



CHRISTMAS EVE HOLY EUCHARIST, RITE II

7 & 10 PM · Historic Church

CELEBRANT The Rev. Chad McCall, Associate Priest, 7 pm

The Rev. Angela Cortiñas, Associate Rector, 10 pm

PREACHER The Rev. Dr. Chuck Treadwell, Rector

ASSISTING The Rev. Kristin Braun, Curate, 7 pm

MUSIC Mark Wischkaemper, Director of Music, Bethell Hall

Eric Mellenbruch, Organist & Interim Choirmaster

The St. David's Choir

St. David's Brass

A very special thank you to those who have contributed to the Special Flower and Music Fund that enables the decorations and special music at St. David's.

We are all blessed by your generous contributions.

SUNDAY WORSHIP SERVICES

All services in Historic Church

8 a.m. Holy Eucharist, Rite I

Spoken service without music

9 a.m. Holy Eucharist, Rite II

Expansive language

11:15 a.m. Holy Eucharist, Rite II

Traditional liturgy and music

Livestreamed

Childcare is available during worship services. 8:30 a.m.-12:30 p.m. (2 months to 4 years), First Floor

DAILY PRAYER

Grace Chapel

Tuesdays 9 a.m.

Wednesday Evening Prayer 5:15 p.m.

Before parish dinner

11:30 a.m. 1st and 3rd Thursdays

Before public lunch

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org), call, or text (512.743.0799). We look forward to hearing from you!

Want to fill out the guest card online? Scan this QR code.



PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

WAYS TO GIVE

- **Give online** with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.







CHRISTMAS EVE

PRELUDE:

Personent hodie

Medieval carol, arr. Seth Bingham

Let the voices of little children be heard today, praising joyfully Him who was born to us, given by the highest God, and born from a virgin's womb.

He is born into the world, wrapped in cloths and placed in a manger in a stable of beasts, the ruler of the heavens. The prince of hell has lost his spoils.

The three Magi came; they searched for the Little One. Following the star, adoring Him, offering Him gold, frankincense, and myrrh.

Let all the clerics, and also the children, sing like angels: You have come to the world, I praise You from the depths. Therefore, glory be to God in the highest.

The first Nowell the angel did say

The First Nowell

Prelude on 'Greensleeves'

Richard Purvis

Meditation on 'It came upon the midnight clear'

Mark Wischkaemper

Festive Music for Brass

Volemos, pastorcitos

Mexican carol, arr. Russell Schulz-Widmar

Come fly, beloved shepherd, on gentle wings of love; come see the holy child, the radiant Son of God. My heart sings out to you, shepherds of Bethlehem.

Grosser Herr und starker König

from the Christmas Oratorio

J.S. Bach

Great Lord and mighty King, dear Savior, O how little you heed earthly splendor! He who sustains the world, who has made all its splendor and ornament, must sleep in a hard crib.

The Christmas Proclamation

This traditional chant locates Our Lord's birth as part of human and biblical history: the Eternal becoming finite for our salvation.

WELCOME

■ Joy to the world! the Lord is come



OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

■ And blessed be his kingdom, now and for ever. Amen.

(Please join in singing.)

SONG OF PRAISE: HYMN 96

▼ Angels we have heard on high

Gloria



The Lord be with you.

♣ And also with you.

Let us pray.

COLLECT FOR THE NATIVITY OF OUR LORD

BCP, P. 212

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

(Please be seated.)

OLD TESTAMENT: Isaiah 9:2-7

The Word of the Lord.
▼ Thanks be to God.

RESPONSE:

Psalm 96 (Please sing the Refrain after the Cantor and at appointed times.)

BCP, P. 725



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Sing to the LORD a new song; * sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; * proclaim the good news of his salvation from day to day.

▼ Refrain

- 3 Declare his glory among the nations * and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; * he is more to be feared than all gods.

▼ Refrain

- 5 As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
 Oh, the power and the splendor of his sanctuary!

▼ Refrain

- 7 Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.

▼ Refrain

- 10 Tell it out among the nations: "The LORD is King! *
 he has made the world so firm that it cannot be moved;
 he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein.

▼ Refrain

- 12 Then shall all the trees of the wood shout for joy before the LORD when he comes, *
 when he comes to judge the earth.
- 13 He will judge the world with righteousness * and the peoples with his truth.

▼ Refrain

EPISTLE: Titus 2:11-14
The Word of the Lord.

▼ Thanks be to God.



The Holy Gospel of our Lord Jesus Christ according to Luke.

■ Glory to you, Lord Christ.

GOSPEL: Luke 2:1-20

The Gospel of the Lord.

▶ Praise to you, Lord Christ.

SERMON: The Rev. Dr. Chuck Treadwell

THE NICENE CREED

№ We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

▼ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

▼ That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

■ That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

▼ That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

▼ That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

■ That they may be delivered from their distress.

Give to the departed eternal rest;

■ Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

■ May we also come to share in your heavenly kingdom.

Special intercessions may be offered at this time.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.

■ And also with you.

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: In dulci jubilo

German carol, arr. Michael Praetorius

In sweetest jubilee now sing we cheerfully:
Christ our consolation lies in humility;
for us he brings salvation.
First and last is he.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

The Lord be with you.

★ And also with you.

Lift up your hearts.

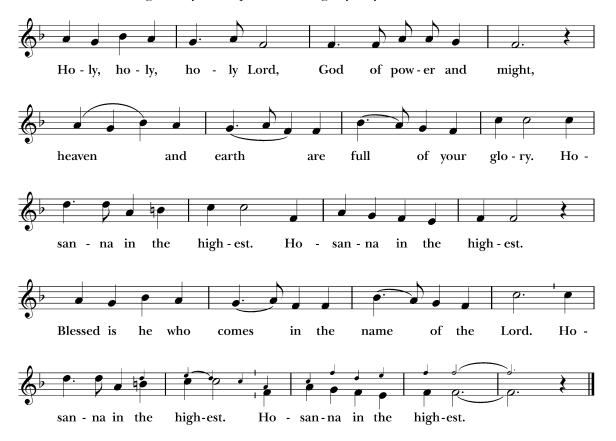
₩ We lift them to the Lord.

Let us give thanks to the Lord our God.

■ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



(The People stand or kneel.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

★ We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed David of Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

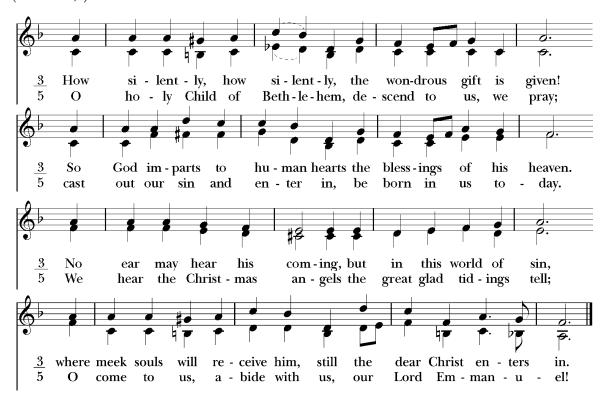
♣ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: HYMN 79

▼ O little town of Bethlehem

(Stanzas 3,5)

St. Louis



INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

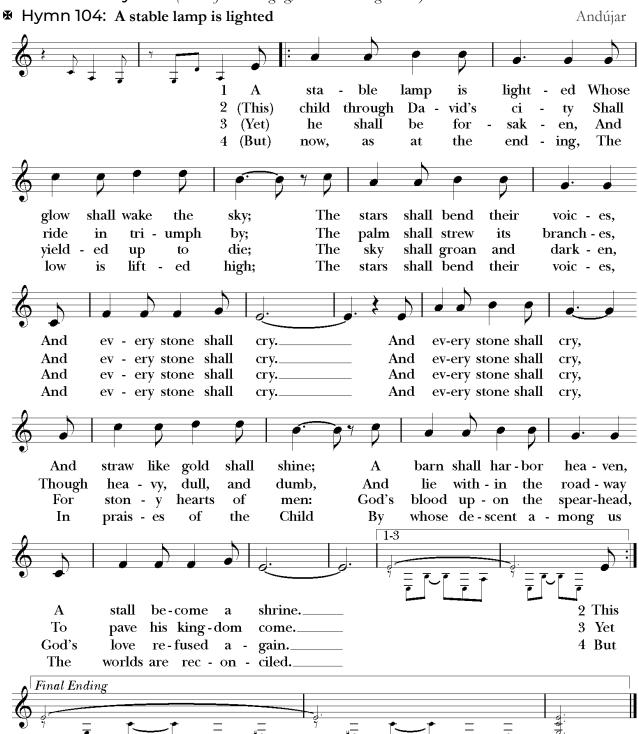
MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need Communion brought to you.

Communion Anthem: O magnum mysterium

Evan Ramos

O great mystery, and wondrous sacrament: that beasts should see the newborn Lord lying in a manger. from a Responsory at Matins of Christmas Day





POSTCOMMUNION PRAYER

Let us pray.

★ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

People will receive candles from servers as they return from communion, and the lights will be lowered, as the congregation sings Silent Night by candlelight. Immediately following the hymn, the candles can be extinguished, and the house lights will be raised.

POSTCOMMUNION HYMN 111 (Please join in singing.)

■ Silent night, holy night

Stille Nacht



BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ▼ Amen.

DISMISSAL HYMN 101 (Please join in singing.)



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DISMISSAL

After the Dismissal, the People respond

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and

▼ Thanks be to God.

POSTLUDE: Prelude on 'From heaven above to earth I come' Based on Hymn 80

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Richard Proulx



WORSHIP SCHEDULE THROUGH JAN. 6

MONDAY, DECEMBER 25

CHRISTMAS DAY

Church building and offices will be closed after this service through Dec. 26.

SUNDAY, DECEMBER 31

FIRST SUNDAY AFTER

CHRISTMAS

MONDAY, JANUARY 1

FEAST OF THE HOLY NAME

Church building and offices will be closed before this service on Jan. 1.

SATURDAY, JANUARY 6 **FEAST OF THE EPIPHANY**

10:30 a.m. Christmas Day Holy Eucharist

Rite II, with Organ Livestreamed

10:30 a.m Holy Eucharist

Rite II, with Organ

Livestreamed, We will offer a service with Holy Communion at 10:30 a.m., replacing our 8, 9, and

11:15 a.m. services.

7 p.m. Holy Eucharist

Rite II

Livestreamed

7 p.m. Holy Eucharist Rite II, with Organ Livestreamed

> Celebrate the revelation of God incarnate as Jesus Christ as we bring the Twelve Days of Christmas to an end.

