



SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C
Holy Eucharist, Rite I
April 13, 2024
8:00 a.m.

CELEBRANT & PREACHER The Rev. Dr. Chuck Treadwell, Rector

- ✿ The greenery on the High Altar is given by Tori and Jimmy Hill to the glory of God and in loving memory of Hope Horst. ✿
- ✿ The greenery on the Baptismal table is given by Mareth Carlberg to the glory of God and in memory of her mother, Kyrstinn Carlberg. ✿
- ✿ The greenery on all other altars is given by the Carlberg family to the glory of God and in loving memory of Kyrstinn Carlberg. ✿

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C

THE LITURGY OF THE PALMS

Blessed is the One who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

READING: Luke 19:28-40

A Reading from the Gospel according to Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

Please raise your palm strip in the air for the blessing.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is the One who comes in the name of the Lord.

✠ **Hosanna in the highest.**

Let us go forth in peace.

✠ **In the name of Christ. Amen.**

The following psalm is read in unison by the People, while waving their palms.

✠ **RESPONSE: Psalm 118:1-2, 19-29**

1 Give thanks to the LORD, for he is good;
his mercy endures for ever.

2 Let Israel now proclaim,
“His mercy endures for ever.”

19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.

20 “This is the gate of the LORD;
he who is righteous may enter.”

21 I will give thanks to you, for you answered me
and have become my salvation.

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the LORD’S doing,
and it is marvelous in our eyes.

24 On this day the LORD has acted;
we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah!
LORD, send us now success.

26 Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.

28 “You are my God, and I will thank you;
you are my God, and I will exalt you.”

29 Give thanks to the LORD, for he is good;
his mercy endures for ever.

THE LITURGY OF THE WORD

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 168

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. ✠ **Amen.**

Please be seated.

OLD TESTAMENT: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

The Word of the Lord.

✠ **Thanks be to God.**

Please read responsively by whole verse.)

RESPONSE: Psalm 31:9-16

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9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

✠ **10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

✠ **12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

✠ **14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

✠ **16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

*The Congregation remains seated while the Passion Gospel is read.
At the mention of the place called the Skull, all should stand, as able.*

PASSION GOSPEL: Luke 22:14-23:56

*The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator (evangelist) who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke.
Please join in reading the parts marked CONGREGATION below.*

EVANGELIST: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

CONGREGATION: If you are the Messiah, tell us.

EVANGELIST: He replied,

JESUS: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

EVANGELIST: All of them asked,

CONGREGATION: Are you, then, the Son of God?

EVANGELIST: He said to them,

JESUS: You say that I am.

EVANGELIST: Then they said,

CONGREGATION: What further testimony do we need? We have heard it ourselves from his own lips!

EVANGELIST: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CONGREGATION: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

EVANGELIST: Then Pilate asked him,

PILATE: Are you the king of the Jews?

EVANGELIST: He answered,

JESUS: You say so.

EVANGELIST: Then Pilate said to the chief priests and the crowds,

PILATE: I find no basis for an accusation against this man.

EVANGELIST: But they were insistent and said,

CONGREGATION: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

EVANGELIST: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

EVANGELIST: Then they all shouted out together,

CONGREGATION: Away with this fellow! Release Barabbas for us!

EVANGELIST: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: Crucify, crucify him!

EVANGELIST: A third time he said to them,

PILATE: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

EVANGELIST: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

At the mention of the place called the Skull, all should stand, as able.

EVANGELIST: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: Father, forgive them; for they do not know what they are doing.

EVANGELIST: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Please continue standing for the remainder of the reading.

HOMILY: The Rev. Dr. Chuck Treadwell

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

✠ **Lord, in thy mercy, hear our prayers.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop; Andy, Kai, Jeff, Brian, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

✠ **Lord, in thy mercy, hear our prayers.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

✠ **Lord, in thy mercy, hear our prayers.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Greg, our Governor; and Kirk, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

✠ **Lord, in thy mercy, hear our prayers.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

✠ **Lord, in thy mercy, hear our prayers.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those for whom prayers have been requested through St. David's and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

✠ **Lord, in thy mercy, hear our prayers.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, blessed David of Wales, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

✠ **Lord, in thy mercy, hear our prayers.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

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The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

✠ **Holy, holy, holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

✠ **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Fraction Anthem

O Lamb of God, that takest away the sins of the world,

✠ **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

✠ **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

✠ **grant us thy peace.**

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form one line and proceed to the Altar if you wish to receive Communion or a blessing.

If you desire a blessing, please cross your arms across your chest.

Gluten-free wafers are available by request.

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

LENTEN PRAYER OVER THE PEOPLE

Please bow your head.

Let us bow before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

DISMISSAL

Let us bless the Lord.

✠ **Thanks be to God.**

On this day, the congregation is asked to depart in silence.