



ST. DAVID'S
EPISCOPAL CHURCH

NATIVITY OF ST. JOHN THE BAPTIST
Holy Eucharist, Rite II
June 24, 2023
7:30 p.m.

Celebrant & Preacher The Rev. Kristin Braun, Curate

Music Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist & Interim Choirmaster
St. David's Choral Scholars

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

Connecting people to God, one another, and the world from downtown Austin since 1848

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SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

8 a.m.	Holy Eucharist, Rite I <i>Spoken service without music</i>
9 a.m.	Holy Eucharist, Rite II <i>Expansive Language</i>
11:15 a.m.	Holy Eucharist, Rite II <i>Traditional liturgy and music</i> <i>Livestreamed</i>
3 p.m.	Communion w/neighbors of Trinity Center, <i>Trinity Center</i>

WELCOME HOME WEEKEND

Aug. 12 6:30 p.m.	Pride Parade Eucharist <i>Historic Church</i>
Aug. 13 8 a.m.	Welcome Home Sunday Holy Eucharist, Rite I, <i>Historic Church</i>
10:30 a.m.	All-parish worship, <i>Historic Church</i>

WORSHIP WITH YOUNG CHILDREN

In the 9 a.m. service, at the gospel, young children are invited to follow the cross for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed



NATIVITY OF ST. JOHN THE BAPTIST

PRELUDE: Variations on 'Comfort, comfort ye my people'

Georg Böhm

INTROIT

From the womb of my mother the Lord has called me by my name; he has made my mouth like a sharp sword; in the shadow of his hand he has hidden me; he has made me like a polished arrow.

The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

They shall still bear fruit in old age; they shall be green and succulent.

Isaiah 49.1-2; Psalm 92.11,13

WELCOME

(Please stand and sing.)

ENTRANCE HYMN 232

✠ By all your saints still striving

Nyland



1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

✠ Glory to you

S236

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea-ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you for ev - er.

The Lord be with you.

✠ And also with you.

Let us pray.

COLLECT FOR THE NATIVITY OF ST. JOHN THE BAPTIST

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ Amen.

(Please be seated.)

FIRST LESSON: Isaiah 40:1-11

A Reading from the Book of the Prophet Isaiah.

The Word of the Lord.

✠ Thanks be to God.

RESPONSE:

Psalm 85:7-13 (*Please sing the refrain after the Cantor and at the appointed times.*)

BCP, P. 709

Refrain

Show us your mer - cy, O Lord, and grant us your sal - va - tion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

✠ **Refrain**

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

✠ **Refrain**

12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

✠ **Refrain**

EPISTLE: Acts 13:14b-26

A Reading from the Acts of the Apostles.

The Word of the Lord.

✠ **Thanks be to God.**

(Please stand and join in singing.)

SEQUENCE HYMN 67

✦ Comfort, comfort ye my people

Psalm 42



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✦ Glory to you, Lord Christ.

GOSPEL: Luke 1:57-80

The Gospel of the Lord.

✦ Praise to you, Lord Christ.

SERMON: The Rev. Kristin Braun

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

I ask your prayers for those for whom prayers have been requested through St. David's and those we name at this time... *The People offer their own prayers, either silently or aloud.*

Silence

I ask your thanksgiving for _____. *The People offer their own prayers, either silently or aloud.*

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

God of love and understanding, encompassing all that was, that is, and that can be, who brings to birth each precious being in your creation; we thank you for our capacity to love, and for your love poured out on us. We pray for your blessing on our LGBTQIA+ community. May our common life be enriched by their presence and blessed by their gifts. Grant us grace and humility to heal past hurts, and transform us, that together we may take our place in your Kingdom. ✠ **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✠ **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: Elisabeth Zacariae

Vicente Lusitano

Elizabeth [the wife] of Zechariah gave birth to a great man, John the Baptist, the Forerunner of the Lord, who prepared the way for the Lord in the desert.

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

✠ **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed David and Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now sing,


✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD


✠ Fraction Anthem

Antiphon
Cantor; then All




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form one line in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest.

Communion Anthem: The great forerunner of the morn

Plainsong, Mode 2

This is Hymn 271.

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 365

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ **Amen.**

(Please join in singing.)

DISMISSAL HYMN

✠ **Blest be the God of Israel**

tune: Valet will ich dir geben

1 Blest be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has giv'n;
3 On pris - on - ers of dark - ness the sun be - gins to rise,
he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heav'n.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.
The pro-phets spoke of mer - cy, of free-dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.
God shall ful - fill his prom - ise and bring his peo - ple peace.
the pro - phet of sal - va - tion, the har - bin - ger of Day.
O bless our God and Sa - vior with songs that nev - er cease.

DISMISSAL

After the Dismissal, the People respond,

✠ **Thanks be to God.**

POSTLUDE: Variation on 'Comfort, comfort ye my people'

Georg Böhm

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'Holy, holy, holy' Music by Calvin Hampton. © 1982 Church Publishing, Inc.

'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.

'The disciples knew the Lord Jesus' Music adapt. Mason Martens. © 1971 Church Publishing, Inc.

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(admin. by Hope Publishing Co.).

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ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Sunday, June 25

Understanding and Experiencing the Holy Spirit

Fr. Chuck and Fr. Kristin will build upon the Catechism (BCP, p. 852) to explore what Holy Scripture has to say about the Spirit's identity and presence in the world as well as how people of faith have historically understood the presence and work of the Holy Spirit both in the Church and in their lives.

Ongoing Groups

- Men's Bible Study
- Reading the Bible ToGather
- Wednesday Bible Study
- Young Adult Journey Group

WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m. (Zoom Only)

Join Dr. Mona West as we explore the relevance of the Ten Commandments for today.



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m. (2 months-4 years)

Families with children (Age 3-5th Grade): 10 a.m.

Meet in Sumners Hall for fellowship at the Family Table.

Youth (Grades 6-12): 10 a.m., Meet in Sumners Hall for check-in with friends at the Youth Table.

No check-in on July 23.



SUMMER SCHEDULE

Get the latest news about playdates, swimming, service opportunities, and other summertime fun for children and youth. Scan the QR code with your device's camera to visit the Children and Youth webpage.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

No breakfast on July 23

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m. Last dinner June 21, returns Aug. 16

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

Next lunch: Aug. 3 (No lunch in July)

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE IN LARGE LOBBY BIN FOR TRINITY CENTER AND NEXT-TO-NEW

Trinity Center (trinitycenteraustin.org) accepts seasonally appropriate clothing and travel-sized toiletries for our neighbors experiencing homelessness.

Next-to-New (next2new.org, 5435 Burnet Road) accepts clothing and household items for resale. To learn about furniture and estate donation, or consignment, call the shop: 512-459-1288. A portion of profits is donated annually to local charities and the restoration of our Historic Church.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



SACRED GROUND THIS FALL

Sacred Ground is an 11-session curriculum created by the Episcopal Church that provides material for small group engagement and discussion around issues of racism, whiteness, the origins and impact of the slave trade in the United States, and resources for racial healing and justice.

More than 70 members of St. David's have completed the curriculum. Starting in August, we are offering sessions 10 a.m.-Noon on alternate Sundays.

Participating in a Sacred Ground group this fall is a way to start making a difference in our society and join thousands of others who are working to create a more just, loving, and affirming world.



REGISTER
FOR FALL
SACRED
GROUND



UNDERSTANDING AND EXPERIENCING THE HOLY SPIRIT

Sunday, June 25

10 a.m., Crail C and Zoom

Fr. Chuck and Fr. Kristin will build upon the Catechism (BCP, p. 852) to explore what Holy Scripture has to say about the Spirit's identity and presence in the world.



INCREASED NEED FOR LAUNDRY LOVE

Next Laundry Love: Thursday, June 29

5:30 p.m., SpinZone Laundromat 2424 S Congress Ave.

Laundry Love has been a thriving ministry for nearly a decade. At each Laundry Love we provide cards with funds to wash and dry clothes, laundry supplies, and food for about 70 people.



SUPPORT
LAUNDRY
LOVE

In the last few months, we have noticed a distinct uptick in the number of people we are serving. We are already low on supplies and have not been able to provide laundry cards to everyone. We are offering the opportunity to donate to this ministry and/or purchase supplies using the linked QR Code above.

Thank you for reaching beyond our walls to serve our community.