



ST. DAVID'S
EPISCOPAL CHURCH

MAUNDY THURSDAY
Holy Eucharist, Rite II
April 17, 2025
7:00 p.m.

- | | |
|------------------|--|
| CELEBRANT | The Rev. Dr. Chuck Treadwell, Rector |
| PREACHER | The Rev. Hope Tinsley Benko, Associate Rector |
| ASSISTING | The Rev. Chad McCall, Associate Priest |
| | The Rev. Kristin Braun, Assistant Rector |
| MUSIC | Mark Wischkaemper, Director of Music, Bethell Hall |
| | Eric Mellenbruch, Organist & Choirmaster |
| | St. David's Choir |

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MAUNDY THURSDAY

PRELUDE: Prelude on 'Ubi caritas'

Gerald Near

Please stand as the Ministers process into the worship space.

ENTRANCE OF THE MINISTERS

Introit

Antiphon:

But as for us, it behooves us to glory in the cross of our Lord Jesus Christ, in whom is our salvation, our life and resurrection, through whom we were saved and have obtained our freedom.

cf. Galatians 6

Verse:

Let your ways be known upon earth, your saving health among all nations.

Psalms 67.2

OPENING ACCLAMATION

BCP, P. 351

Bless the Lord who forgives all our sins.

✠ **His mercy endures for ever.**

Please join in singing at appointed times.

✠ KYRIE

A Mass for Companions

The musical score for the Kyrie is presented in three systems, each with four staves. The first two staves of each system are for the Cantor, and the last two are for the People. The music is written in treble clef with a key signature of one sharp (F#). The lyrics are: Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son. Chri - ste, Chri - ste e - le - i - son, e - le - i - son. Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

Cantor *People* *Cantor* *People*

Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

Cantor *People* *Cantor* *People*

Chri - ste, Chri - ste e - le - i - son, e - le - i - son.

Cantor *People* *Cantor* *People*

Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

THE LITURGY OF THE WORD

COLLECT FOR MAUNDY THURSDAY

BCP, P. 221

The Lord be with you.

✠ **And also with you.**

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

Please be seated.

OLD TESTAMENT: Exodus 12:1-4,11-14

A Reading from the Book of Exodus.

The Word of the Lord.

✠ **Thanks be to God.**

Please sing the Refrain after the Cantor and at appointed times.

RESPONSE:

Psalm 116:1,10-17

BCP, P. 759

Refrain



I will call up - on the Name of the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

✠ **Refrain**

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

✠ **Refrain**

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

✠ **Refrain**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,
17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

✕ **Refrain**

THE EPISTLE: 1 Corinthians 11:23-26

A Reading from the First Letter of Paul to the Corinthians.

The Word of the Lord.

✕ **Thanks be to God.**

Please stand and sing.

SEQUENCE HYMN 329

✕ **Now, my tongue, the mystery telling**
Stanzas 1–4

Pange lingua

The Holy Gospel of our Lord Jesus Christ according to John.

✕ **Glory to you, Lord Christ.**

GOSPEL: John 13:1-17,31b-35

The Gospel of the Lord.

✕ **Praise to you, Lord Christ.**

HOMILY: The Rev. Hope Tinsley Benko

THE WASHING OF FEET

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All are invited to come forward to have their feet washed and to wash the feet of someone else. The clergy will wash one another's feet first and then others may come forward, forming a single line in the central aisle. When a station becomes available, please come forward, have a seat in the chair, and remove your shoes. When your feet have been washed, please remain at the station to wash the feet of the next person. When you have finished washing the feet of the next person, please return to your seat through the side aisles.

Please join in singing.

Hymn 606

✠ **Where true charity and love dwell**

Ubi caritas

Anthem: You laid aside your rightful reputation

C.H.H. Parry

You laid aside your rightful reputation
and gave no heed to what the world might say;
served as a slave and laid aside your garments
to wash the feet of those who walked your way.

Help us to follow, Jesus, where you lead us
to love, to serve, our own lives laying down;
to walk your way of humble, costly service,
a cross its end, a ring of thorns its crown.

Rosalind Brown

Please join in singing.

Hymn 593

✠ **Lord, make us servants of your peace**

Dickinson College

Anthem: Three holy days enfold us now

Plainsong, Mode I

Three holy days enfold us now
in washing feet and breaking bread,
in cross and font and life renewed:
in Christ, God's firstborn from the dead.

The mystery hid from ages past
is here revealed in word and sign,
for Jesus' story is our own:
new life through death is God's design.

Christ lifted high upon the tree,
before you every knee shall bend
and every tongue in praise proclaim:
'You are the Lord of all. Amen.'

Delores Dufner, OSB

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: This is my commandment

attr. William Mundy

This is my commandment: that ye love one another, even as I have loved you.

No one hath greater love than this: to give their life even for their friends.

John 15.12–13

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP, P. 372

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

Cantor *People*

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,

Cantor *People*

God of pow - er and might, God of pow - er and might,

Cantor *People*

heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry.

Cantor *People*

Ho-san - na in the high - est, Ho-san - na in the high - est.

People

Blest is he who comes in the name of the

Cantor

Blest is he who comes in the name of the Lord.

Lord. Ho-san - na in the high - est.

Ho-san - na in the high - est. Ho-san - na in the high - est.

The People stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

✠ We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; Alinafe, Bishop of Southern Malawi; and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember those for whom prayers have been requested through St. David's.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with blessed David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **✠ AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

✠ Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

✠ Fraction Anthem

A Mass for Companions

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



have mer - cy on - us, have mer - cy on us.

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar if you wish to receive Communion or a blessing.

If you desire a blessing, please cross your arms across your chest.

Please ask an usher if you need Communion brought to you.

Gluten-free wafers are available by request.

Communion Anthem: O Bread of life, for sinners broken

Su Yin-Lan

O Bread of life, for sinners broken,
of God's own love his dearest token,
we hear the words so gently spoken,
'Do this for me in my remembrance.'

For all we seek your grace sustaining;
your love shines though your strength is waning,
thus by your death our life obtaining.
'Come unto me, you heavy laden.'

Now may your life to us descending
enter our lives, all veils thus rending,
Emmanuel, our joy unending.
'I am with you, this day and ever.'

Timothy T'ing Fang Lew, tr. Frank W. Price
This is Hymn 342.

Please join in singing, while remaining seated.

Communion Hymn 315

✠ Thou, who at thy first Eucharist didst pray

Song 1

Please stand.

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

✠ Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

During the stripping of the altar, the People are invited to sit quietly.

Psalm 22 is sung by the Choir.

*Upon the completion of the stripping of the altar,
the People may leave in silence or remain in the darkened worship space.*

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'Where true charity and love dwell' Words tr. Joyce Glover. © 1982 Joyce Glover

'You laid aside your rightful reputation' Words by Rosalind Brown. © 1992 Celebration.

'Lord, make us servants of your peace' Words: 'The Prayer of St Francis', para. James Quinn, SJ. © 1980 James Quinn, SJ.

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