



ST. DAVID'S
EPISCOPAL CHURCH



**CHRISTMAS EVE
HOLY EUCHARIST, RITE II**

7 & 10 PM • Historic Church

CELEBRANT The Rev. Chad McCall, Associate Priest, 7 pm
The Rev. Angela Cortiñas, Associate Rector, 10 pm

PREACHER The Rev. Dr. Chuck Treadwell, Rector

MUSIC Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist & Choirmaster
St. David's Choir

A very special thank you to those who have contributed to the
Special Flower and Music Fund that enables the decorations and special music at St. David's.
We are all blessed by your generous contributions.

SUNDAY WORSHIP SERVICES

All services in Historic Church

- 8 a.m. Holy Eucharist/Sagrada Eucaristía**
Rite I/Rito I
Spoken service without music
Servicio hablado sin música
- 9 a.m. Holy Eucharist/Sagrada Eucaristía**
Rite II/, Rito II
Expansive Language
Lenguaje Expansivo
- 11:15 a.m. Holy Eucharist/Sagrada Eucaristía**
Rite II/Rito II
Traditional liturgy and music
Liturgia y música tradicionales
Livestreamed/Transmitido en vivo

Please see our church service schedule through Jan. 6 in your bulletin and online at stdave.org.

Childcare is available during worship services.
8:30 a.m.-12:30 p.m. (2 months to 4 years), 1st Floor



Please ask an usher if you would like to use an assistive listening device in Historic Church.

DAILY PRAYER

Grace Chapel

Tuesdays Morning Prayer
9 a.m.

Wednesdays Evening Prayer
5:15 p.m.

Thursdays Midday Prayer
(1st and 3rd)
11:30 a.m.

FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

CHURCH HOURS AND PHONE

Sunday: 8 a.m.-1 p.m.

Mon., Tues., Thurs., Fri.: 8 a.m.-6 p.m. **Wed.:** 8 a.m.-9 p.m.

Saturday: Closed

Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org), call, or text (512.743.0799). We look forward to hearing from you!

Le damos la bienvenida a la Iglesia Episcopal de San David. Desde el año 1848, esta comunidad Cristiana se reúne aquí para adorar y servir a Dios. Para saber mas de nosotros, le invitamos a llenar una de las tarjetas que se encuentran en su banca.



Scan for Online
Guest Card

Para más información sobre San David, favor de llamar a Carter Leer, el Director del Ministerio para Recién Llegados, al 512.743.0799 or por correo electrónico (carter.l@stdave.org). Esperamos escuchar con usted!

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worship@stdave.org.

WAYS TO GIVE

- **Give online** with the QR code
- **Complete the giving card** or envelope found in the worship spaces and place in the offering plate
- **Visit stdave.org/give**



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.

CHRISTMAS EVE

PRELUDE:

The Christmas Proclamation

This traditional chant locates Our Lord's birth as part of human and biblical history: the Eternal becoming finite for our salvation.

Personent hodie

Piae Cantiones, 1582

Based on Hymn 92

Gaudete

Piae Cantiones

Rejoice, rejoice! Christ is born of the Virgin Mary. Rejoice!

The time of grace has come, that which we had prayed for; let us devoutly render songs of joy.

Nature wonders as God becomes human: The world is renewed by Christ the King.

The closed gate of Ezekiel has been passed through;
from where the Light has risen [i.e. the East] salvation is found.

Therefore let our assembly sing praises now at this time of purification;
let it bless the Lord: Hail to our King!

Dadme albricias, hijos de Eva

Villancicos de diversos autores, 1556

Give me reward for my tidings, sons of Eve!

Tell us, why should we reward you?

Because the new Adam is born.

Oh, Son of God, what news!

Oh, Son of God, what news!

Give me my reward and sing for joy,

for tonight is born

the promised Messiah,

God and man,

born of a woman,

and his birth redeems us

from sin and from its troubles.

The new Adam is born!

Hymn 94 - While shepherds watched their flocks by night

1: All

2-4: Choir

5-6: All

1 While shep-herds watch'd their flocks by night, all seat - ed on the ground,
5 Thus spake the ser - aph, and forth-with ap - peared a shin - ing throng
6 'All glo - ry be to God on high and on the earth be peace;

the an - gel of the Lord came down, and glo - ry shone a - round.
of an - gels prais-ing God, who thus ad - dress'd their joy - ful song:
good will hence-forth from heav'n to men be - gin and nev - er cease.'

Lo, how a Rose e'er blooming

German, 16th century
setting by Burkhart M. Schürmann

Based on Hymn 81

O leave your sheep

French carol
setting by Kenneth Leighton

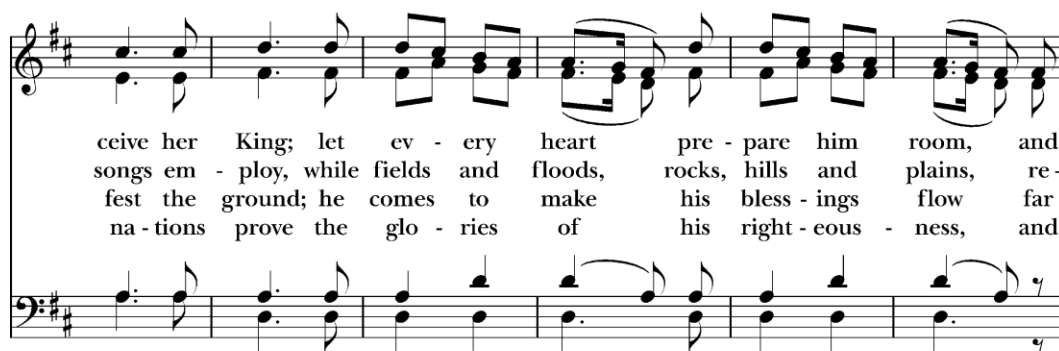
ENTRANCE HYMN 100 *(Please stand and join in singing.)*

✱ Joy to the world! the Lord is come

Antioch



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

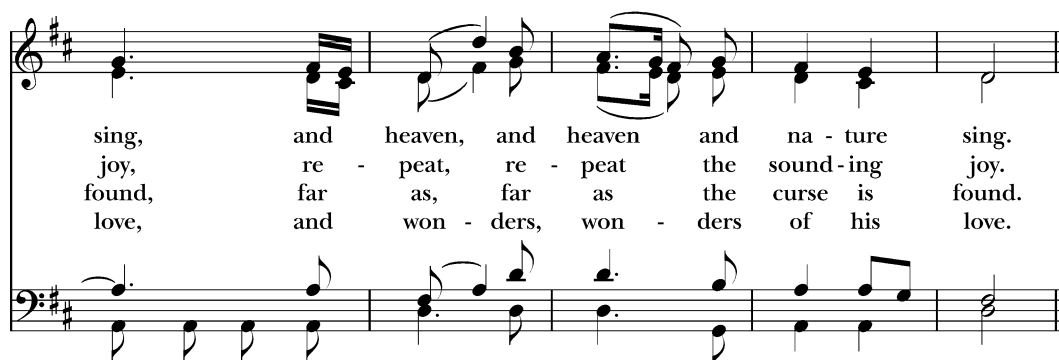


ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and



sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

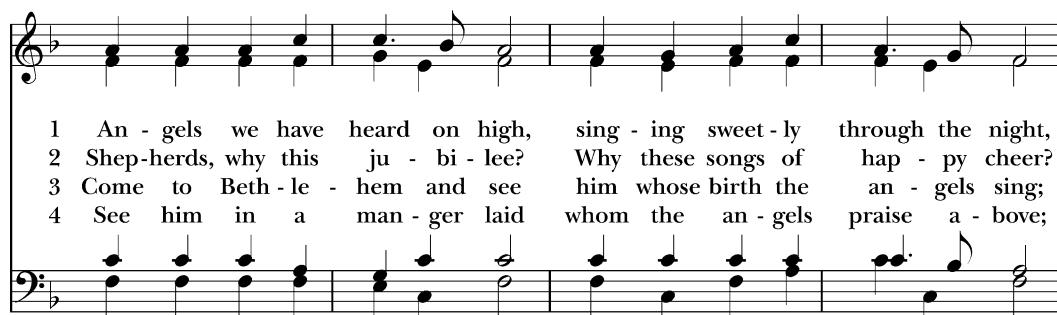
✠ And blessed be his kingdom, now and for ever. Amen.

(Please join in singing.)

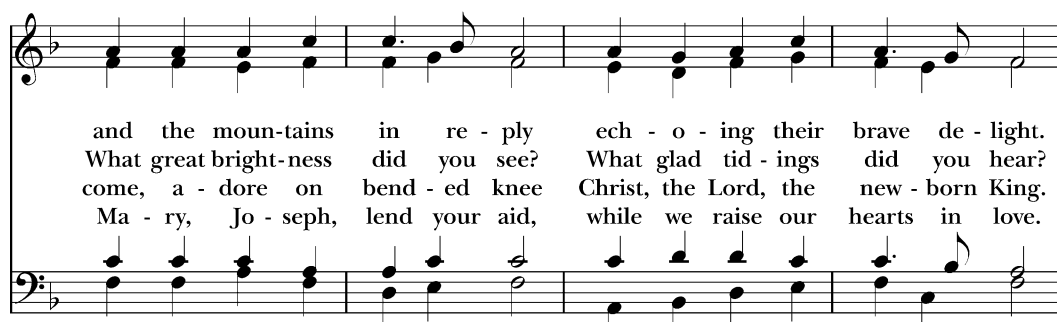
SONG OF PRAISE: HYMN 96

✠ Angels we have heard on high

Gloria



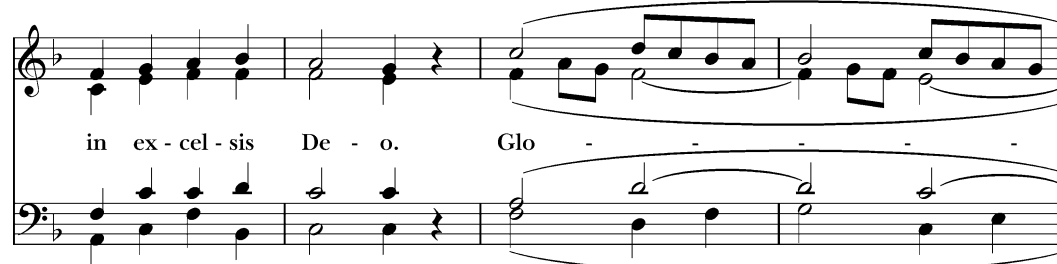
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



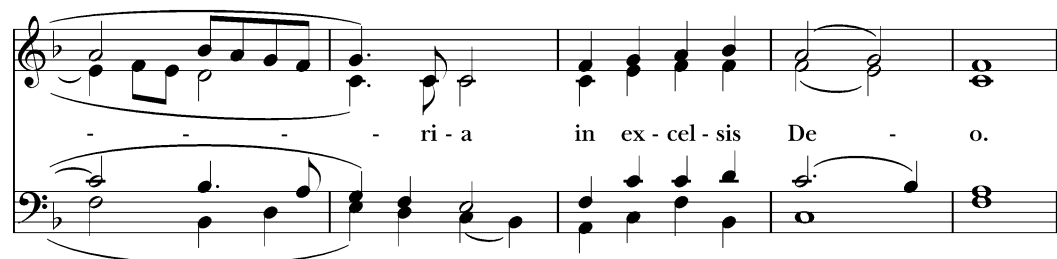
and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Refrain
Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE NATIVITY OF OUR LORD

BCP, P. 212

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Isaiah 9:2-7

A Reading from the Book of the Prophet Isaiah.

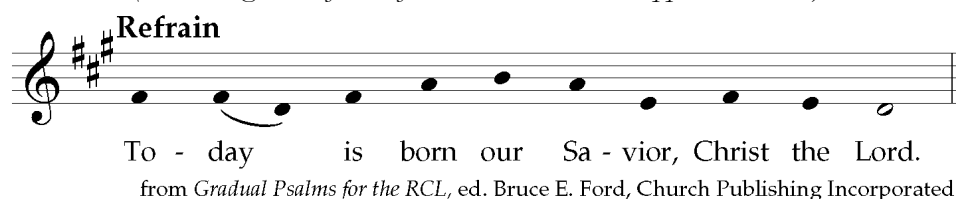
The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE:

Psalm 96 *(Please sing the Refrain after the Cantor and at appointed times.)*

BCP, P. 725



1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

✠ **Refrain**

3 Declare his glory among the nations *
and his wonders among all peoples.

4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

✠ **Refrain**

5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

✠ **Refrain**

7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

✠ **Refrain**

- 10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

✘ **Refrain**

- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

✘ **Refrain**

EPISTLE: Titus 2:11-14

A Reading from the Letter of Paul to Titus.

The Word of the Lord.

✘ **Thanks be to God.**

SEQUENCE HYMN 87 *(Please stand and join in singing.)*

✦ Hark! the herald angels sing

Mendelssohn



1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
3 Mild he lays his glo-ry by, born that we no more may die,
Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
late in time be-hold him come, off-spring of the Vir-gin's womb.
born to raise us from the earth, born to give us sec-ond birth.
Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
Risen with heal-ing in his wings, light and life to all he brings,
with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

The Holy Gospel of our Lord Jesus Christ according to Luke.

✦ Glory to you, Lord Christ.

GOSPEL: Luke 2:1-20

The Gospel of the Lord.

✦ Praise to you, Lord Christ.

SERMON: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please stand.)

PRAYERS OF THE PEOPLE

Celebrant

Dear family of God,
confident in the word made flesh and dwelling among us, let us bring to our loving God the
petitions in our hearts this Christmas Eve, saying: Christ hear our prayer.

For the community of believers throughout the world, for Sean Rowe, our Presiding Bishop, for all
those in positions of leadership and authority, that they might direct us toward the service of God's
glory and the spread of God's light to the end of the earth, let us pray.

✠ **Christ, hear our prayer.**

For the church gathered here in this Christmas celebration, that our worship of the Word made
flesh might take on flesh in our living the gospel message, let us pray.

✠ **Christ, hear our prayer.**

For the leaders of nations, that they may turn from ways of fear and warfare to the ways of your wisdom and grace, let us pray.

✠ **Christ, hear our prayer.**

For all refugees, and for the victims of war, violence, and injustice, that they might know the power of the newborn Savior, let us pray.

✠ **Christ, hear our prayer.**

For all our siblings, kin, or neighbors in need, let us pray.

✠ **Christ, hear our prayer.**

For all who dwell in the power of ignorance and disease, or poverty and homelessness, of division and hate, that the presence of Christ might work its wonders this day and this season, let us pray.

✠ **Christ, hear our prayer.**

For the sick and the dying among us, for all who are suffering, and for those who care for them, that each might behold the salvation of our God and be blessed by the Prince of Peace, let us pray.

✠ **Christ, hear our prayer.**

We pray for those who have died, especially ____; that they may know the hospitality of your kingdom, let us pray.

✠ **Christ, hear our prayer.**

At this time we offer our prayers, thanksgivings or intercessions.

Silence.

Let us pray.

✠ **Christ, hear our prayer.**

Celebrant

Loving God, the joyful message of the angels fills us with gladness as we celebrate the coming of the Christ child to live among us in vulnerable humility. Let your divine light dwell within us, that we may treasure your words, ponder them in our heart, and continue the work of Christ's incarnation in our day, through Jesus our Savior, to whom with you and the Holy Spirit be honor and glory, now and forever. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: Surge, illuminare

William Byrd

Arise, shine, Jerusalem,
for your light has come, and the glory of the Lord has risen upon you.

Alleluia.

Isaiah 60.1.

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(The People stand or kneel.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

✠ **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, blessed David of Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

✠ **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Fraction Anthem: HYMN 79

✠ O little town of Bethlehem (Stanzas 3 & 5)

St. Louis

3 How si - lent - ly, how si - lent - ly, the won-drous gift is given!
5 O ho - ly Child of Beth-le-hem, de - scend to us, we pray;

3 So God im - parts to hu - man hearts the bless - ings of his heaven.
5 cast out our sin and en - ter in, be born in us to - day.

3 No ear may hear his com - ing, but in this world of sin,
5 We hear the Christ - mas an - gels the great glad tid - ings tell;

3 where meek souls will re - ceive him, still the dear Christ en - ters in.
5 O come to us, a - bide with us, our Lord Em - man - u - el!

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need Communion brought to you.

Communion Anthem: A Babe is born

Paul Bouman

A Babe is born all of a may, [maiden]
to bring salvation unto us.
To him we sing both night and day:
Veni, Creator Spiritus.
[Come, Creator Spirit]

At Bethlehem, that blessed place,
the child of bliss now born he was;
and him to serve God give us grace,
O Lux beata Trinitas.
[O Light, blessed Trinity]

There came three kings out of the East
to worship the King that is so free, [noble, gracious]
with gold and myrrh and frankincense,

A solis ortus cardine.

[From the direction of the rising sun]

The shepherds heard an angel's cry,
a merry song that night sung he.

Oh, why are ye so sore aghast?

Iam lucis orto sidere.

[The star of light now being risen]

The angels came down with one cry,
a fair song that night sung they
in the worship of that Child:

Gloria tibi, Domine!

[Glory be to thee, O Lord]

English, 15th century

The Latin phrases ending stanzas 1-4 are the first lines of several hymns.

Communion Hymns *(Please join in singing, while remaining seated.)*

✦ Hymn 102: Once in royal David's city (Stanzas 1-2, 5-6)

Irby



1 Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle shed,
2 He came down to earth from hea-ven, who is God and Lord of all,
5 And our eyes at last shall see him, through his own re - deem-ing love;
6 Not in that poor low - ly sta - ble, with the ox - en stand-ing round,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child who seemed so help-less is our Lord in heav'n a - bove;
we shall see him, but in hea-ven, where his saints his throne sur-round:



Ma - ry was that moth - er mild, Je - sus Christ her lit - tle child.
with the poor, the scorn'd, the low - ly, lived on earth our Sa - vior ho - ly.
and he leads his chil - dren on to the place where he is gone.
Christ, re - vealed to faith - ful eye, set at God's right hand on high.

✱ Hymn 89: It came upon the midnight clear

Carol



1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yct with the wocs of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold;
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - cmn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 365

Let us pray.

- ✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

People will receive candles from servers as they return from communion, and the lights will be lowered, as the congregation sings Silent Night by candlelight. Immediately following the hymn, the candles can be extinguished.

POSTCOMMUNION HYMN 111 *(Please join in singing.)*

- ✠ Silent night, holy night

Stille Nacht

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a basso continuo line. The lyrics are in English and German. The first system covers the first line of the hymn, the second system covers the second line, the third system covers the third line, and the fourth system covers the final line. The music is simple and homophonic, with a focus on the lyrics.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ Amen.

DISMISSAL HYMN 101 *(Please join in singing.)*

✠ Away in a manger, no crib for his bed

Cradle Song



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.
and fit us for hea - ven to live with thee there.

DISMISSAL

Let us go forth in the name of Christ.

✠ Thanks be to God.

POSTLUDE: Prelude on 'From heaven above to earth I come'

Richard Proulx

Based on Hymn 80

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'Gloria' Music: French carol, arr. Edward Shippen Barnes. © 1979 Hope Publishing Company.

'Holy, holy, holy' Music by Richard Proulx. © 1971, 1977 GIA Publications, Inc..

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WORSHIP SCHEDULE THROUGH JAN. 6

DECEMBER 25

CHRISTMAS DAY

Church building and offices will be closed after this service through Dec. 26.

**10:30 a.m. Christmas Day Holy Eucharist
Rite II, with Organ
Livestreamed**

Evening Prayer will not meet at 5:15 p.m.

DECEMBER 29

FIRST SUNDAY AFTER CHRISTMAS

**10:30 a.m. Holy Eucharist, Rite II, with Organ
Livestreamed**

We will offer a service with Holy Communion at 10:30 a.m., replacing our 8, 9, and 11:15 a.m. services.

JANUARY 1

FEAST OF THE HOLY NAME

Church building and offices will be closed before this service.

7 p.m. Holy Eucharist, Rite II, with Music

Evening Prayer will not meet at 5:15 p.m.

JANUARY 5

SECOND SUNDAY AFTER CHRISTMAS

**10:30 a.m. Christmastide Lessons & Carols
with Holy Eucharist, Rite II, with Organ
Livestreamed**

We will offer a service with Holy Communion at 10:30 a.m., replacing our 8, 9, and 11:15 a.m. services. Epiphany party and farewell celebration for Pastor Angela to follow worship.

JANUARY 6

FEAST OF THE EPIPHANY

Noon Holy Eucharist, Rite II, with Music

Celebrate the revelation of God incarnate as Jesus Christ as we bring the Twelve Days of Christmas to an end.

Sunday Breakfast resumes Jan. 12
Wednesday Dinner resumes Jan. 8
Thursday Lunch resumes Jan. 16



ST. DAVID'S
EPISCOPAL CHURCH
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