



ST. DAVID'S
EPISCOPAL CHURCH

THE GREAT VIGIL OF EASTER
Holy Eucharist, Rite II
April 8, 2023
7:30 p.m.

Celebrant The Rev. Dr. Chuck Treadwell, Rector
Preacher The Rev. Angela Cortiñas, Associate Rector
Music Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist and Associate Director of Music
St. David's Choir
St. David's Ringers; Gail Findlay, director

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8TH ST • AUSTIN, TX 78701 • 512.610.3500 • STDAVE.ORG

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation. Please note that our worship schedule is different on Easter Sunday.

- | | |
|------------|--|
| 8 a.m. | Holy Eucharist, Rite I
<i>Spoken service without music</i> |
| 9 a.m. | Holy Eucharist, Rite II
<i>Expansive Language</i> |
| 11:15 a.m. | Holy Eucharist, Rite II
<i>Traditional liturgy and music</i>
<i>Livestreamed</i> |
| 3 p.m. | Communion w/neighbors of
Trinity Center, <i>Trinity Center</i> |

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon. *Please note that the Playground will be removed on Easter Sunday.*

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed



THE GREAT VIGIL OF EASTER, YEAR A

THE LIGHTING OF THE PASCHAL CANDLES

BCP, P. 285

As the new fire is lit, the Celebrant says

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

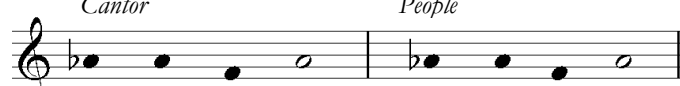
O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

✠ **Amen.**

The Paschal Candles are then lighted from the newly lit fire, and the Celebrant leads the singing of the Versicle and Response.

VERSICLE AND RESPONSE *(Please sing three times.)*

Cantor *People*



The light of Christ. Thanks be to God.

At the second and third pause, the Versicle and Response is sung successively a step higher.

THE EXSULTET

BCP, P. 286

The Cantor will sing the Exsultet, and the People join at the appropriate times. During this time, lit candles will be brought out to congregation to light their hand candles.

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
 pray with me to God the Almighty
 for the grace to sing the worthy praise of this great light;
 through Jesus Christ his Son our Lord,
 who lives and reigns with him,
 in the unity of the Holy Spirit, one God,

The musical notation is arranged in five systems, alternating between the Cantor and the People. Each system consists of a single staff with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots, and the lyrics are written below the staff. The Cantor's part is indicated by the label 'Cantor' above the staff, and the People's part is indicated by the label 'People' above the staff.

Cantor ... for ev-er and ev - er. A - men.

Cantor The Lord be with you.

People And al - so with you.

Cantor Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

The musical notation is arranged in two systems, alternating between the Cantor and the People. Each system consists of a single staff with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots, and the lyrics are written below the staff. The Cantor's part is indicated by the label 'Cantor' above the staff, and the People's part is indicated by the label 'People' above the staff.

Cantor ... for ev-er and ev - er. A - men.

People A - men.

Please extinguish your candle and place it in a basket as you exit the worship space.

THE LITURGY OF THE WORD

Celebrant

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

LESSON ONE: Genesis 1.1—2.4a (The Story of Creation)

Rick Patrick

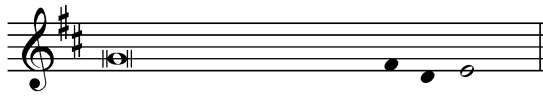
(Please stand and sing.)

RESPONSE:

Psalm 136.1–9,23–26 *(Please sing the second half of each verse responsively.)*

BCP, P. 789

1 Give thanks to the Lord, for he is good, *



For his mercy endures for ev-er.

2 Give thanks to the God of gods, *



3 Give thanks to the Lord of Lords, *



4 Who only does great wonders, *



5 Who by wisdom made the heavens, *



6 Who spread out the earth upon the waters, *



7 Who created great lights, *



8 The sun to rule the day, *



9 The moon and the stars to govern the night, *



23 Who remembered us in our low estate, *



24 And delivered us from our enemies, *



25 Who gives food to all creatures, *



26 Give thanks to the God of heaven, *



Celebrant

Let us pray. *Silence.*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. ✠ **Amen.**

LESSON TWO: Genesis 7.1–5,11–18; 8.6–18; 9.8–13 (The Flood)

Tate Philpott

RESPONSE:

Psalm 46 (*Please sing the Refrain after the Cantor and at the appointed times.*)

BCP, P. 649

Refrain



The Lord of hosts is with us; the God of Ja-cob is our strong-hold.

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.

✠ **Refrain**

- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

✠ **Refrain**

- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”

✠ **Refrain**

Celebrant

Let us pray. *Silence.*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. ✠ **Amen.**

RESPONSE:

Psalms 16 (*Please sing the Refrain after the Cantor and at the appointed times.*)

BCP, P. 599

Refrain

Pro - tect me, O God, for I take ref - uge in you.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord,
my good above all other.”
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

✠ **Refrain**

- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

✠ **Refrain**

- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

✠ **Refrain**

- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.

✠ **Refrain**

- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

✠ **Refrain**

Celebrant

Let us pray. *Silence.*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

✠ **Amen.**

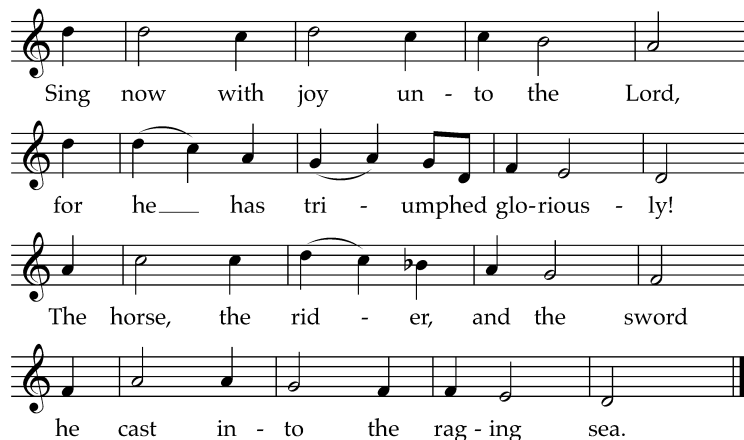
LESSON FOUR: Exodus 14.10–31; 15.20–21 (Israel's deliverance at the Red Sea) Casey Clough

RESPONSE:

BCP, P. 85

Canticle 8: The Song of Moses (*Please sing the Refrain after the Cantor and at the appointed times.*)

Refrain



I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

✦ **Refrain**

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

✦ **Refrain**

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

✦ **Refrain**

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.

✦ **Refrain**

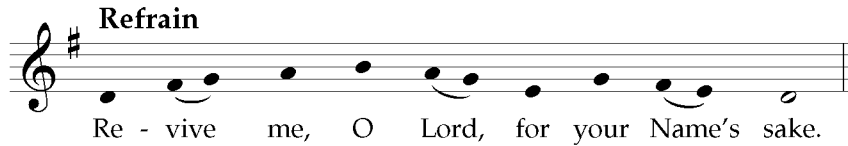
LESSON FIVE: Ezekiel 37.1–14 (The valley of dry bones)

Adam Nance

RESPONSE:

Psalm 143 (*Please sing the Refrain after the Cantor and at the appointed times.*)

BCP, P. 798



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Lord, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.
- 2 Enter not into judgment with your servant, *
for in your sight shall no one living be justified.

✕ **Refrain**

- 3 For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who
are long dead.
- 4 My spirit faints within me; *
my heart within me is desolate.

✕ **Refrain**

- 5 I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.
- 6 I spread out my hands to you; *
my soul gasps to you like a thirsty land.

✕ **Refrain**

- 7 O Lord, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.
- 9 Deliver me from my enemies, O Lord, *
for I flee to you for refuge.

✕ **Refrain**

- 10 Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.
- 11 Revive me, O Lord, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

✕ **Refrain**

HOLY BAPTISM

(Please stand.)

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, P. 301

Celebrant

The Candidates for Holy Baptism will now be presented.

Sponsors I present *NAME* to receive the Sacrament of Baptism.

The Celebrant asks the adult candidate

Do you desire to be baptized?

Candidate I do.

Sponsors I present *NAME* to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions to the candidate who can for himself and to the parents and godparents who speak on behalf of the child.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support these persons in their lives in Christ?

✠ We will.

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

✠ I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

✠ **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

✠ **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

✠ **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

✠ **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

✠ **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

✠ **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

✠ **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, P. 305

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

✠ **Lord, hear our prayer.**

Open their hearts to your grace and truth.

✠ **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

✠ **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

✠ **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

✠ **Lord, hear our prayer.**

Send them into the world in witness to your love.

✠ **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

✠ **Lord, hear our prayer.**

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ✠ **Amen.**

THANKSGIVING OVER THE WATER

Celebrant

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ✠ **Amen.**

THE BAPTISMS

The candidates are presented by name to the Celebrant, who pours water upon the candidate, saying
NAME, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

Then the Celebrant places a hand on each person's head, marking on the forehead the sign of the cross and saying
NAME, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

✠ **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

✠ **Amen.**

Celebrant

Let us welcome the newly baptized.

✠ **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Welcome

Bryon David Rush

Quinlan Rosemary York

PROCLAMATION OF EASTER

(The following will be said three times.)

Alleluia! Christ is risen!

✠ **The Lord is risen indeed! Alleluia!**

The People ring bells, as Easter is proclaimed!

(Please join in singing.)

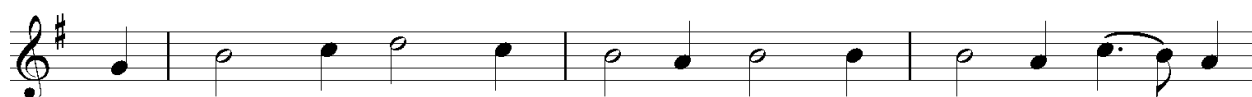
GLORIA

✠ **All glory be to God on high**

Allein Gott in der Höh sei Ehr

Stanzas 1 & 3 – All

Stanza 2 - Choir



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE GREAT VIGIL OF EASTER

BCP, P. 295

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

EPISTLE: Romans 6:3-11

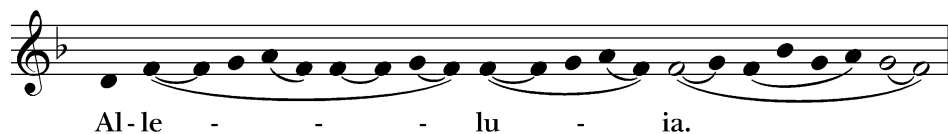
A Reading from the Letter of Paul to the Romans.

The Word of the Lord.

✠ **Thanks be to God.**

(Please stand and sing.)

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



The Holy Gospel of our Savior Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

GOSPEL: Matthew 28:1-10

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

HOMILY: The Rev. Angela Cortiñas

PRAYERS OF THE PEOPLE: FORM III

BCP, P. 388

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

✠ **That they may be delivered from their distress.**

Give to the departed eternal rest;

✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

✠ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

The loose offering from today's collection will go to the clergy discretionary funds. Your generosity is appreciated.

Offertory Anthem:

Christians, to the Paschal Victim / Christ the Lord is risen again

Plainsong, Mode 1

German carol

polyphonic setting by Johann Walter

This is Hymn 183, the Easter Sequence, interspersed with Hymn 184, which is based upon it.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, P. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

(The People remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ taught us, we now sing,


✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

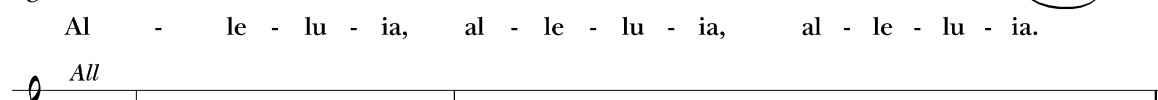
✠ Fraction Anthem

Cantor



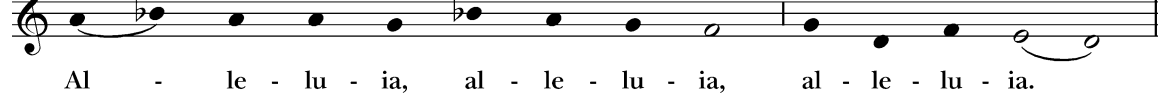
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines and proceed to the front, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest.

Communion Anthem: Christ our Passover

Plainsong Tone I

COMMUNION HYMN 307 *(Please join in singing, while remaining seated.)*

✦ Lord, enthroned in heavenly splendor (Stanzas 1,4-5)

Bryn Calfaria



1 Lord, en-throned in heav'n-ly splen-dor, first-be - got - ten from the dead,
4 Pas-chal Lamb, thine of-f'ring, fi - nished once for all when thou wast slain,
5 Life-im - part - ing heav'nly Man - na, smit-ten Rock with stream-ing side,



thou a - lone, our strong de - fend - er, lift - est up thy peo-ple's head.
in its full - ness un - di - min - ished shall for ev - er - more re - main.
heav'n & earth with loud ho - san - na wor-ship thee, the Lamb who died.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Je - sus, true and liv - ing bread! Je - sus, true and liv-ing bread!
Cleans-ing us from ev - 'ry stain, cleans-ing us from ev - 'ry stain.
Ris'n, as-cend - ed, glo - ri - fied, ris'n, as - cend - ed, glo - ri - fied.

COMMUNION HYMN 200

✠ Come, ye faithful, raise the strain

Gaudeamus pariter



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

✠ **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ✠ **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ✠ **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ✠ **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ **Amen.**

DISMISSAL HYMN 174 *(Please join in singing.)*

✦ At the Lamb's high feast we sing

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

DISMISSAL

After the Dismissal, the People respond

✠ **Thanks be to God. Alleluia, alleluia!**

POSTLUDE: Sortie on the Great Alleluia

Albert Alain

'All glory be to God on high' Words tr. F. Bland Tucker. © 1985 Church Publishing, Inc.

'Holy, holy, holy' Music by Richard Proulx. © 1971, 1977 GIA Publications, Inc.

'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.

'Christ our Passover' Music adapt. David Hurd. © 1979 GIA Publications, Inc.

Reproduced under OneLicense.net #A-736817.

Holy Week & Easter

ALL WELCOME • PLEASE JOIN US
PARKING ALWAYS FREE FOR CHURCH
ALL SERVICES IN BETHELL HALL
CHILDCARE AVAILABLE ON 1ST FLOOR



APRIL 2 – PALM SUNDAY

*All are encouraged to wear red
Services will begin with a palm procession*

- 8 AM** Holy Eucharist, Rite I, (no music)
9 AM Holy Eucharist, Rite II, livestreamed
11:15 AM Holy Eucharist, Rite II, livestreamed



APRIL 6 – MAUNDY THURSDAY

- NOON** Maundy Thursday Holy Eucharist
7:30 PM Maundy Thursday Holy Eucharist with
Foot Washing and the Stripping of the Altar, livestreamed



APRIL 7 – GOOD FRIDAY

- 10 AM** Good Friday Children's Program, Sumners Hall
NOON Liturgy of Good Friday
1:30 PM Stations of the City, Meet in Lobby and walk downtown
7:30 PM Liturgy of Good Friday, livestreamed



APRIL 8 – HOLY SATURDAY

- 7:30 PM** The Great Vigil of Easter, livestreamed
Feast of Milk and Honey, Sumners Hall
*Following the Great Vigil, celebrate Christ's resurrection
and enjoy sweet treats!*

APRIL 9 – EASTER DAY

Bring a flower to place in the cross in the Bethell Hall foyer

- 7:30 AM** Holy Eucharist, Rite I (no music)
9 AM Holy Eucharist, Rite II
10 AM Easter Cookie Reception, Crail Hall
11:15 AM Holy Eucharist, Rite II, livestreamed
12:15 PM Parish Potluck, Crail Hall



ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Holy Conversation: Theology and Transgender Identity Sunday, April 16, 10 a.m., Crail C and Zoom

Discuss the ways transgender youth have been caught up in legislative actions and culture war offensives in faithful and generous conversations with those with whom we disagree.

Medieval Book Group - The Mabinogion Thursdays in April, 10:30 a.m. Zoom

Read dream-like tales, some based on the Arthurian legends, written in Middle Welsh in the 12th-13th centuries.

Ongoing Groups

Episcopal 101
Men's Bible Study
The Middle Place
Reading the Bible ToGather
Young Adult Journey Group



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms
(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170
(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 Ministry supporting rising 4th and 5th graders, meets once a month.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

\$10,000 Community Outreach Grants Available

St. David's Grant's Committee for Community Outreach (GCCO) has a long history of helping people in need and is accepting grant proposals until April 10. Use the QR code below to download instructions and see past grant recipients.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



EASTER COOKIES AND POTLUCK

Easter Sunday, April 9, Crail Hall

Chef Ray is asking for Easter cookies for our 10 a.m. cookie reception and salads/desserts for our parish potluck after the 11:15 a.m. service on Easter Sunday. Email chefrac@stdave.org.



IFTAR DINNER

Thursday, April 13, 7-9 p.m., Sumners Hall

A free dinner to break the daily fast during the Islamic observance of Ramadan and an opportunity for interfaith dialogue, organized by Dialogue Institute Austin.



HOLY CONVERSATION: THEOLOGY AND TRANSGENDER IDENTITY

Saturday, April 16, 10 a.m., Crail C and Zoom

Dr. Scott Bader-Saye, professor at Seminary of the Southwest, will lead us in reflection on transgender identity in light of the theological themes of creation, grace, and sanctification.



OPEN TABLE EARTH DAY LABYRINTH WALK

Wednesday, April 19, 6:30 p.m., Labyrinth

We will have Earth Day prayers, scriptures, and meditations that you can take with you into the labyrinth.



WHAT'S NEXT? LIFE BEYOND FULL-TIME WORK

Wednesday, April 19, 6:30 p.m., Crail A

A gathering of likeminded individuals looking to design a fulfilling future as they move away from their full-time work. For people ages 60-65. Facilitated by Fr. Chuck and Dan Salter.



CHILDREN'S CHOIR MUSICAL

Saturday, April 22, 3-4 p.m., Bethell Hall

All are invited to enjoy our Children's Choirs presentation of their annual springtime musical.



REGISTER
FOR EVENTS