity of St. John the Baptist

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed



SECOND SUNDAY AFTER PENTECOST: PROPER 5, YEAR A

(Please join in singing, as we prepare for worship.)

PRELUDE: O Holy One

Richard Bruxvoort-Cooligan

O Ho - ly One, we ga - ther in your pres - ence,
O Ho - ly One, the Cov - e - nant of His - t'ry,

O Liv - ing One, we wel - come all to Hope.
O Liv - ing One, we live and move in You.

You are our God You are our God, We are your peop-le We are your peop-le.

You are our God You are our God, We are your peop-le We are your peop-le

A - - - men A - - - men.

WELCOME

(Please stand and sing.)

OPENING HYMN 401

✦ **The God of Abraham praise (Stanzas 1–3,5)**

Leoni

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be his kingdom, now and for ever. Amen.

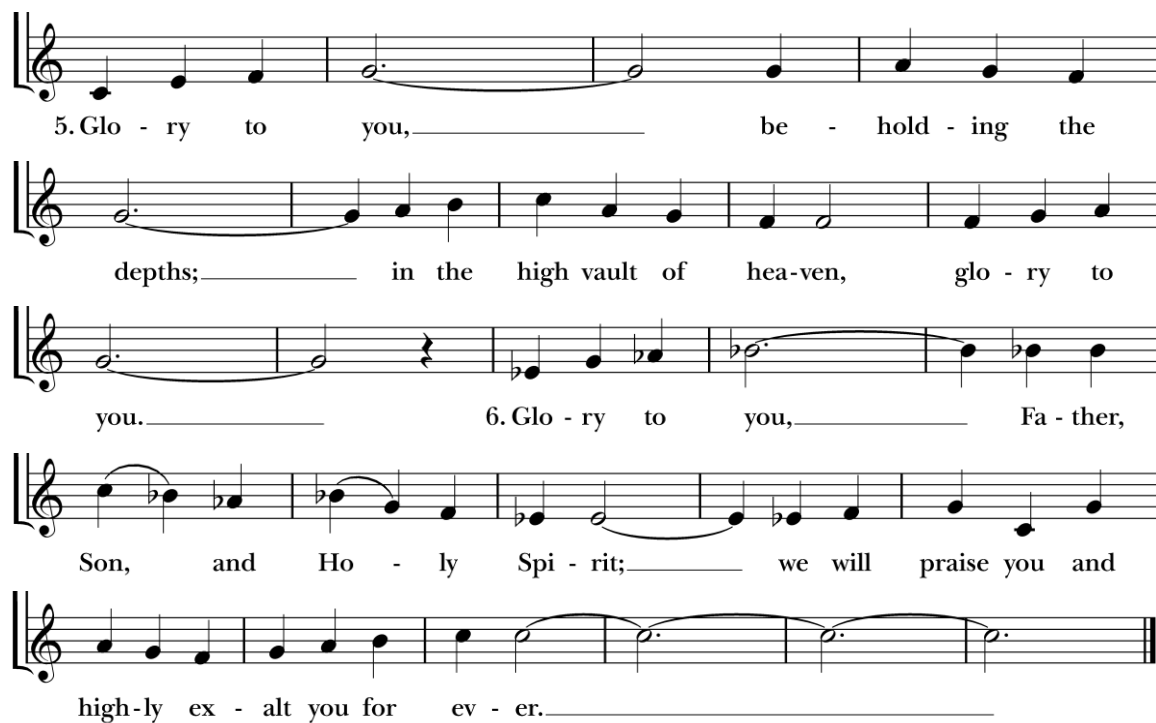
SONG OF PRAISE

✠ Glory to you

S236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____



God be with you.

✠ And also with you.

Let us pray.

COLLECT FOR PROPER 5

BCP, P. 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ Amen.

(Please be seated.)

FIRST LESSON: Genesis 12:1-9

A Reading from the Book of Genesis.

Hear what the Spirit is saying to God's people.

✠ Thanks be to God.

RESPONSE: Psalm 33:1-12 *(Please read responsively by whole verse.)*

BCP, P. 626

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

✠ 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

✠ 4 For the word of the LORD is right, *
and all his works are sure.

5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

✠ 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

✠ **8 Let all the earth fear the LORD; ***
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

✠ **10 The LORD brings the will of the nations to naught; ***
he thwarts the designs of the peoples.

11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.

✠ **12 Happy is the nation whose God is the LORD! ***
happy the people he has chosen to be his own!

***Children's Chapel:** During the Gospel Acclamation, young children are invited to follow the processional cross out to the Bethell Foyer. Chapel is geared toward children ages 3 thru 1st grade, but all are welcome.*

(Please stand and sing after the Cantor and again after the verse.)

✠ **Gospel Acclamation**

The musical notation is written on two staves. The first staff has three measures, each labeled above as 'Cantor', 'Assembly', and 'Cantor'. The notes are: 'Al - le - lu - ia', 'Al - le - lu - ia', and 'Al - le - lu - ia'. The second staff has three measures, each labeled above as 'Assembly', 'Cantor', and 'Assembly'. The notes are: 'Al - - le - lu - ia', 'Al - le - lu ia', and 'Al - le - lu ia'. The lyrics are written below the notes.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

GOSPEL: Matthew 9:9-13,18-26

The Gospel of our Savior.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Angela Cortiñas

Please stand.)

THE NICENE CREED

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Selena Chapple, Leonor Serano, Jim Prentice, and Don Baker.

Pray for those who have died.

Silence

I ask your prayers for those for whom prayers have been requested through St. David's and those we name at this time... *The People offer their own prayers, either silently or aloud.*

Silence

I ask your thanksgiving for _____. *The People offer their own prayers, either silently or aloud.*

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

God of love and understanding, encompassing all that was, that is, and that can be, who brings to birth each precious being in your creation; we thank you for our capacity to love, and for your love poured out on us. We pray for your blessing on our LGBTQIA+ community. May our common life be enriched by their presence and blessed by their gifts. Grant us grace and humility to heal past hurts, and transform us, that together we may take our place in your Kingdom. ✠ **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✠ **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

THE PEACE

The peace of Christ be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

OFFERTORY

(Please join in singing.)

Offertory Hymn 706

✠ **In your mercy, Lord, you called me**

Halton Holgate

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

(The People remain standing.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

✠ **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed David of Wales all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now pray,

✠ **THE LORD'S PRAYER**

S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

✦ Fraction Anthem *(Please join in singing.)*

S167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.

Communion Anthem: I Will Follow

Chris Tomlin

(

(Please stand.)

POSTCOMMUNION PRAYER

Let us pray.

✠ **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Sending Out of a Eucharistic Visitor

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread. ✠ **Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ **Amen.**

(Please join in singing.)

DISMISSAL HYMN 380

✠ **From all that dwell below the skies**

Old 100th

DISMISSAL

After the Dismissal, the People respond,

✠ **Thanks be to God.**

POSTLUDE

'Glory to you' Music by John Rutter. © 1985 Oxford University Press.

'Holy, holy, holy' Music by Calvin Hampton. © 1982 Church Publishing, Inc.

'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.

'The disciples knew the Lord Jesus' Music adapt. Mason Martens. © 1971 Church Publishing, Inc.

'In your mercy, Lord, you called me' Words by Charles P. Price. © 1985 Church Publishing, Inc.

Reproduced under OneLicense.net #A-736817.

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Sunday, June 18 and 25

Understanding and Experiencing the Holy Spirit

Fr. Chuck and Fr. Kristin will build upon the Catechism (BCP, p. 852) to explore what Holy Scripture has to say about the Spirit's identity and presence in the world as well as how people of faith have historically understood the presence and work of the Holy Spirit both in the Church and in their lives.

Ongoing Groups

- Men's Bible Study
- Reading the Bible ToGather
- Wednesday Bible Study
- Young Adult Journey Group

WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m. (Zoom Only)

Join Dr. Mona West as we explore the relevance of the Ten Commandments for today.



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m. (2 months-4 years)

Families with children (Age 3-5th Grade): 10 a.m.

Meet in Sumners Hall for fellowship at the Family Table.

Youth (Grades 6-12): 10 a.m., Meet in Sumners Hall for check-in with friends at the Youth Table.



SUMMER SCHEDULE

Get the latest news about playdates, swimming, service opportunities, and other summertime fun for children and youth. Scan the QR code with your device's camera to visit the Children and Youth webpage.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 5.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

Next lunch: July 6

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE IN LARGE LOBBY BIN FOR TRINITY CENTER AND NEXT-TO-NEW

Trinity Center (trinitycenteraustin.org) accepts seasonally appropriate clothing and travel-sized toiletries for our neighbors experiencing homelessness.

Next-to-New (next2new.org, 5435 Burnet Road) accepts clothing and household items for resale. To learn about furniture and estate donation, or consignment, call the shop: 512-459-1288. A portion of profits is donated annually to local charities and the restoration of our Historic Church.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



WEDNESDAY BIBLE STUDY – SUMMER SCHEDULE

Wednesdays, June 8-Aug. 2, 6:30 p.m. (Zoom - online only)

Join Dr. Mona West as we explore the relevance of the Ten Commandments for today.

THE OPEN TABLE: SUMMER BOOK STUDY

Online Book Discussion: Wednesday, July 26, 6:30 p.m. (Zoom)

We will be read *On Earth We Are Briefly Gorgeous*, by Ocean Vuong. After reading the book we will gather on July 26, for an online book discussion as part of The Open Table LGBTQ+ formation program.



HOLY CONVERSATION: HEALTH EQUITY IN AUSTIN

Sunday, June 11, 10 a.m., Crail C and Zoom

St. David's Foundation Vice President of Community Investments Regan Gruber Moffitt, will lead this Holy Conversation about wide disparities in health status, disease prevalence, and mortality, based on race, ethnicity, gender, and geography.



PERCEPTIONS ON AGING WITH FOCUS ON LGBTQ+

Wednesday, June 14, 6:30 p.m., Crail C

Rob Faubion from AGE of Central Texas will present on Perceptions on Aging with a focus on the LGBTQ+ community and also how Caregivers have an important role to play in providing ongoing support for older adults. This is an Open Table event and all are welcome.



UNDERSTANDING AND EXPERIENCING THE HOLY SPIRIT

Sunday, June 18 and 25, 10 a.m., Crail C and Zoom

Fr. Chuck and Fr. Kristin will build upon the Catechism (BCP, p. 852) to explore what Holy Scripture has to say about the Spirit's identity and presence in the world.



REGISTER
FOR EVENTS