



ST. DAVID'S
EPISCOPAL CHURCH

FIRST SUNDAY IN LENT, YEAR B
Holy Eucharist, Rite II
February 18, 2024
4:30 p.m.

Celebrant	The Rev. Angela Cortiñas, Associate Rector
Preacher	The Rev. Dr. Chuck Treadwell, Rector
Music	Mark Wischkaemper, Director of Music, Bethell Hall Eric Mellenbruch, Organist and Choirmaster St. David's Choir

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8TH ST • AUSTIN, TX 78701 • 512.610.3500 • STDAVE.ORG

SUNDAY WORSHIP SERVICES

All services in Historic Church

- 8 a.m. Holy Eucharist/Sagrada Eucaristía
Rite I/Rito I**
Spoken service without music
Servicio hablado sin música.
- 9 a.m. Holy Eucharist/Sagrada Eucaristía
Rite II/, Rito II**
Expansive language
Lenguaje Expansivo
- 11:15 a.m. Holy Eucharist/Sagrada Eucaristía
Rite II/Rito II**
Traditional liturgy and music
Liturgia y música tradicionales
Livestreamed/Transmitido en vivo

Childcare is available during worship services.

8:30 a.m.-12:30 p.m. (2 months to 4 years), 1st Floor

Please ask an usher if you would like to use an assisted listening device during worship.

DAILY PRAYER

Grace Chapel

- 9 a.m. Tuesdays**
- 5:15 p.m. Wednesday Evening Prayer**
Before parish dinner
- 11:30 a.m. 1st and 3rd Thursdays**
Before public lunch

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sundays: 8 a.m.-1 p.m.

Mon-Fri: 8 a.m.-6 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed

Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today.

If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org), call, or text (512.743.0799). We look forward to hearing from you!

Le damos la bienvenida a la Iglesia Episcopal de San David. Desde el año 1848, esta comunidad Cristiana se reúne aquí para adorar y server a Dios. Para saber mas de nosotros, le invitamos a llenar una de las tarjetas que se encuentran en su banca.



Scan for Online
Guest Card

Para más información sobre San David, favor de llamar a Carter Leer, el Director del Ministerio para Recién Llegados, al 512.743.0799 or por correo electrónico (carter.l@stdave.org). Esperamos escuchar con usted!

RECONCILIATION

Our priests offer the Reconciliation of a Penitent or Sacrament of Reconciliation at any time, but especially during the season of Lent and Advent.

Please see page 446 in the Book of Common Prayer for more information about this pastoral office.

If you are interested in a private, confidential meeting with a priest to confess your sins and to be assured of God's absolution, please contact the priest of your choice. You may call the main number 512.610.3500 and leave a message for the priest on call

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text **STDAVE** to 73256.



SUBSCRIBE TO OUR NEWSLETTER





Sign up for email news about special events, worship, and ways to connect with our community.



FIRST SUNDAY IN LENT, YEAR B

THE GREAT LITANY



The Officiant at the Litany may be a lay cantor.

Officiant  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

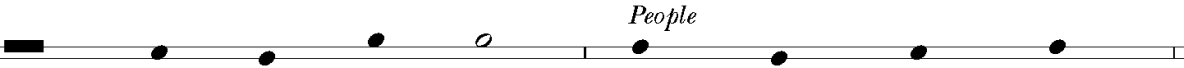
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 


O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 


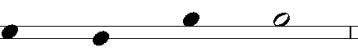
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 


preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, ♪

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, ♪

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, ♪

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, ♪

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, ♪

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, ♪

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, ♪

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, ♪

That it may please thee to bless and keep all thy people, ♪

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, ♪

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, ♪

That it may please thee to bring into the way of truth all such as have erred, and are deceived, ♪

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, ♪

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, ♪

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, ♪

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, ♪

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, ♪



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, ♪

That it may please thee to preserve all who are in danger by reason of their labor or their travel, ♪

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, ♪

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, ♪

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, ♪

That it may please thee to have mercy upon all mankind, ♪

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, ♪

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, ♪

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, ♪

That it may please thee to grant to all the faithful departed eternal life and peace, ♪

That it may please thee to grant that, in the fellowship of blessed David of Wales and all the saints, we may attain to thy heavenly kingdom, ♪



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

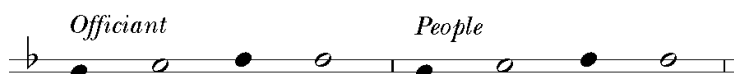


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

KYRIE

A Mass for Companions

The musical score is written on three staves. Each staff has four parts: Cantor, People, Cantor, and People. The lyrics are: Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son. Chri - ste, Chri - ste e - le - i - son, e - le - i - son. Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR THE FIRST SUNDAY IN LENT

BCP, P. 218

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 9:8-17

A Reading from the Book of Genesis.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE: Psalm 25:1-9 *(Please read responsively by whole verse.)*

BCP, P. 614

1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

✠ 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *
and teach me your paths.

✠ 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

✠ 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

✠ 8 He guides the humble in doing right *
and teaches his way to the lowly.

EPISTLE: 1 Peter 3:18-22

A Reading from the First Letter of Peter.

The Word of the Lord.

✠ Thanks be to God.

(Please stand and join in singing.)

SEQUENCE HYMN 641

✠ Lord Jesus, think on me

Southwell

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op-pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,
from harm - ful pas-sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heaven - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ Glory to you, Lord Christ.

GOSPEL: Mark 1:9-15

The Gospel of the Lord.

✠ Praise to you, Lord Christ.

SERMON: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: O Lord, My God

Jacques Arcadelt

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, P. 361

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on four systems, each with a Cantor part and a People part. The Cantor part is on a single staff, and the People part is on a double staff. The lyrics are written below the staves.

Cantor *People*
Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,
Cantor *People*
God of pow - er and might, God of pow - er and might,
Cantor *People*
heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry.
Cantor *People*
Ho-san - na in the high - est, Ho-san - na in the high - est.

People

Blest is he who comes in the name of the

Cantor

Blest is he who comes in the name of the Lord.

Lord. Ho-san - na in the high - est.

Ho-san - na in the high - est. Ho-san - na in the high - est.

(The People stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now sing,

✠ THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

✦ Fraction Anthem

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



have mer - cy on - us, have mer - cy on us.

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need Communion brought to you.

Communion Anthem: Wilt thou forgive that sin, where I begun?

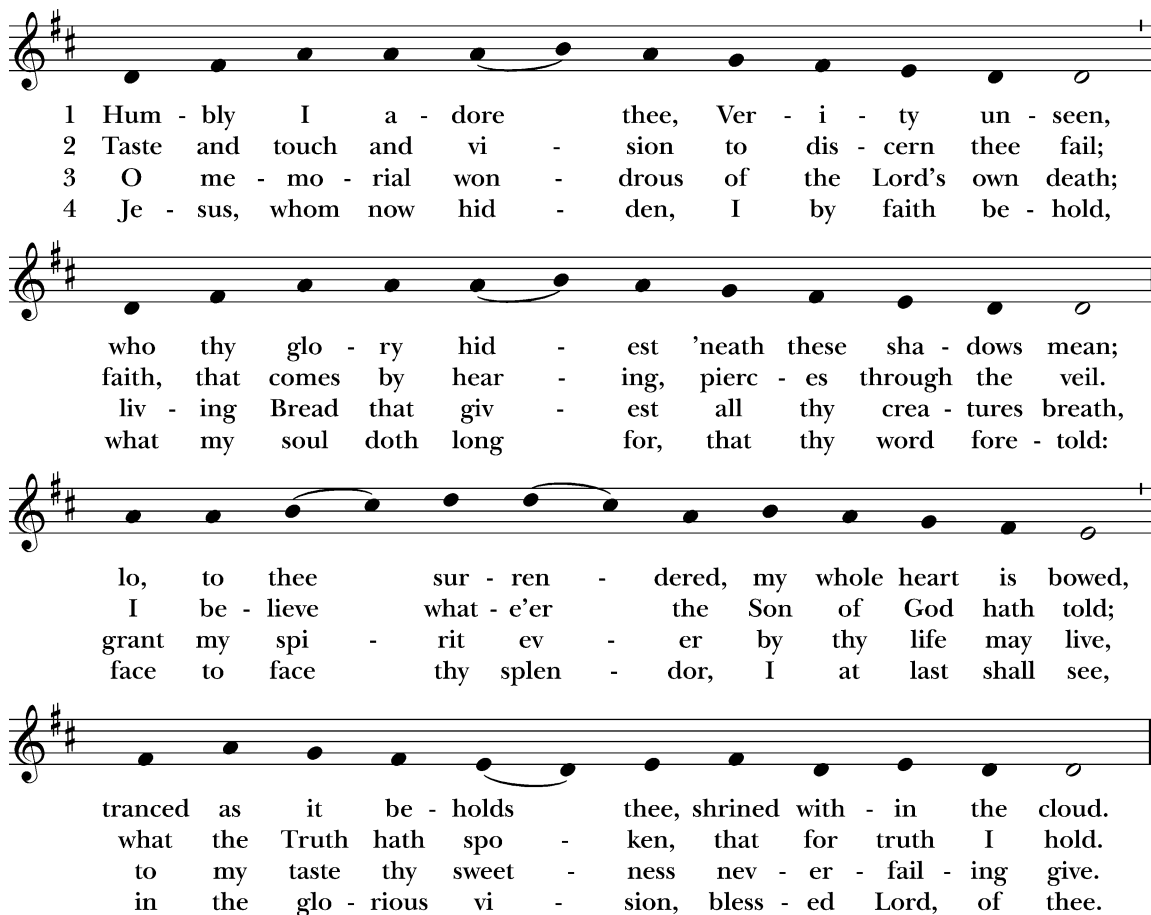
John Hilton

(Please join in singing.)

Communion Hymn 314

✠ Humbly I adore thee

Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

✠ Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Sending Out of a Eucharistic Visitor

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread, one cup. ✠ **Amen.**

PRAYER OVER THE PEOPLE

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

Bow down before the Lord.

The People kneel and the Celebrant says the following prayer:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. ✠ **Amen.**

DISMISSAL HYMN 142

✠ **Lord, who throughout these forty days**

St. Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bid with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

DISMISSAL

After the Dismissal, the People respond,

✠ **Thanks be to God.**

POSTLUDE: Prelude on 'Lord, who throughout these forty days'

Flor Peeters

St. David's Prayer List – February 18, 2024

Prayers for healing or guidance:

Aileen Carter
Kathy Cramer
Diane Davis
Lori Gainer
Gordon Gorychka
Dan Green
Patricia Hansen
Michael Harty
Jimmy Hill
Marsha Jensen
Howard Kirk
Dusty McDonald
Bert McNelly
Chip McVey
Natalie Morgan
O'brion Paige
Jim Robinson
Rob Roland
Dorothy Ruhl
Bailey Rybinski
Judi Siff
Marty Terry
Gayle Tharp
Al and Evie Trono
Nancy Trono
Martha Zumwalt

BRINGING GLOBAL MUSIC AND CONVERSATION CENTER STAGE



LAS ALTEÑAS

14-PIECE ALL-FEMALE MARIACHI BAND



3.3.24 5-7PM

TICKETS \$10-35

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GLOBAL
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ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

- Feb. 25 Discernment: Fasting/Self Denial

Ongoing Adult Christian Formation Groups

- Exploring the Episcopal Church
- Men's Bible Study
- Reading the Bible ToGather
- Medieval Book Club: (*Thursdays, 10:30 a.m., Zoom*)

WEDNESDAYS, 6:30-7:30 p.m.

- Lenten Bible Study, Guild Parlor
- Lenten Book Study: *Discernment*, Crail A or Zoom

THURSDAY, FEB. 29, 7 p.m.

All Parish Movie Night for Black History Month

Gather in Sumners Hall for a showing of *Rustin* a film about Bayard Rustin, advisor to Dr. Martin Luther King Jr., who also orchestrated the 1963 March on Washington.



Learn more and register for classes on the Adult Classes and Speakers webpage.

CHILDREN AND YOUTH

Children (Age 3 to 5th Grade):

Sundays, 10-11 a.m., 1st Floor classrooms

- Junior Journeys
 - Age 3-1st Grade meet in Room 113
 - 2nd-5th Grades meet in Room 152
 - *Super Women of the Bible*
- Catechesis of the Good Shepherd
 - Ages 3-9, to register email children@stdave.org

Youth (Grades 6-12): Meet twice a week

- Sundays, 10-11 a.m., Youth Room 170, 1st Floor
- Wednesdays: 5:30-7 p.m. Meet in Sumners Hall for dinner and fellowship. Email youth@stdave.org.

St. David's Episcopal Day School

18 months-Pre-K, small class sizes

For 25 years our NAEYC-accredited early childhood education program has been serving downtown Austin.

Schedule a tour: dayschool@stdave.org



Get the latest news about our new program year of classes, special events, Episcopal Youth Community, service opportunities, and fun on the Children & Youth webpage.

HOSPITALITY

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

Holy Grounds is open during church hours as a community space. Coffee is served on Sundays.

Sumners Hall (3rd Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

WEDNESDAY DINNER

5:30-6:30 p.m., Sumners Hall All are welcome!

THURSDAY LUNCH

1st and 3rd Thursdays

Upcoming lunches: March 7, March 21, April 4, April 18, May 2, May 16, June 6, June 20, July 18, Aug. 1, Aug. 15

11:30 a.m.-1 p.m. (**Open to the public**) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

TRINITY CENTER/NEXT-TO-NEW

DONATE IN LOBBY BIN

Trinity is in need of gently used or new men's clothing/shoes and toiletries for our neighbors experiencing homelessness.

Donate small home goods for our consignment and resale shop.

LAUNDRY LOVE DETERGENT DRIVE

Throughout February, the lobby will have a blue donation bin for donated laundry pods/sheets. Donations are also accepted through our online wishlist and giving page.

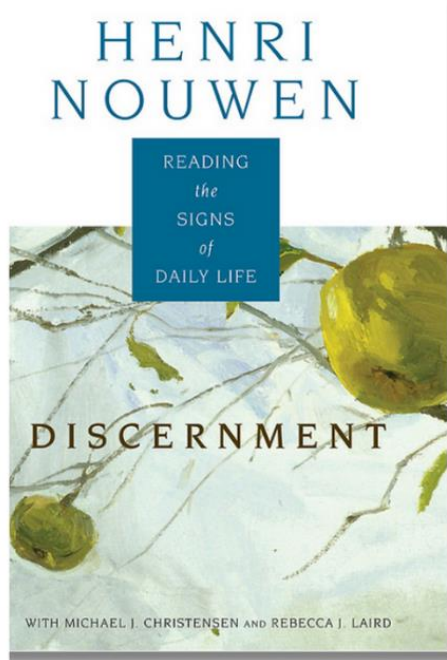
COMMUNITY GRANTS OPEN

St. David's Grants Committee for Community Outreach is accepting grant applications due March 8.



Learn more on the Community Engagement webpage.

LENTEN ADULT FORMATION



Lenten Book Study Wednesdays 6:30-7:30 p.m.

During Lent, as part of our year-long focus on discernment at St. David's, we will be reading Henri Nouwen's *Discernment: Reading the Signs of Daily Life*. There will be two groups meeting weekly.

- Online book study with Dr. Mona West
- In-person book study with Father Chuck and Pastor Angela in Crail A

**Lenten Wednesday Bible Study will be in
Grace Parlor, 6:30-7:30 p.m.**



Sundays in Lent

10 a.m., Crail C and Zoom

Explore the ways in which spiritual practices open Christians to the movement of the Holy Spirit.

- **Feb. 24** Fasting and Self-Denial
- **March 3** Reading and Reflecting on God's Word
- **March 10** Prayer
- **March 17** Almsgiving and Works of Mercy



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