



ST. DAVID'S
EPISCOPAL CHURCH

**ELEVENTH SUNDAY AFTER PENTECOST:
PROPER 14, YEAR A
Holy Eucharist, Rite I
August 13, 2023
8:00 a.m.**

CELEBRANT The Rev. Chad McCall, Associate Priest
PREACHER The Rev. Dr. Chuck Treadwell, Rector

🌸 The flowers in the Historic Church are given to the glory of God,
in thanksgiving for the renovated worship spaces this Welcome Home weekend, and
in remembrance of Marsha P. Johnson and Sylvia Rivera on this Pride Weekend
by Joe Sanchez and Jeremy Thompson. 🌸

Connecting people to God, one another, and the world from downtown Austin since 1848

WELCOME HOME WEEKEND

- Aug. 12 AUSTIN PRIDE**
6:30 p.m. Holy Eucharist, Rite II
*Incorporating materials from
Enriching our Worship*
- Aug. 13 WELCOME HOME SUNDAY**
8 a.m. Holy Eucharist, Rite I
Spoken service without music
10:30 a.m. Holy Eucharist, Rite II
*Traditional liturgy and music
Livestreamed
Brunch and Ministry Fair to follow*

SUNDAY WORSHIP SERVICES

- 8 a.m. Holy Eucharist, Rite I**
Spoken service without music
- 9 a.m. Holy Eucharist, Rite II**
Expansive language
At the gospel, young children are invited to follow the cross for a brief children's chapel and return after the sermon.
- 11:15 a.m. Holy Eucharist, Rite II**
*Traditional liturgy and music
Livestreamed*

All services are in Historic Church during our season of celebration through Oct. 22.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage.

Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed
Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org) or phone (512.610.3500).

We look forward to getting to know you!

**We invite you to fill out
a Guest Card.** Scan the QR code
with your device's camera.



PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

WAYS TO GIVE

- **Give online** with the QR code
- **Complete the giving card** or envelope found in the worship spaces and place in the offering plate.
- **Text STDAVE** to 73256.



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.

ELEVENTH SUNDAY AFTER PENTECOST: PROPER 14, YEAR A

WELCOME

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP, P. 323

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ✠ **Amen.**

GLORIA

BCP, P. 324

✠ **Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

COLLECT FOR PROPER 14

BCP, P. 180

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

LESSON: Genesis 37:1-4,12-28

A Reading from the Book of Genesis.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE: Psalm 105:1-6, 16-22, 45b *(Please read responsively by whole verse.)*

BCP, P. 738

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

✠ **2 Sing to him, sing praises to him, ***
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

✠ **4 Search for the LORD and his strength; ***
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

✠ **6 O offspring of Abraham his servant, ***
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

✠ **17 He sent a man before them, ***
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

✠ **19 Until his prediction came to pass, ***
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

✠ **21 He set him as a master over his household,**
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

✠ **45 Hallelujah!**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory be to thee, O Lord.**

GOSPEL: Matthew 14:22-33

The Gospel of the Lord.

✠ **Praise be to thee, O Christ.**

SERMON: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

BCP, P. 326

✠ **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our Governor, and Kirk our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those for whom prayers have been requested through St. David's and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Special intercessions may be offered at this time.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, blessed David of Wales, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

✠ **Amen.**

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

✠ **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, P. 333

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

✠ **Holy, holy, holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

✠ **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

✠ **Therefore let us keep the feast. Alleluia.**

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form one line and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest.

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ✠ Amen.

DISMISSAL

After the Dismissal, the People respond

✠ Thanks be to God.

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Sundays, July 16-Aug. 6

The Practice of Prayer lecture series

- **Aug. 6** Meditation, presented by Gus Hernandez

Welcome Home Sunday, Aug. 13

No lecture; please join us for a ministry celebration in Bethell Hall after worship with ministry bingo!

Ongoing Groups

- Men's Bible Study
- Reading the Bible ToGather
- Wednesday Bible Study

WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m.

Join the Rev. Kristin Braun in Guild Parlor.



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m. (2 months-4 years)

Families with children (Age 3-5th Grade): 10 a.m.

Meet in Sumners Hall for fellowship at the Family Table.

Children's classes orientation: Aug. 27, Vestry Room

Youth (Grades 6-12): 10 a.m., Meet in Sumners Hall for check-in with friends at the Youth Table.

Youth program orientation: Aug. 20, Youth Room



Get the latest news about our new program year of classes, playdates, Episcopal Youth Community, service opportunities, and fun for children and youth. Scan the QR code with your device's camera to visit the Children and Youth webpage.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m. Returns Aug. 16

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

Next lunch: Sept. 7

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE IN LARGE LOBBY BIN FOR

TRINITY CENTER AND NEXT-TO-NEW

Trinity Center (trinitycenteraustin.org) accepts seasonally appropriate clothing (men's pants/shorts needed) and travel-sized toiletries for our neighbors experiencing homelessness.

Next-to-New (next2new.org, 5435 Burnet Road) accepts clothing and household items for resale. To learn about furniture and estate donation, or consignment, call the shop: 512-459-1288. A portion of profits is donated annually to local charities and the restoration of our Historic Church.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.

ABOUT THE RENOVATIONS

The Historic Church you see today during St. David's Welcome Home Opening Weekend is the result of years of planning and work on the building. The accompanying 'before' photos help us remember how the church looked a year ago when the latest renovations began August 2022. Your own eyes will have to provide the 'after' images since the work was *just* finished!

The west wall, the only remaining part of the original 1854 church, is built of mortared rubble and has been structurally weak since a series of major enlargements of the church began in 1870 and after San Jacinto St. was lowered — twice — by the City of Austin.

In 2016, the church stabilized the west wall by installing nave crossties and large braces on the exterior east wall.



*East side braces were installed in 2016 to help stabilize west wall.
Eric Leibrock*

A major goal of the current project was to remove the exterior braces by providing additional internal structural stability. The west wall was reinforced, the brick chancel wall in the attic was rebuilt, and other measures were taken to knit together the various periods of construction.

In 1885, the church added the current chancel on the north side, along with more elaborate ornamentation and wall finishes, including decorative stenciling and murals. A remnant of the paint, found behind the altar curtain, was used as a pattern for our current restoration of the Good Samaritan Chapel on the church's northwest corner.

Sometime between 1912 and 1920, all this decorative stenciling was covered over when the sanctuary was repainted in a monolithic Delft blue and white. The current elaborate marble reredos (behind the altar) was added during this period, and the original pointed arches at the chancel wall were encased in thick, rounded arches.

We took the necessity of rebuilding the chancel wall as an opportunity to restore the original high, pointed arches and slender columns (with wooden corner guards), along with their 1888 decorative paint including faux-granite lower sections and trompe l'oeil architrave shadows (creating the illusion that the arches project outward from the wall).

The original 1888 paint colors, discovered by our historic-paint specialist, were used in the restored rose-pink ceiling and light-yellow walls covered with an ochre glaze. The painted wainscot and chair rail were restored throughout the rear of the nave. The east-aisle columns, nave crossties, and ceiling beams were repainted in a historic dark brown.

All the interior and exterior stucco walls had developed numerous cracks, some extending into the rubble or brick beneath. All of these were repaired, and new expansion joints were added at window and door corners to mitigate future cracking. The exterior doors were repaired and refinished.

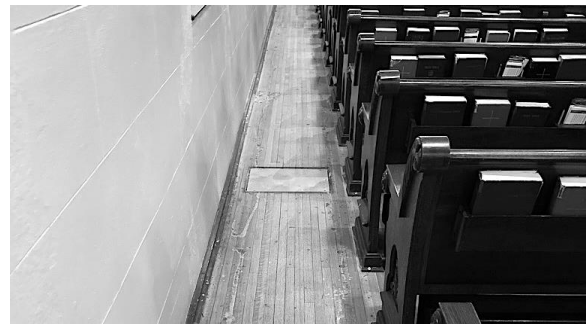
The 1902 hardwood floor had become riddled with various patches, mismatched wood, and termite damage, and was completely replaced. The original wood was restored on the raised chancel. Early floor tile at the south entrance was discovered during demolition and is being restored (still in process). The pews were repaired and refinished, with new upholstery on the kneelers.

The obsolete organ console — an ergonomic nightmare for a succession of organists — was replaced with a new console that can be rolled out from its niche for special concerts and recitals.

Several of the stained-glass windows were in critical danger of collapse and were sent for specialist restoration. These included the windows known as “Baptistry,” “Choir Singer’s,” “Judge’s,” “St. John,” “Father and Son/John,” “Crown of Life,” and the oldest, “Broken Column” of 1876. All the stained glass was thoroughly cleaned inside and out, and new clear, protective glass windows were installed on the exterior.

The old lighting fixtures and audiovisual equipment were removed and replaced, with a new audiovisual control desk added in the southeast corner.

Other construction details: repair of the marble reredos and restoration of its three paintings; restoration of the marble credence table; roof repairs; restoration of the church bell; fire safety and security updates; new carpet in Grace Chapel and the surrounding downstairs rooms; a new air handler serving Grace Chapel and Parlor; the repaired and updated lobby elevator; and repairs to the windows and floors in Bethell Hall.



*Top: Cracks developed on all interior and exterior stucco walls.
Middle: The hardwood floor had various patches, mismatched wood, and termite damage. Ford, Powell & Carson
Bottom: The organ console was obsolete. Parsons Pipe Organ Builders*

The Building Committee has been guided throughout the process by our architects, Ford, Powell & Carson, and general contractor, SpawGlass. The overall project cost of about \$6.5 million has been covered by parishioner contributions to the “It’s Our Turn” capital campaign and extension, by contributions from the Next-to-New Shop, and by two major grants from the Castleberry Fund for Historic Preservation. As a part of St. David’s 175th anniversary celebration, handcrafted items made from the old Historic Church floor will be available for purchase.



Top: In the late 1800s, decorative stenciling and murals adorned the chancel. Bottom: The marble reredos can be seen behind the altar, along with the thick, rounded arches of the chancel wall. St. David's Archive

175TH ANNIVERSARY PRAYER

Most Holy and Gracious God,
from our beginning you have
led and sustained the people of
St. David's Episcopal Church.

As we celebrate 175 years of ministry,
we ask that you continue to sustain and
guide us in our life of service to you,
the city of Austin, and the world.

Where we are in error, correct us;
where we are faithful, sustain us;
when we are weary, lift us up;
when we are divided, reunite us.

For we aspire to be a city on a hill,
a beacon of your undying love for
the world, drawing others into your
life-giving presence;
through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever.
Amen.

