



ST. DAVID'S
EPISCOPAL CHURCH

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C
Holy Eucharist, Rite II
April 13, 2025
11:15 a.m.

CELEBRANT The Rev. Kristin Braun, Assistant Rector
PREACHER The Rev. Dr. Chuck Treadwell, Rector
MUSIC Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist and Choirmaster
St. David's Choir

- ✿ The greenery on the High Altar is given by Tori and Jimmy Hill to the glory of God and in loving memory of Hope Horst. ✿
- ✿ The greenery on the Baptismal table is given by Mareth Carlberg to the glory of God and in memory of her mother, Kyrstinn Carlberg. ✿
- ✿ The greenery on all other altars is given by the Carlberg family to the glory of God and in loving memory of Kyrstinn Carlberg. ✿

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8TH ST • AUSTIN, TX 78701 • 512.610.3500 • STDAVE.ORG

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C

THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

READING: Luke 19:28-40

A Reading from the Gospel according to Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

Please raise your palm strip in the air for the blessing.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is he who comes in the name of the Lord.

✘ **Hosanna in the highest.**

Let us go forth in peace.

✘ **In the name of Christ. Amen.**

Please join in singing, waving your palms, as you process to the Historic Church.

✘ **Processional Music**

The musical score is written in 2/2 time and consists of three staves. The first staff, labeled 'Ostinato 1', has a key signature of one flat and a common time signature. It begins with a repeat sign and contains the lyrics 'Glo - - - ry and hon - - - or!' and 'Blest is the one who comes in God's Name.' The second staff, labeled 'Melody', also begins with a repeat sign and contains the lyrics 'All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to'. The third staff, labeled 'Ostinato 3', begins with a repeat sign and contains the lyrics 'Ho - san - na!' and 'Ho - san - na!'. The score is repeated twice, with the second repetition starting at the bottom of the page.

Ostinato 1
2
Glo - - - ry and hon - - - or!
Blest is the one who comes in God's Name.

Melody
All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to

Ostinato 3
Ho - san - na! Ho - san - na!

Glo - - - ry and hon - - - or!
Blest is the one who comes in God's Name.

whom the lips of chil - dren made sweet ho - san - nas ring. All

Ho - san - na! Ho - san - na!

Upon entering the Historic Church, please join in singing the following hymn, while waving your palms.

ENTRANCE HYMN 154

✦ All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 219

The Lord be with you.

✠ **And also with you.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

Please be seated.

OLD TESTAMENT: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

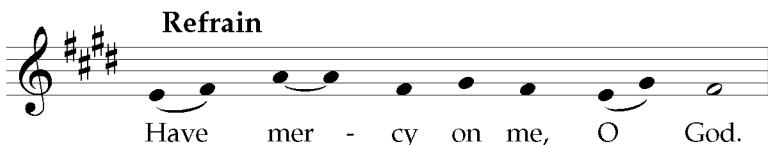
The Word of the Lord.

✠ **Thanks be to God.**

Please sing the refrain after the Cantor and at the appointed times.

RESPONSE: Psalm 31:9-16

BCP, P. 623



9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

✠ **Refrain**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

✠ **Refrain**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.

✕ **Refrain**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

✕ **Refrain**

EPISTLE: Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

The Word of the Lord.

✕ **Thanks be to God.**

SEQUENCE HYMN 158

✕ **Ah, holy Jesus, how hast thou offended?**

Herzliebster Jesu

PASSION GOSPEL: Luke 22:14—23:56

*The congregation remaining seated while the Passion Gospel is chanted in parts, led by a narrator (evangelist) who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke.
At the mention of the place called the Skull, all should stand, as able.*

HOMILY: The Rev. Dr. Chuck Treadwell

The Leader and People pray responsively.

PRAYERS OF THE PEOPLE: FORM I

BCP, P. 383

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✕ **Lord, have mercy.**

For our Bishops, and for all the clergy and people, let us pray to the Lord.

✕ **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

✕ **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

✕ **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✕ **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

✕ **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✠ **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

✠ **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✠ **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

✠ **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✠ **Lord, have mercy.**

In the communion of the Blessed Virgin Mary, blessed David of Wales, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠ **To you, O Lord our God.**

Let us pray for our own needs and those of others.

Silence

The Celebrant provides a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: Stabat Mater

Russell Schulz-Widmar

At the cross, her vigil keeping,
stood the mournful mother weeping,
faithful to her dying son.
Oh, the depths of her affliction
when she saw the crucifixion
of the sole begotten one.

There she struggled in her anguish,
seeing Christ in sorrow languish,
in her heart the piercing sword.
There in fear and desolation,
anger, grief, and resignation,
Mary waited with her Lord.

Him she saw, for our salvation,
mocked with cruel acclamation,
scourged, and crowned with thorns entwined.

Him she saw in judgement taken,
and in death by friends forsaken
till his spirit he resigned.

Who, on Christ's dear mother gazing –
her devotion so amazing –
born of woman, would not weep?
Who, on Christ's dear mother thinking –
such a cup of sorrows drinking –
would not share her sorrows deep?

In your Passion, blessed maker,
may I be a fit partaker,
and with Mary take my place.
Savior, by your Cross defend me
and when death is near befriend me.
Hold me, Jesus, in your grace.

– 13th c. *Latin, tr. various.*

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, P. 361

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

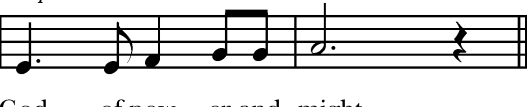
✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

<i>Cantor</i>	<i>People</i>
	
Ho - ly, ho - ly, ho - ly Lord,	Ho - ly, ho - ly, ho - ly Lord,
<i>Cantor</i>	<i>People</i>
	
God of pow - er and might,	God of pow - er and might,
<i>Cantor</i>	<i>People</i>
	
heav'n and earth are full of your glo - ry,	heav'n and earth are full of your glo - ry.
<i>Cantor</i>	<i>People</i>
	
Ho-san - na in the high - est,	Ho-san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

THE LORD'S PRAYER

As our Savior Christ taught us, we are bold to say,

✠ Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

✠ Fraction Anthem

A Mass for Companions

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



have mer - cy on - us, have mer - cy on us.

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar if you wish to receive Communion or a blessing.

If you desire a blessing, please cross your arms across your chest.

Please ask an usher if you need Communion brought to you.

Gluten-free wafers are available by request.

Please join in singing while remaining seated.

Communion Hymn 458

✠ My song is love unknown

Love Unknown

Please stand.

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

✠ Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Eucharistic Visitor comes forward to receive the communion kit.

Sending Out of a Eucharistic Visitor

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. ✠ Amen.

PRAYER OVER THE PEOPLE

Please bow your head.

Let us bow before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ Amen.

Please stand and sing.

DISMISSAL HYMN 172

✠ **Were you there when they crucified my Lord?**

Were You There

DISMISSAL

Let us bless the Lord.

✠ **Thanks be to God.**

On this day, the congregation is asked to depart in silence.

