



ST. DAVID'S
EPISCOPAL CHURCH

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A
Holy Eucharist, Rite II
with Expansive Language
April 2, 2023
9:00 a.m.

Celebrant The Rev. Chad McCall, Associate Priest
Preacher The Rev. Dr. Chuck Treadwell, Rector
Music Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist & Interim Choirmaster
St. David's Choir

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

☸ The greenery on the Bethell Hall Altar is given to the glory of God and
in thanksgiving for and in loving memory of others by the members of St. David's parish. ☸

Connecting people to God, one another, and the world from downtown Austin since 1848
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SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation. Please note that our worship schedule is different on Easter Sunday.

- | | |
|------------|--|
| 8 a.m. | Holy Eucharist, Rite I
<i>Spoken service without music</i> |
| 9 a.m. | Holy Eucharist, Rite II
<i>Expansive Language</i> |
| 11:15 a.m. | Holy Eucharist, Rite II
<i>Traditional liturgy and music</i>
<i>Livestreamed</i> |
| 3 p.m. | Communion w/neighbors of
Trinity Center, <i>Trinity Center</i> |

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon. *Please note that the Playground will be removed on Easter Sunday.*

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed



SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A

LITURGY OF THE PALMS

Blessed is the One who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

READING: Matthew 21:1-11

A Reading from the Gospel according to Matthew.

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

(Please raise your palm strip in the air for the blessing.)

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is the One who comes in the name of the Lord.

✠ **Hosanna in the highest.**

Let us go forth in peace.

✠ **In the name of Christ. Amen.**

✦ **Processional Music** *(Please join in singing, waving your palms, as you process to Bethell Hall.)*

Ostinato 1
2

Glo - - - ry and hon - - - or!
Blest is the one who comes in God's Name.

Melody

All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to

Ostinato 3

Ho - san - na! Ho - san - na!

Glo - - - ry and hon - - - or!
Blest is the one who comes in God's Name.

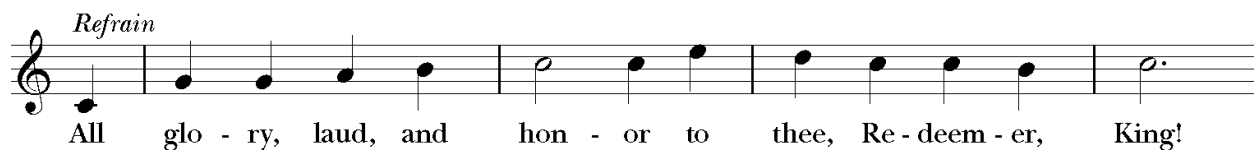
whom the lips of chil - dren made sweet ho - san - nas ring. All

Ho - san - na! Ho - san - na!

ENTRANCE HYMN 154

✦ All glory, laud, and honor

Valet will ich dir geben



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

Let us pray.

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

Hear what the Spirit is saying to God's people.

✠ **Thanks be to God.**

RESPONSE: Psalm 31:9-16 *(Please read responsively by whole verse.)*

BCP, P. 623

9 Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

✠ **10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

✠ **12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

✠ **14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

✠ **16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

PASSION GOSPEL: Matthew 27:11-54

The Congregation remains seated while the Passion Gospel is read in parts, led by a Narrator. At the mention of Golgatha, the place called the Skull, all should stand, in body or in spirit.

NARRATOR The Passion of our Lord Jesus Christ according to Saint Matthew.
Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus said,

JESUS: You say so.

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

NARRATOR: And they said,

CONGREGATION: Barabbas.

NARRATOR: Pilate said to them,

PILATE: Then what should I do with Jesus who is called the Messiah?

NARRATOR: All of them said,

CONGREGATION: Let him be crucified!

NARRATOR: Then he asked,

PILATE: Why, what evil has he done?

NARRATOR: But they shouted all the more,

CONGREGATION: Let him be crucified!

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

NARRATOR: Then the people as a whole answered,

CONGREGATION: His blood be on us and on our children!

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, I am God's Son.

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

NARRATOR: that is,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

CONGREGATION: This man is calling for Elijah.

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: Wait, let us see whether Elijah will come to save him.

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

HOMILY: The Rev. Dr. Chuck Treadwell

PRAYERS OF INTERCESSION FOR PALM SUNDAY

Rick Morley

(Inspired by Philippians 2: 5-11)

Christ, we pray that you would hear our prayers,
and graft in our minds the same mind that is in you,
that we might be vessels of your humility and grace.

Lord Jesus, you emptied yourself,
trading in the form of God for the form of a slave;
we pray for the Church, and all her people and ministers.
Form us into a Church that empties itself for others, and for you.
Lord in your mercy,

✠ **hear our prayer.**

Lord Jesus, you were born in human likeness,
and found in human form;
we pray for the whole human family, for the nations of the earth,
and for all who live in the midst of disaster, famine, or terror.
Lord in your mercy,

✠ **hear our prayer.**

Lord Jesus, even after humbling yourself in your incarnation,
you humbled yourself even to the point of death;
we pray for our nation, our leaders,
and all the people who live within these borders.
Bless us with your humility.

Lord in your mercy,

✠ **hear our prayer.**

Lord Jesus, your humility and your love for us
was so broad and deep, it cost you your life.
We pray for those whom we love who have died;
and as you were highly exalted, may they rest with you in glory.
Lord in your mercy,

✠ **hear our prayer.**

In your exaltation, O Lord,
you were given the name that is above every name;
we pray in your name for those who are poor,
those who are hungry,
and those who are hurting in any way.
Give them your grace.
Lord in your mercy,
✠ hear our prayer.

We also pray, in your name O Lord,
for those who are sick,
especially those for whom prayers are requested through St. David's;
give them the gift of healing, strength, and life.
Lord in your mercy,
✠ hear our prayer.

You humbled yourself in the manger,
and you humbled yourself on the cross;
and to you O Lord we bend our knee
with those above and those below,
to the glory of God the Father. **✠ Amen.**

THE PEACE

The peace of Christ be always with you.
✠ And also with you.

The Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

OFFERTORY

(Please join in singing, while remaining seated.)

Offertory Hymn 158

✦ Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

✦ And also with you.

Lift up your hearts.

✦ We lift them to the Lord.

Let us give thanks to the Lord our God.

✦ It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor *People*

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,

Cantor *People*

God of pow - er and might, God of pow - er and might,

Cantor *People*

heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry.

Cantor *People*

Ho-san - na in the high - est, Ho-san - na in the high - est.

People

Blest is he who comes in the name of the

Cantor

Blest is he who comes in the name of the Lord.

Cantor

Lord. Ho-san - na in the high - est.

Cantor

Ho-san - na in the high - est. Ho-san - na in the high - est.

(The People remain standing.)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now pray,

✠ THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

✠ Fraction Anthem *(Please join in singing.)*

A Mass for Companions

Cantor

Lamb of God, you take a-way the sins of the world.

People

Lamb of God, you take a-way the sins of the world:

Cantor *People*

have mer - cy on - us, have mer - cy on us.

Cantor

Lamb of God, you take a-way the sins of the world.

People

Lamb of God, you take a-way the sins of the world:

Cantor *People*

grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.

At the cross, her vigil keeping,
stood the mournful mother weeping,
faithful to her dying son.
Oh, the depths of her affliction
when she saw the crucifixion
of the sole begotten one.

There she struggled in her anguish,
seeing Christ in sorrow languish,
in her heart the piercing sword.
There in fear and desolation,
anger, grief, and resignation,
Mary waited with her Lord.

Him she saw, for our salvation,
mocked with cruel acclamation,
scourged, and crowned with thorns entwined.
Him she saw in judgement taken,
and in death by friends forsaken
till his spirit he resigned.

Who, on Christ's dear mother gazing –
her devotion so amazing –
born of woman, would not weep?
Who, on Christ's dear mother thinking –
such a cup of sorrows drinking –
would not share her sorrows deep?

In your Passion, blessed maker,
may I be a fit partaker,
and with Mary take my place.
Savior, by your Cross defend me
and when death is near befriend me.
Hold me, Jesus, in your grace.
– 13th c. Latin, tr. various

POSTCOMMUNION PRAYER *(Please stand.)*

BCP, P. 365

Let us pray.

✠ **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

LENTEN PRAYER OVER THE PEOPLE

Let us bow before the Lord. *(Please bow your head.)*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

DISMISSAL HYMN 172 *(Please join in singing.)*

✱ Were you there when they crucified my Lord?

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

On this day, the congregation is asked to depart in silence.

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'Love Unknown' Music by John Ireland. © The John Ireland Trust.

'Were You There' African American spiritual, harm. Charles Winfred Douglas. © 1961

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Holy Week & Easter

ALL WELCOME • PLEASE JOIN US
PARKING ALWAYS FREE FOR CHURCH
ALL SERVICES IN BETHELL HALL
CHILDCARE AVAILABLE ON 1ST FLOOR



APRIL 2 – PALM SUNDAY

All are encouraged to wear red
Services will begin with a palm procession

- 8 AM** Holy Eucharist, Rite I, (no music)
- 9 AM** Holy Eucharist, Rite II, livestreamed
- 11:15 AM** Holy Eucharist, Rite II, livestreamed



APRIL 6 – MAUNDY THURSDAY

- NOON** Maundy Thursday Holy Eucharist
- 7:30 PM** Maundy Thursday Holy Eucharist with Foot Washing and the Stripping of the Altar, livestreamed



APRIL 7 – GOOD FRIDAY

- 10 AM** Good Friday Children's Program, Sumners Hall
- NOON** Liturgy of Good Friday
- 1:30 PM** Stations of the City, Meet in Lobby and walk downtown
- 7:30 PM** Liturgy of Good Friday, livestreamed



APRIL 8 – HOLY SATURDAY

- 7:30 PM** The Great Vigil of Easter, livestreamed
- Feast of Milk and Honey, Sumners Hall
- Following the Great Vigil, celebrate Christ's resurrection and enjoy sweet treats!*

APRIL 9 – EASTER DAY

Bring a flower to place in the cross in the Bethell Hall foyer

- 7:30 AM** Holy Eucharist, Rite I (no music)
- 9 AM** Holy Eucharist, Rite II
- 10 AM** Easter Cookie Reception, Crail Hall
- 11:15 AM** Holy Eucharist, Rite II, livestreamed
- 12:15 PM** Parish Potluck, Crail Hall



ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Holy Conversation: Theology and Transgender Identity
Sunday, April 16, 10 a.m., Crail C and Zoom

Discuss the ways transgender youth have been caught up in legislative actions and culture war offensives in faithful and generous conversations with those with whom we disagree.

Medieval Book Group - The Mabinogion

Thursdays in April, 10:30 a.m. Zoom

Read dream-like tales, some based on the Arthurian legends, written in Middle Welsh in the 12th-13th centuries.

Ongoing Groups

Episcopal 101

Men's Bible Study

The Middle Place

Reading the Bible ToGather

Young Adult Journey Group



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms

(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170

(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 Ministry supporting rising 4th and 5th graders, meets once a month.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

\$10,000 Community Outreach Grants Available

St. David's Grant's Committee for Community

Outreach (GCCO) has a long history of helping people in need and is accepting grant proposals until April 10.

Use the QR code below to download instructions and see past grant recipients.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



EASTER COOKIES AND POTLUCK

Easter Sunday, April 9, Crail Hall

Chef Ray is asking for Easter cookies for our 10 a.m. cookie reception and salads/desserts for our parish potluck after the 11:15 a.m. service on Easter Sunday. Email chefray@stdave.org.



IFTAR DINNER

Thursday, April 13, 7-9 p.m., Sumners Hall

A free dinner to break the daily fast during the Islamic observance of Ramadan and an opportunity for interfaith dialogue, organized by Dialogue Institute Austin.



HOLY CONVERSATION: THEOLOGY AND TRANSGENDER IDENTITY

Saturday, April 16, 10 a.m., Crail C and Zoom

Dr. Scott Bader-Saye, professor at Seminary of the Southwest, will lead us in reflection on transgender identity in light of the theological themes of creation, grace, and sanctification.



OPEN TABLE EARTH DAY LABYRINTH WALK

Wednesday, April 19, 6:30 p.m., Labyrinth

We will have Earth Day prayers, scriptures, and meditations that you can take with you into the labyrinth.



WHAT'S NEXT? LIFE BEYOND FULL-TIME WORK

Wednesday, April 19, 6:30 p.m., Crail A

A gathering of likeminded individuals looking to design a fulfilling future as they move away from their full-time work. For people ages 60-65. Facilitated by Fr. Chuck and Dan Salter.



CHILDREN'S CHOIR MUSICAL

Saturday, April 22, 3-4 p.m., Bethell Hall

All are invited to enjoy our Children's Choirs presentation of their annual springtime musical.



REGISTER
FOR EVENTS