



SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A
Holy Eucharist, Rite I
April 2, 2023
8:00 a.m.

Celebrant: The Rev. Kristin Braun, Curate

Preacher The Rev. Dr. Chuck Treadwell, Rector

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

☸ The greenery on the Bethell Hall Altar is given to the glory of God and
in thanksgiving for and in loving memory of others by the members of St. David's parish. ☸

Connecting people to God, one another, and the world from downtown Austin since 1848

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SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation. Please note that our worship schedule is different on Easter Sunday.

- | | |
|------------|--|
| 8 a.m. | Holy Eucharist, Rite I
<i>Spoken service without music</i> |
| 9 a.m. | Holy Eucharist, Rite II
<i>Expansive Language</i> |
| 11:15 a.m. | Holy Eucharist, Rite II
<i>Traditional liturgy and music</i>
<i>Livestreamed</i> |
| 3 p.m. | Communion w/neighbors of
Trinity Center, <i>Trinity Center</i> |

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon. *Please note that the Playground will be removed on Easter Sunday.*

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed



SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A

THE LITURGY OF THE PALMS

Blessed is the One who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

READING: Matthew 21:1-11

A Reading from the Gospel according to Matthew.

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

(Please raise your palm strip in the air for the blessing.)

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is the One who comes in the name of the Lord.

✠ **Hosanna in the highest.**

Let us go forth in peace.

✠ **In the name of Christ. Amen.**

The following psalm is read in unison by the People, while waving their palms.

✠ **RESPONSE: Psalm 118:1-2, 19-29**

- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD;
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the LORD’s doing,
and it is marvelous in our eyes.
- 24 On this day the LORD has acted;
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah!
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you;
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good;
his mercy endures for ever.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. ✠ **Amen.**

THE LITURGY OF THE WORD

Let us pray.

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 168

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not
into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find
it none other than the way of life and peace; through Jesus Christ our Lord. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE: Psalm 31:9-16 *(Please read responsively by whole verse.)*

BCP, P. 623

9 Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow,

and also my throat and my belly.

✠ **10 For my life is wasted with grief,**

and my years with sighing; *

my strength fails me because of affliction,

and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

✠ **12 I am forgotten like a dead man, out of mind; ***

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

fear is all around; *

they put their heads together against me;

they plot to take my life.

✠ **14 But as for me, I have trusted in you, O LORD. ***

I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies,

and from those who persecute me.

✠ **16 Make your face to shine upon your servant, ***

and in your loving-kindness save me."

PASSION GOSPEL: Matthew 27:11-54

The Congregation remains seated while the Passion Gospel is read in parts, led by a Narrator. At the mention of Golgatha, the place called the Skull, all should stand, in body or in spirit.

NARRATOR The Passion of our Lord Jesus Christ according to Saint Matthew.
Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus said,

JESUS: You say so.

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

NARRATOR: And they said,

CONGREGATION: Barabbas.

NARRATOR: Pilate said to them,

PILATE: Then what should I do with Jesus who is called the Messiah?

NARRATOR: All of them said,

CONGREGATION: Let him be crucified!

NARRATOR: Then he asked,

PILATE: Why, what evil has he done?

NARRATOR: But they shouted all the more,

CONGREGATION: Let him be crucified!

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

NARRATOR: Then the people as a whole answered,

CONGREGATION: His blood be on us and on our children!

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, I am God's Son.

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

NARRATOR: that is,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

CONGREGATION: This man is calling for Elijah.

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: Wait, let us see whether Elijah will come to save him.

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

HOMILY: The Rev. Dr. Chuck Treadwell

PRAYERS OF INTERCESSION FOR PALM SUNDAY

Rick Morley

(Inspired by Philippians 2: 5-11)

Christ, we pray that you would hear our prayers,
and graft in our minds the same mind that is in you,
that we might be vessels of your humility and grace.

Lord Jesus, you emptied yourself,
trading in the form of God for the form of a slave;
we pray for the Church, and all her people and ministers.
Form us into a Church that empties itself for others, and for you.
Lord in your mercy,

✕ hear our prayer.

Lord Jesus, you were born in human likeness,
and found in human form;
we pray for the whole human family, for the nations of the earth,
and for all who live in the midst of disaster, famine, or terror.
Lord in your mercy,

✕ hear our prayer.

Lord Jesus, even after humbling yourself in your incarnation,
you humbled yourself even to the point of death;
we pray for our nation, our leaders,
and all the people who live within these borders.
Bless us with your humility.

Lord in your mercy,

✕ hear our prayer.

Lord Jesus, your humility and your love for us
was so broad and deep, it cost you your life.
We pray for those whom we love who have died;
and as you were highly exalted, may they rest with you in glory.
Lord in your mercy,

✕ hear our prayer.

In your exaltation, O Lord,
you were given the name that is above every name;
we pray in your name for those who are poor,
those who are hungry,
and those who are hurting in any way.

Give them your grace.

Lord in your mercy,

✠ **hear our prayer.**

We also pray, in your name O Lord,
for those who are sick,
especially those for whom prayers are requested through St. David's;
give them the gift of healing, strength, and life.

Lord in your mercy,

✠ **hear our prayer.**

You humbled yourself in the manger,
and you humbled yourself on the cross;
and to you O Lord we bend our knee
with those above and those below,
to the glory of God the Father. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, P. 340

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him..

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

✠ **Holy, holy, holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

✠ Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

Christ our Passover is sacrificed for us;

✠ Therefore let us keep the feast.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form one line and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest.

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

LENTEN PRAYER OVER THE PEOPLE

Let us bow before the Lord. *(Please bow your head.)*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

On this day, the congregation is asked to depart in silence.

Holy Week & Easter

ALL WELCOME • PLEASE JOIN US
PARKING ALWAYS FREE FOR CHURCH
ALL SERVICES IN BETHELL HALL
CHILDCARE AVAILABLE ON 1ST FLOOR



APRIL 2 – PALM SUNDAY

*All are encouraged to wear red
Services will begin with a palm procession*

- 8 AM** Holy Eucharist, Rite I, (no music)
- 9 AM** Holy Eucharist, Rite II, livestreamed
- 11:15 AM** Holy Eucharist, Rite II, livestreamed



APRIL 6 – MAUNDY THURSDAY

- NOON** Maundy Thursday Holy Eucharist
- 7:30 PM** Maundy Thursday Holy Eucharist with
Foot Washing and the Stripping of the Altar, livestreamed



APRIL 7 – GOOD FRIDAY

- 10 AM** Good Friday Children's Program, Sumners Hall
- NOON** Liturgy of Good Friday
- 1:30 PM** Stations of the City, Meet in Lobby and walk downtown
- 7:30 PM** Liturgy of Good Friday, livestreamed



APRIL 8 – HOLY SATURDAY

- 7:30 PM** The Great Vigil of Easter, livestreamed
Feast of Milk and Honey, Sumners Hall
*Following the Great Vigil, celebrate Christ's resurrection
and enjoy sweet treats!*



APRIL 9 – EASTER DAY

Bring a flower to place in the cross in the Bethell Hall foyer

- 7:30 AM** Holy Eucharist, Rite I (no music)
- 9 AM** Holy Eucharist, Rite II
- 10 AM** Easter Cookie Reception, Crail Hall
- 11:15 AM** Holy Eucharist, Rite II, livestreamed
- 12:15 PM** Parish Potluck, Crail Hall

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Holy Conversation: Theology and Transgender Identity **Sunday, April 16, 10 a.m., Crail C and Zoom**

Discuss the ways transgender youth have been caught up in legislative actions and culture war offensives in faithful and generous conversations with those with whom we disagree.

Medieval Book Group - The Mabinogion

Thursdays in April, 10:30 a.m. Zoom

Read dream-like tales, some based on the Arthurian legends, written in Middle Welsh in the 12th-13th centuries.

Ongoing Groups

Episcopal 101

Men's Bible Study

The Middle Place

Reading the Bible ToGather

Young Adult Journey Group



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms

(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170

(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 Ministry supporting rising 4th and 5th graders, meets once a month.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

\$10,000 Community Outreach Grants Available

St. David's Grant's Committee for Community Outreach (GCCO) has a long history of helping people in need and is accepting grant proposals until April 10. Use the QR code below to download instructions and see past grant recipients.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



EASTER COOKIES AND POTLUCK

Easter Sunday, April 9, Crail Hall

Chef Ray is asking for Easter cookies for our 10 a.m. cookie reception and salads/desserts for our parish potluck after the 11:15 a.m. service on Easter Sunday. Email chefray@stdave.org.



IFTAR DINNER

Thursday, April 13, 7-9 p.m., Sumners Hall

A free dinner to break the daily fast during the Islamic observance of Ramadan and an opportunity for interfaith dialogue, organized by Dialogue Institute Austin.



HOLY CONVERSATION: THEOLOGY AND TRANSGENDER IDENTITY

Saturday, April 16, 10 a.m., Crail C and Zoom

Dr. Scott Bader-Saye, professor at Seminary of the Southwest, will lead us in reflection on transgender identity in light of the theological themes of creation, grace, and sanctification.



OPEN TABLE EARTH DAY LABYRINTH WALK

Wednesday, April 19, 6:30 p.m., Labyrinth

We will have Earth Day prayers, scriptures, and meditations that you can take with you into the labyrinth.



WHAT'S NEXT? LIFE BEYOND FULL-TIME WORK

Wednesday, April 19, 6:30 p.m., Crail A

A gathering of likeminded individuals looking to design a fulfilling future as they move away from their full-time work. For people ages 60-65. Facilitated by Fr. Chuck and Dan Salter.



CHILDREN'S CHOIR MUSICAL

Saturday, April 22, 3-4 p.m., Bethell Hall

All are invited to enjoy our Children's Choirs presentation of their annual springtime musical.



REGISTER
FOR EVENTS