



FOURTH SUNDAY IN LENT, YEAR B
Holy Eucharist, Rite I
March 10, 2024
8:00 a.m.

Celebrant & Preacher The Rev. Kristin Braun, Curate

Connecting people to God, one another, and the world from downtown Austin since 1848

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LENTEN CHANGES

To reflect the penitential season of Lent, you may notice changes in our worship space and service:

Changes to Worship Space

- Purple altar hangings, vestments, and veiled crosses (the color representing penitence).
- No flowers.
- Wood candelabras at the altar.
- Other celebratory items and images are put away or concealed by a veil.
- Baptismal font is dry and closed – Lent is a season of preparation for baptism and at the Great Vigil we will refill the font and rejoice in this reminder of our baptisms.

Changes to Worship Service

- No spoken welcome announcements at the beginning of the service.
- Ministers process during the introit.
- No entrance hymn used during the season of Lent.
- No Alleluias (except in burial services, and as the choir rehearses for Easter).
- Our services feel more penitential.
 - Opening with “Bless the Lord who forgives all our sins; His mercy endures for ever.”,
 - the Confession happens at the beginning, and
 - we use a Lenten Prayer over the People instead of a blessing.
- Our service music changes to be more penitential. For example, we use the Kyrie instead of the Gloria at the beginning of the service.

SUNDAY WORSHIP SERVICES

All services in Historic Church

**8 a.m. Holy Eucharist/Sagrada Eucaristía
Rite I/Rito I**

*Spoken service without music
Servicio hablado sin música.*

**9 a.m. Holy Eucharist/Sagrada Eucaristía
Rite II/, Rito II**

*Expansive language
Lenguaje Expansivo*

**11:15 a.m. Holy Eucharist/Sagrada Eucaristía
Rite II/Rito II**

*Traditional liturgy and music
Liturgia y música tradicionales
Livestreamed/Transmitido en vivo*

Childcare is available during worship services.

8:30 a.m.-12:30 p.m. (2 months to 4 years), 1st Floor

Please ask an usher if you would like to use an assisted listening device in Historic Church.

DAILY PRAYER

Grace Chapel

9 a.m. Tuesdays

5:15 p.m. Wednesday Evening Prayer
Before parish dinner

11:30 a.m. 1st and 3rd Thursdays
Before public lunch

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sunday: 8 a.m.-1 p.m.

Mon., Tues., Thurs., Fri.: 8 a.m.-6 p.m. **Wed.:** 8 a.m.-9 p.m.

Saturday: Closed

Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today.

If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org), call, or text (512.743.0799). We look forward to hearing from you!

Le damos la bienvenida a la Iglesia Episcopal de San David. Desde el año 1848, esta comunidad Cristiana se reúne aquí para adorar y server a Dios. Para saber mas de nosotros, le invitamos a llenar una de las tarjetas que se encuentran en su banca.



Scan for Online
Guest Card

Para más información sobre San David, favor de llamar a Carter Leer, el Director del Ministerio para Recién Llegados, al 512.743.0799 or por correo electrónico (carter.l@stdave.org). Esperamos escuchar con usted!

RECONCILIATION

Our priests offer the Reconciliation of a Penitent or Sacrament of Reconciliation at any time, but especially during the season of Lent and Advent.

Please see page 446 in the Book of Common Prayer for more information about this pastoral office.

If you are interested in a private, confidential meeting with a priest to confess your sins and to be assured of God's absolution, please contact the priest of your choice. You may call the main number 512.610.3500 and leave a message for the priest on call

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text **STDAVE** to 73256.



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.

FOURTH SUNDAY IN LENT, YEAR B

WELCOME

THE PENITENTIAL ORDER

BCP, P. 319

Bless the Lord who forgiveth all our sins.

✠ **His mercy endureth for ever.**

(Please kneel.)

THE DECALOGUE

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods but me.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

✠ **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8, 9

Celebrant

Let us humbly confess our sins unto Almighty God.

CONFESSION OF SIN

BCP, P. 320

✠ Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

ABSOLUTION

BCP, P. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ✠ Amen.

(Please stand.)

Kyrie eleison.

✠ Christe eleison.

Kyrie eleison.

The Lord be with you.

✠ And with thy spirit.

Let us pray.

COLLECT FOR THE FOURTH SUNDAY IN LENT

BCP, P. 167

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ✠ Amen.

(Please be seated.)

OLD TESTAMENT: Numbers 21:4-9

A Reading from the Book of Numbers.

The Word of the Lord.

✠ Thanks be to God.

RESPONSE: Psalm 107:1-3, 17-22 *(Please read responsively by whole verse.)*

BCP, P. 746

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

✠ **2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.**

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

✠ **17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.**

18 They abhorred all manner of food *
and drew near to death's door.

✠ **19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.**

20 He sent forth his word and healed them *
and saved them from the grave.

✠ **21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.**

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory be to thee, O Lord.**

GOSPEL: John 3:14-21

The Gospel of the Lord.

✠ **Praise be to thee, O Christ.**

SERMON: The Rev. Kristin Braun

(Please stand.)

THE NICENE CREED

BCP, P. 326

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon or other leader

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

✠ **Lord, in thy mercy, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

✠ **Lord, in thy mercy, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

✠ **Lord, in thy mercy, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Greg, our Governor; and Kirk, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

✠ **Lord, in thy mercy, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

✠ **Lord, in thy mercy, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those for whom prayers have been requested through St. David's and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

✠ **Lord, in thy mercy, hear our prayer.**

Special intercessions may be offered at this time.

We beseech thee to answer the prayers offered at this time.

People are invited to offer their thanksgiving and petitions aloud or in silence.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed David of Wales, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

✠ **Lord, in thy mercy, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, P. 333

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

✠ **Holy, holy, holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

✠ **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

O Lamb of God, that takest away the sins of the world,

✠ **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

✠ **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

✠ **grant us thy peace.**

Prayer of Humble Access

✠ We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form one line and proceed to the front, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest.

POSTCOMMUNION PRAYER

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

Bow down before the Lord.

The People kneel and the Celebrant says the following prayer:

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. ✠ Amen.

DISMISSAL

After the Dismissal, the People respond,

✠ Thanks be to God.

St. David's Prayer List – March 10, 2024

Prayers for healing or guidance:

Laura Cox
Kathy Cramer
Martha Frede
Gordon Gorychka
Dan Green
Bob Gribble
Michael Harty
Nafeesah and Janet Hassam
Jimmy Hill
Mary Hornsby
Rosemary Huskey
Howard Kirk
John Loving
Dusty McDonald
George McGonigle
Bert McNelly
Chip McVey
Natalie Morgan
O'brion Paige

Bill Rison
Jim Robinson
Rob Roland
Kim Ross
Bailey Rybinski
Sophia Salazar
Janet Sawyer
Lilith Shaffer
Judi Siff
Catherine Somerville
Henrietta Sorrells
Gayle Tharp
Al and Evie Trono
Nancy Trono
Betsey West
Ginger Whitesell
Martha Zumwalt
Loyd & Robert
Sheila, Robbie, Marilyn, and family

Prayers for those who have died:

Leonard Huskey
Howie Brown
Vera Hamann
The Rev. Charlie Sumners
Mary Ann Baker, mother of Liz Baker

PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, email prayers@stdave.org, or call the church to let clergy know if someone is in the hospital or has a special need.



PALM SUNDAY

MARCH 24
HISTORIC CHURCH

8 AM – Holy Eucharist, Rite I
9 AM – Holy Eucharist, Rite II
11:15 AM – Holy Eucharist, Rite II,
livestreamed

Wednesday, March 20, 5:30 p.m.
Fold palm crosses together in Sumners Hall
during our weekly parish dinner.



LEARN MORE
STDAVE.ORG

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

- **March 10** Prayer
- **March 17** Almsgiving/Works of Mercy

Ongoing Adult Christian Formation Groups

- Joining the Episcopal Church
- Men's Bible Study
- Reading the Bible ToGather
- Medieval Book Club: (*Thursdays, 10:30 a.m., Zoom*)

WEDNESDAYS, 6:30-7:30 p.m.

- Lenten Bible Study, Guild Parlor
- Lenten Book Study: *Discernment*, Crail A or Zoom



Learn more and register for classes on the Adult Classes and Speakers webpage.

CHILDREN AND YOUTH

Children (Age 3 to 5th Grade):

March 10: No Children's Classes for Spring Break

Sundays, 10-11 a.m., 1st Floor classrooms

- Junior Journeys
 - Age 3-1st Grade meet in Room 113
 - 2nd-5th Grades meet in Room 152
- Catechesis of the Good Shepherd
 - Ages 3-9, to register email children@stdave.org

Youth (Grades 6-12): Meet twice a week

March 10: No Youth Formation for Spring Break

March 13: No Youth meeting for Spring Break

- Sundays, 10-11 a.m., Youth Room 170, 1st Floor
- Wednesdays: 5:30-7 p.m. Meet in Sumners Hall for dinner and fellowship. Email youth@stdave.org.

St. David's Episcopal Day School

18 months-Pre-K, small class sizes

For 25 years our NAEYC-accredited early childhood education program has been serving downtown Austin.

Schedule a tour: dayschool@stdave.org



Get the latest news classes, special events, Episcopal Youth Community, Vacation Bible School, summer camps, and fun on the Children & Youth webpage.

HOSPITALITY

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

Holy Grounds is open during church hours as a community space. Coffee is served on Sundays.

Sumners Hall (3rd Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

WEDNESDAY DINNER

5:30-6:30 p.m., Sumners Hall All are welcome!

THURSDAY LUNCH

1st and 3rd Thursdays

Upcoming lunches: March 7, March 21, April 4, April 18

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

TRINITY CENTER/NEXT-TO-NEW

DONATE IN LOBBY BIN

Trinity is in need of gently used or new men's clothing/shoes and toiletries for our neighbors experiencing homelessness.

Donate small home goods for our consignment and resale shop.

ENVIRONMENTAL GUILD MEETING

Sunday, March 10, Vestry Conference Room

Plan for a honey harvest, a Day School garden (flowers for the children, herbs for Chef Ray), a trip to Barking Dog Ranch, and Earth Day celebrations. All are welcome.

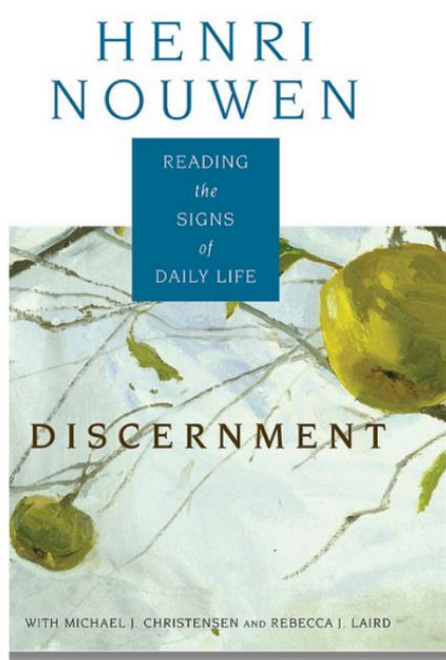
COMMUNITY GRANTS DUE MARCH 8

St. David's Grants Committee for Community Outreach is accepting grant applications. Submit by March 8.



Learn more on the Community Engagement webpage.

LENTEN ADULT FORMATION



Lenten Book Study Wednesdays 6:30-7:30 p.m.

During Lent, as part of our year-long focus on discernment at St. David's, we will be reading Henri Nouwen's *Discernment: Reading the Signs of Daily Life*. There will be two groups meeting weekly.

- Online book study with Dr. Mona West
- In-person book study with Father Chuck and Pastor Angela in Crail A

**Lenten Wednesday Bible Study will be in
Grace Parlor, 6:30-7:30 p.m.**



Sundays in Lent

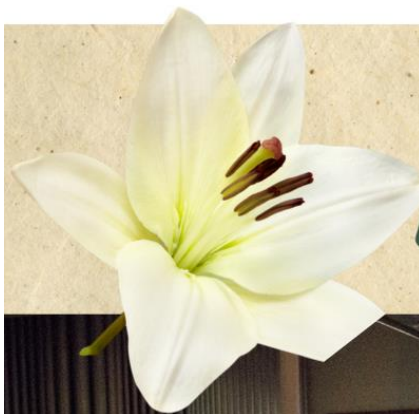
10 a.m., Crail C and Zoom

Explore the ways in which spiritual practices open Christians to the movement of the Holy Spirit.

- **Feb. 24** Fasting and Self-Denial
- **March 3** Reading and Reflecting on God's Word
- **March 10** Prayer
- **March 17** Almsgiving and Works of Mercy



**REGISTER for
ZOOM LINKS
STDAVE.ORG**



Holy Week & Easter



LEARN MORE
STDAVE.ORG

ALL SERVICES IN HISTORIC CHURCH
CHILDCARE AVAILABLE DURING WORSHIP ON 1ST FLOOR

MAUNDY THURSDAY – MARCH 28

- 7 PM – Maundy Thursday Holy Eucharist with Stripping of the Altar, livestreamed.
This service includes foot washing

GOOD FRIDAY – MARCH 29

- 10 AM – Good Friday for Children
Sumners Hall
- NOON – Liturgy of Good Friday, *with guest musicians and special music at the Adoration of the Cross, livestreamed*
 - 1:30 PM – Stations of the City, Lobby
- 7 PM – Liturgy of Good Friday

GREAT VIGIL OF EASTER - MARCH 30

- 7:30 PM – The Great Vigil of Easter
livestreamed

With the proclamation of Easter at the Great Vigil, all are invited to Sumners Hall for sweet treats at the Feast of Milk and Honey.

EASTER SUNDAY – MARCH 31

Bring a flower to add to the Easter cross

- 7:30 AM – Holy Eucharist, Rite I
- 9 AM – Holy Eucharist, Rite II
 - 10 AM – Easter Cookie Reception, Sumners Hall
 - 10:30 AM – Butterfly and Ladybug Release, Labyrinth
- 11:15 AM – Holy Eucharist, Rite II, *livestreamed*
 - 12:15 PM – Parish Potluck.
Bethell Hall

Help Chef Ray prepare our Easter feast!
Side dishes and Easter cookies needed.
Email chefray@stdave.org to sign up.

Church building closed April 1