



THIRD SUNDAY IN LENT, YEAR A

Holy Eucharist, Rite I

March 12, 2023

9:00 a.m.

Celebrant The Rev. Angela Cortiñas, Associate Rector

Preacher The Rev. Dr. Chuck Treadwell, Rector

Music Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist & Interim Choirmaster
Voices of St. David's

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

- 8 a.m. Holy Eucharist, Rite I
Spoken service without music
- 9 a.m. Holy Eucharist, Rite I
- 11:15 a.m. Holy Eucharist, Rite I
Traditional liturgy and music
Livestreamed
- 3 p.m. Communion w/neighbors of
Trinity Center, *Trinity Center*

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a **Guest Card**. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed



THIRD SUNDAY IN LENT, YEAR A

ENTRANCE OF THE MINISTERS

(Please stand and sing, as the Ministers process into the worship space.)

✦ Gathering Hymn: Open unto me

Richard Bruxvoort-Colligan



O - pen un - to me light for my dark-ness. Light for my dark - ness
 O - pen un - to me strength for my weak-ness. Strength for my weak - ness
 O - pen un - to me peace for my tur - moil. Peace for my tur - moil

o - pen un - to me. O - pen un - to me light for my dark - ness.
 o - pen un - to me. O - pen un - to me strength for my weak - ness.
 o - pen un - to me. O - pen un - to me peace for my tur - moil.

O - pen un - to me, O God.
 O - pen un - to me, O God.
 O - pen un - to me, O God.

THE PENITENTIAL ORDER

BCP, P. 319

Bless the Lord who forgiveth all our sins.

✦ His mercy endureth for ever.

THE DECALOGUE

BCP, P. 350

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

✦ Amen. Lord have mercy.

You shall not make for yourself any idol.

✦ Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

✦ Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

✦ Amen. Lord have mercy.

Honor your father and your mother.

✦ Amen. Lord have mercy.

You shall not commit murder.

✠ **Amen. Lord have mercy.**

You shall not commit adultery.

✠ **Amen. Lord have mercy.**

You shall not steal.

✠ **Amen. Lord have mercy.**

You shall not be a false witness.

✠ **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

✠ **Amen. Lord have mercy.**

Deacon or Celebrant

Let us humbly confess our sins unto Almighty God.

CONFESSION OF SIN

BCP, P. 320

✠ **Almighty and most merciful Father,**
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

ABSOLUTION

BCP, P. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ✠ **Amen.**

✠ KYRIE

A Mass for Companions

The musical notation is arranged in three systems, each with four staves. The first two staves of each system are for the Cantor, and the last two are for the People. The lyrics are written below the staves, with hyphens indicating where the notes fall. The first system is for 'Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.' The second system is for 'Chri - ste, Chri - ste e - le - i - son, e - le - i - son.' The third system is for 'Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.' The notation includes treble clefs, a key signature of one sharp (F#), and a common time signature (C). The music is written in a simple, melodic style suitable for a Mass for Companions.

Let us pray.

BCP, P. 167

(Please be seated.)

A Reading from the Book of Exodus.

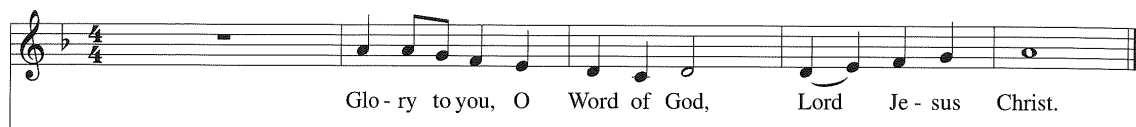
✠ Thanks be to God.

BCP, P. 724

11 So I swore in my wrath, *
“They shall not enter into my rest.”

(Please stand and sing after the Cantor and again after the verse.)

Richard Proulx



✠ Praise be to thee, O Christ.

SERMON: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

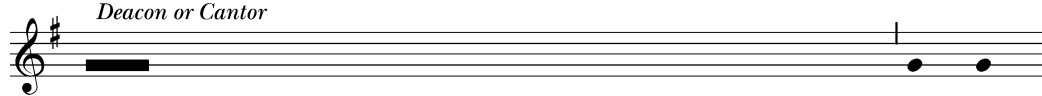
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon or Cantor



With all our heart and with all our mind, let us pray to the Lord, say - ing,



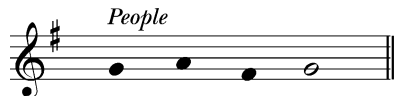
“Lord, have mer - cy.”

Deacon or Cantor



For . . . , let us pray to the Lord.

People



Lord, have mer - cy.

(This response is sung after each petition)

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. 

For our Bishop, and for all the clergy and people, let us pray to the Lord. 

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. 

For this city, for every city and community, and for those who live in them, let us pray to the Lord. 

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. 

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. 

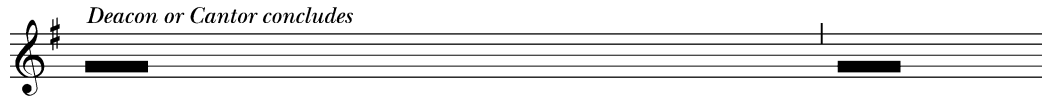
For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. 

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. 

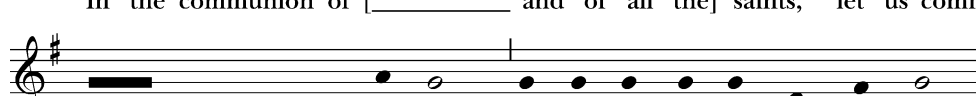
For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. 

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. 

Deacon or Cantor concludes

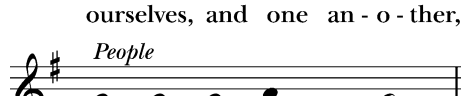


In the communion of [_____ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

People



To thee, O Lord our God.

Silence

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Hymn 495

✠ **Hail, thou once despised Jesus (Stanzas 1–3)**

In Babilone

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, P. 333

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

<i>Cantor</i>	<i>People</i>
	
Ho - ly, ho - ly, ho - ly Lord,	Ho - ly, ho - ly, ho - ly Lord,
<i>Cantor</i>	<i>People</i>
	
God of pow - er and might,	God of pow - er and might,
<i>Cantor</i>	<i>People</i>
	
heav'n and earth are full of your glo - ry,	heav'n and earth are full of your glo - ry.
<i>Cantor</i>	<i>People</i>
	
Ho-san - na in the high - est,	Ho-san - na in the high - est.

People

Blest is he who comes in the name of the

Cantor

Blest is he who comes in the name of the Lord.

Lord. Ho-san - na in the high - est.

Ho-san - na in the high - est. Ho-san - na in the high - est.

(People remain standing.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

✠ THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

✠ Fraction Anthem

A Mass for Companions

Cantor



Lamb of God, you take a-way the sins of the world.

People



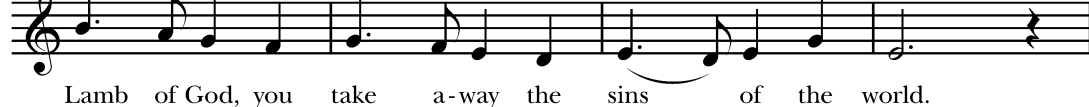
Lamb of God, you take a-way the sins of the world:

Cantor *People*



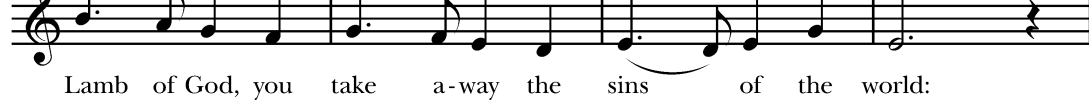
have mer - cy on - us, have mer - cy on us.

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines and proceed to the front, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please be seated, once you've received.

Communion Anthem: I heard the voice of Jesus say
This is Hymn 692.

Thomas Tallis

COMMUNION HYMN 343 *(Please join in singing, while remaining seated.)*

✠ Shepherd of souls, refresh and bless

St. Agnes

POSTCOMMUNION PRAYER

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

LENTEN PRAYER OVER THE PEOPLE

Let us bow before the Lord. *(Please bow your head.)*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ✠ Amen.

DISMISSAL HYMN 690 *(Please stand and sing.)*

✠ Guide me, O thou great Jehovah

Cwm Rhondda

DISMISSAL

Go in peace to love and serve the Lord.

✠ Thanks be to God.

POSTLUDE: Prelude on 'Hail, thou once despised Jesus'

Wilbur Held

'The Third Tune' Music by Thomas Tallis, ed. John S. Wilson. © 1985 Oxford University Press.

'Our Father' Music adapt. Charles Winfred Douglas. © Church Pension Fund.

'The first one ever' Words and music by Linda Wilberger Egan. © 1983 Church Publishing, Inc.

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Holy Week & Easter

ALL WELCOME • PLEASE JOIN US
PARKING ALWAYS FREE FOR CHURCH
ALL SERVICES IN BETHELL HALL
CHILDCARE AVAILABLE ON 1ST FLOOR



APRIL 2 – PALM SUNDAY

All are encouraged to wear red
Services will begin with a palm procession

- 8 AM** Holy Eucharist, Rite I, (no music)
9 AM Holy Eucharist, Rite II, livestreamed
11:15 AM Holy Eucharist, Rite II, livestreamed



APRIL 6 – MAUNDY THURSDAY

- NOON** Maundy Thursday Holy Eucharist
7:30 PM Maundy Thursday Holy Eucharist with
Foot Washing and the Stripping of the Altar, livestreamed



APRIL 7 – GOOD FRIDAY

- 10 AM** Good Friday Children's Program, Sumners Hall
NOON Liturgy of Good Friday
1:30 PM Stations of the City, Meet in Lobby and walk downtown
7:30 PM Liturgy of Good Friday, livestreamed



APRIL 8 – HOLY SATURDAY

- 7:30 PM** The Great Vigil of Easter, livestreamed
Feast of Milk and Honey, Sumners Hall
*Following the Great Vigil, celebrate Christ's resurrection
and enjoy sweet treats!*



APRIL 9 – EASTER DAY

Bring a flower to place in the cross in the Bethell Hall foyer

- 7:30 AM** Holy Eucharist, Rite I (no music)
9 AM Holy Eucharist, Rite II
10 AM Easter Cookie Reception, Crail Hall
11:15 AM Holy Eucharist, Rite II, livestreamed
12:15 PM Parish Potluck, Crail Hall

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, Holy Conversations (second Sundays), and classes.

Lenten Adult Formation Groups:

One Church, One Book

We will read together *This Here Flesh* by Cole Arthur Riley, who will join us on Palm Sunday via Zoom.

Fasting as a Spiritual Practice

Led by the Rev. Angela Cortiñas. Discuss and practice concrete ways of fasting during the Lenten season.

Ongoing Groups

Episcopal 101
Men's Bible Study
The Middle Place
Reading the Bible ToGather
Sacred Ground
Young Adult Journey Group



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms

(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170

(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 Ministry supporting rising 4th and 5th graders, meets once a month.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

FOUNDATION COMMUNITIES

LUNCH AT ARBOR TERRACE

This loving group of volunteers cooks for, assembles, and serves the community of people at Arbor Terrace once a month. Register on our website by scanning the QR code below.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



HISTORIC HOLY HIKE

Saturday, March 25, 9 a.m., meet in lobby
Visit 6 historical sites which were instrumental to the worship history and foundation of our church community and the city of Austin.



FEAST OF THE ANNUNCIATION

Saturday, March 25, 7:30 p.m., livestreamed
A Holy Eucharist, Rite II, in celebration of the feast of the Annunciation



ST. DAVID'S AT THE KITE FESTIVAL

Saturday, April 1, 10 a.m.-5 p.m., Zilker Park
Join us at the 95th ABC Kite Fest! Volunteers are needed for our booth.
Contact the Rev. Kristin Braun
(kristin.b@stdave.org).



IFTAR DINNER

Thursday, April 13, 7-9 p.m., Sumners Hall
A dinner to break the daily fast during the Islamic observance of Ramadan. Organized by Dialogue Institute Austin as an opportunity for Christians and Muslims to come together in interfaith dialogue.



SAVE THE DATE:

175th Anniversary All

Parish Worship and Picnic

Sunday, April 23, 10:30 a.m.-1:30 p.m., Zilker Lodge
Celebrate our 175 years together as a parish. More details coming soon.



REGISTER
FOR EVENTS