



**FEAST OF ST. DAVID (OBSERVED)**  
**Confirmation, Rite II**  
**October 22, 2023**  
**10:30 a.m.**

- CELEBRANT & PREACHER** The Rt. Rev. C. Andrew Doyle, Bishop of Texas
- ASSISTING** The Rev. Dr. Chuck Treadwell, Rector  
The Rev. Angela Cortinas, Associate Rector  
The Rev. Chad McCall, Associate Priest  
The Rev. Carter Leer, Deacon
- MUSIC** Mark Wischkaemper, Director of Music, Bethell Hall  
Eric Mellenbruch, Organist & Interim Choirmaster  
Current and Former Members of the St. David's Choir  
St. David's Ringers; Gail Findlay, Director  
Michael Arnold and Micah Killion, Trumpeters

✠ To the glory of God and in thanksgiving for 175 years of St. David's ministry  
in the Austin community,  
the flowers in that adorn the Historic Church and in Bethell Hall  
are given with joy by the Vestry. ✠

Connecting people to God, one another, and the world from downtown Austin since 1848

## SUNDAY WORSHIP SERVICES

All services in Historic Church

**8 a.m. Holy Eucharist, Rite I**

*Spoken service without music*

**9 a.m. Holy Eucharist, Rite II**

*Expansive language*

At the gospel, young children are invited to follow the cross for a brief children's chapel and return after the sermon.

**11:15 a.m. Holy Eucharist, Rite II**

*Traditional liturgy and music*

*Livestreamed*

Childcare is available during worship services.

8:30 a.m.-12:30 p.m. (2 months to 4 years), First Floor

**Feast of St. David, Sunday, Oct. 22**

8 a.m. Holy Eucharist, Rite I

10:30 a.m. All-parish worship and celebration

**All Saints' Day Holy Eucharist, Rite I**

Wednesday, Nov. 1, 10:30 a.m.

**All Souls' Day Requiem Mass**

Thursday, Nov. 2, 7:30 p.m.

## DAILY PRAYER

Grace Chapel

**9 a.m. Tuesdays**

**5:15 p.m. Wednesday Evening Prayer**

*Before parish dinner*

**11:30 a.m. 1st and 3rd Thursdays**

*Before public lunch*

## RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

## PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact [worshipevents@stdave.org](mailto:worshipevents@stdave.org).

## CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed

Phone: 512.610.3500

## VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Director of Newcomer Ministry Carter Leer by email ([carter.l@stdave.org](mailto:carter.l@stdave.org)) or phone (512.610.3500). We look forward to getting to know you!

**We invite you to fill out  
a Guest Card. Scan the QR code  
with your device's camera.**



## PRAYER REQUESTS



**Request a prayer** with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

## FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email [flowers@stdave.org](mailto:flowers@stdave.org) to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

## WAYS TO GIVE

- **Give online** with the QR code
- **Complete the giving card** or envelope found in the worship spaces and place in the offering plate.
- **Text STDAVE** to 73256.



## SUBSCRIBE TO OUR NEWSLETTER



**Sign up for email news** about special events, worship, and ways to connect with our community.

# FEAST OF ST. DAVID (OBSERVED)

PRELUDE: Variations on 'Westminster Abbey'

David N. Johnson

## WELCOME

*(Please stand and sing.)*

## ENTRANCE HYMN 518

✘ Christ is made the sure foundation

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of  
cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter  
help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

✘ And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

✘ There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

✘ One God and Father of all.

The Lord be with you.

✠ **And also with you.**

Let us pray.

## COLLECT FOR THE FEAST OF ST. DAVID

Almighty God, who called your servant David to be a faithful and wise steward of your mysteries for the people of Wales: Mercifully grant that, following his purity of life and zeal for the Gospel of Christ, we may, with him, praise you both here on earth and also in your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

*Please be seated.)*

**OLD TESTAMENT:** Exodus 33:12-23

A Reading from the Book of Exodus.

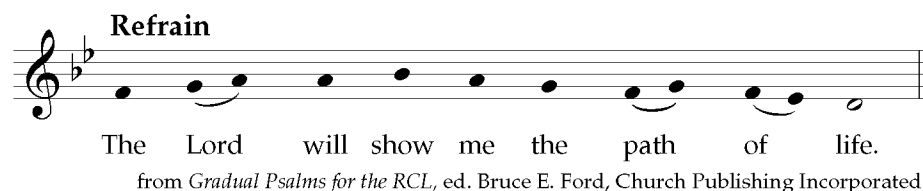
The Word of the Lord.

✠ **Thanks be to God.**

**RESPONSE:** Psalm 16

BCP, P. 599

*(Please sing the refrain after the Cantor and at the appointed times.)*



- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

✠ **Refrain**

- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

✠ **Refrain**

- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

✠ **Refrain**

- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.

✠ **Refrain**

- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

✘ **Refrain**

**EPISTLE:** 1 Thessalonians 2:7b–12

A Reading from the First Letter of Paul to the Thessalonians.

The Word of the Lord.

✘ **Thanks be to God.**

*(Please stand and sing.)*

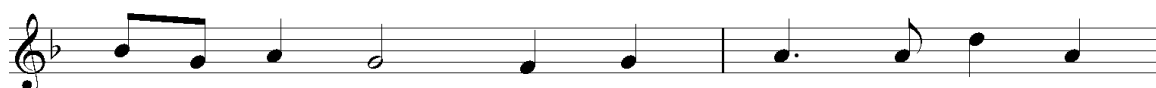
**SEQUENCE HYMN 665**

✘ **All my hope on God is founded**

Michael



- 1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



- 1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



- 1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



- 1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Christ.**

GOSPEL: Mark 4:26–29

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rt. Rev. C. Andrew Doyle

## CONFIRMATIONS

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, P. 415

*The Bishop says*

The Candidate(s) will now be presented.

*Those to be confirmed and their sponsors stand for presentation.*

*Presenters:* I present these persons for Confirmation.

Carolyn Britt

Sam Carsner

Michelle Lee

Emily Wallingford

*The Bishop asks the candidates*

Do you affirm your renunciation of evil?

*Candidate* I do.

*Bishop*

Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace, I will follow him as my Savior and Lord.

*Bishop*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

✠ **We will.**

*Bishop*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

✠ **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

✠ **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

✠ **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

✠ **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

✠ **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

✠ **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

✠ **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

✠ **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

BCP, P. 417

*Bishop*

Let us now pray for these persons who have renewed their commitment to Christ.

*Intervessor*

Deliver them, O Lord, from the way of sin and death.

✠ **Lord, hear our prayer.**

Open their hearts to your grace and truth.

✠ **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

✠ **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

✠ **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

✠ **Lord, hear our prayer.**

Send them into the world in witness to your love.

✠ **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

✠ **Lord, hear our prayer.**

*Bishop*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

*The Bishop lays hands upon each candidate, saying the appropriate prayer.*

*For Confirmation:*

Defend, O Lord, your servant N. with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. ✠ **Amen.**

*The Bishop concludes with this prayer.*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

✠ **Amen.**

## THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## BLESSING OF ST. DAVID'S CROSSES & KEYCHAINS

## OFFERTORY

**Offertory Anthem:** Te Deum laudamus

Eric Mellenbruch

written for St David's 175th anniversary

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the  
Father everlasting.

To thee all Angels cry aloud,  
the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry:  
Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee,  
the Father, of an infinite majesty, thine adorable, true, and only Son,  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints,  
in glory everlasting.



*Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, P. 361

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*1st time: Choir*  
*2nd time: All*

San - to, san - to, san - to es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord,  
Dios del u - ni - ver - so. Lle - nos es - tán el cie - lo y la  
God of pow'r and might, Hea - ven & earth are full of your  
tie - rra de tu glo - ria. Ho - sa - na en el cie - lo.  
glo - ry. Ho - san - na in the high - est.

2. *All*

Ben - di - to el que vie - ne en nom-bre del Se - ñor. Ho -

Bless-ed is the one who comes in the Name of the Lord. Ho -

sa - na en el cie - lo. Ho - san - na in the high-est.

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now sing,

## ✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

### ✠ Fraction Anthem

*Antiphon*  
*Cantor; then All*  
Who - ev - er eats this bread will live for ev - er.

*Cantor*  
1. This is the true bread which comes down from hea - ven  
and gives life to the world. [Ant.] 2. Who - ev - er  
believes in me shall not hun - ger or thirst, for the bread  
which I give for the life of the world is my flesh. [Ant.]

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF COMMUNION

*Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.*

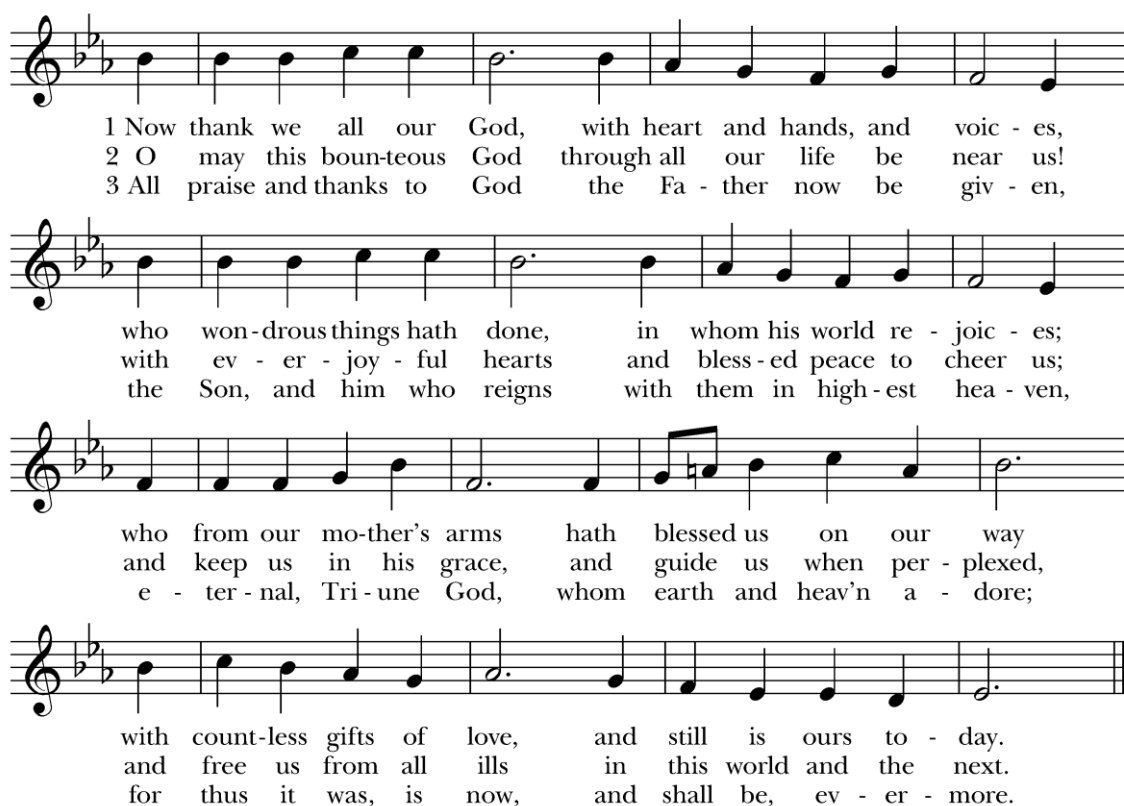
**Communion Music:** Love divine, all loves excelling      arr. Joel Raney and Arnold B. Sherman

*(Please join in singing.)*

### Communion Hymns

✦ Hymn 397 - Now thank we all our God

Nun danket alle Gott



1 Now thank we all our God, with heart and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,  
who wondrous things hath done, in whom his world rejoices;  
with ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,  
who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heav'n adore;  
with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, evermore.

✠ Hymn 317 - This is the hour of banquet and of song

Morestead



1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long  
 the Bread and Wine con - sumed: yet all our days  
 giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.  
 thou still art here with us— our Shield and Sun.  
 the Lamb's great mar - riage feast of bliss and love.

*(Please stand.)*

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

✠ Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## BLESSING

Our help is in the Name of the Lord;

✠ **The maker of heaven and earth.**

Blessed be the Name of the Lord;

✠ **From this time forth for evermore.**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

*(Please join in singing.)*

## DISMISSAL HYMN 528

✠ **Lord, you give the great commission**

tune: Hyfrydol



- 1 Lord, you give the great com - mis - sion: 'Heal the sick and preach the word.'  
2 Lord, you call us to your ser - vice: 'In my name bap - tize and teach.'  
3 Lord, you make the com - mon ho - ly: 'This my bo - dy, this my blood.'  
4 Lord, you show us love's true mea - sure: 'Fa - ther, what they do, for - give.'  
5 Lord, you bless with words as - sur - ing: 'I am with you to the end.'



- 1 Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,  
2 That the world may trust your pro - mise, life a - bun - dant meant for each,  
3 Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,  
4 Yet we hoard as pri - vate trea - sure all that you so free - ly give,  
5 Faith and hope and love re - stor - ing, may we serve as you in - tend,



- 1 help us wit - ness to your pur - pose with re - newed in - te - gri - ty;  
2 give us all new fer - vor, draw us clos - er in com - mu - ni - ty;  
3 ask - ing that the world a - round us share your chil - dren's li - ber - ty;  
4 May your care and mer - cy lead us to a just so - ci - e - ty;  
5 and, a - mid the cares that claim us, hold in mind e - ter - ni - ty;



- 1-5 with the Spi - rit's gifts em - pow'r us for the work of min - is - try.

## DISMISSAL

*After the Dismissal, the People respond,*

✠ **Thanks be to God.**

POSTLUDE: Marche Triomphale on 'Now thank we all our God'

Sigfrid Karg-Elert

'Glory to God' Music by Robert J. Powell © 1985 by Church Publishing, Inc.  
'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.  
'Whoever eats this bread' Music adapt. Mason Martens. © 1983 Church Publishing, Inc.  
'Morestead' Music by Sydney Watson. © 1964 Oxford University Press  
'Lord, you give the great commission' Words by Jeffery Rowthorn. © 1978 Hope Publishing Co.  
Reproduced under OneLicense.net #A-736817.

## RECENT HISTORIC CHURCH RENOVATIONS

The Historic Church you see today is the result of years of planning and work on the building.

The west wall, the only remaining part of the original 1854 church, is built of mortared rubble and has been structurally weak since a series of major enlargements of the church began in 1870 and after San Jacinto St. was lowered — twice — by the City of Austin.

In 2016, the church stabilized the west wall by installing nave crossties and large braces on the exterior east wall.



*East side braces were installed in 2016 to help stabilize west wall.  
Eric Leibrock*

A major goal of the current project was to remove the exterior braces by providing additional internal structural stability. The west wall was reinforced, the brick chancel wall in the attic was rebuilt, and other measures were taken to knit together the various periods of construction.

In 1885, the church added the current chancel on the north side, along with more elaborate ornamentation and wall finishes, including decorative stenciling and murals. A remnant of the paint, found behind the altar curtain, was used as a pattern for our current restoration of the Good Samaritan Chapel on the church's northwest corner.

Sometime between 1912 and 1920, all this decorative stenciling was covered over when the sanctuary was repainted in a monolithic Delft blue and white. The current elaborate marble reredos (behind the altar) was added during this period, and the original pointed arches at the chancel wall were encased in thick, rounded arches.

We took the necessity of rebuilding the chancel wall as an opportunity to restore the original high, pointed arches and slender columns (with wooden corner guards), along with their 1888 decorative paint including faux-granite lower sections and trompe l'oeil architrave shadows (creating the illusion that the arches project outward from the wall).

The original 1888 paint colors, discovered by our historic-paint specialist, were used in the restored rose-pink ceiling and light-yellow walls covered with an ochre glaze. The painted wainscot and chair rail were restored throughout the rear of the nave. The east-aisle columns, nave crossties, and ceiling beams were repainted in a historic dark brown.



All the interior and exterior stucco walls had developed numerous cracks, some extending into the rubble or brick beneath. All of these were repaired, and new expansion joints were added at window and door corners to mitigate future cracking. The exterior doors were repaired and refinished.

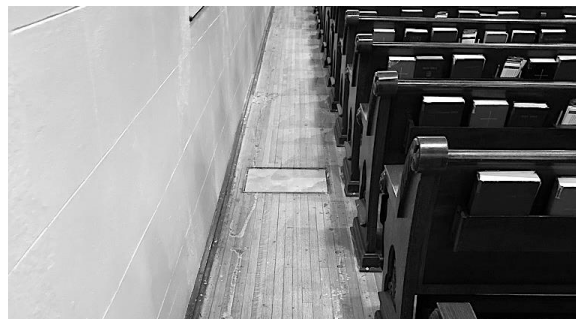
The 1902 hardwood floor had become riddled with various patches, mismatched wood, and termite damage, and was completely replaced. The original wood was restored on the raised chancel. Early floor tile at the south entrance was discovered during demolition and is being restored (still in process). The pews were repaired and refinished, with new upholstery on the kneelers.

The obsolete organ console — an ergonomic nightmare for a succession of organists — was replaced with a new console that can be rolled out from its niche for special concerts and recitals.

Several of the stained-glass windows were in critical danger of collapse and were sent for specialist restoration. These included the windows known as “Baptistry,” “Choir Singer’s,” “Judge’s,” “St. John,” “Father and Son/John,” “Crown of Life,” and the oldest, “Broken Column” of 1876. All the stained glass was thoroughly cleaned inside and out, and new clear, protective glass windows were installed on the exterior.

The old lighting fixtures and audiovisual equipment were removed and replaced, with a new audiovisual control desk added in the southeast corner.

Other construction details: repair of the marble reredos and restoration of its three paintings; restoration of the marble credence table; roof repairs; restoration of the church bell; fire safety and security updates; new carpet in Grace Chapel and the surrounding downstairs rooms; a new air handler serving Grace Chapel and Parlor; the repaired and updated lobby elevator; and repairs to the windows and floors in Bethell Hall.



*Top: Cracks developed on all interior and exterior stucco walls. Middle: The hardwood floor had various patches, mismatched wood, and termite damage. Ford, Powell & Carson Bottom: The organ console was obsolete. Parsons Pipe Organ Builders*

The Building Committee has been guided throughout the process by our architects, Ford, Powell & Carson, and general contractor, SpawGlass. The overall project cost of about \$6.5 million has been covered by parishioner contributions to the “It’s Our Turn” capital campaign and extension, by contributions from the Next-to-New Shop, and by two major grants from the Castleberry Fund for Historic Preservation. As a part of St. David’s 175th anniversary celebration, handcrafted items made from the old Historic Church floor will be blessed today.



*Top: In the late 1800s, decorative stenciling and murals adorned the chancel.*

*Middle: The marble reredos can be seen behind the altar, along with the thick, rounded arches of the chancel wall.*

*Bottom: Original high, pointed arches restored during the 2022-23 renovation.*

*St. David's Archive*

## ADULT CLASSES

### SUNDAYS, 10-11 a.m. (2nd Floor)

**Crail C Lectures** Guest speakers, panel discussions, and classes.

- **Oct. 22** No lecture (Feast of St. David Celebration)
- **Oct. 29** Perceptions on Aging
- **Nov. 5** Holy Conversation: St. David's Acknowledgment Statement
- **Nov. 12** No lecture (Harvest Sunday)

### Ongoing Adult Christian Formation Groups

- Men's Bible Study
- Reading the Bible ToGather
- Sacred Ground
- The Soul of Aging

### WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m.

Join the Rev. Kristin Braun in Guild Parlor.



Learn more on the Adult Classes and Speakers webpage.

## CHILDREN AND YOUTH

### Children (Age 3 to 5th Grade):

Sundays, 10-11 a.m. (starting Sept. 10), First Floor classrooms

- Junior Journeys
- Catechesis of the Good Shepherd

### Trunk or Treat

**Saturday, Oct. 28, 10 a.m., Surface Lot**

Contact Amanda to decorate a trunk [amanda@stdave.org](mailto:amanda@stdave.org).

### Youth (Grades 6-12): Meet twice a week

- Sundays, 10-11 a.m., Youth Room 170, First Floor
- Wednesdays: 5:30-7 p.m. Meet in Sumners Hall for Episcopal Youth Community dinner and fellowship.

## St. David's Episcopal Day School

18 month-Pre-K, small class sizes

For 25 years our NAEYC-accredited early childhood education program has been serving downtown Austin.

**Schedule a tour:** [dayschool@stdave.org](mailto:dayschool@stdave.org)

**Nov. 4** School Playground Volunteer Workday



Get the latest news about our new program year of classes, special events, Episcopal Youth Community, service opportunities, and fun on the Children & Youth webpage.

## HOSPITALITY

### ENJOY COFFEE IN HOLY GROUNDS

**Sundays, 8:30 a.m.-12:30 p.m. (Lobby)**

Our newly-renovated Holy Grounds is open during church hours as a community space. Coffee is served on Sundays.

### Sumners Hall (Third Floor)

### HAVE SUNDAY BREAKFAST WITH US

**8:30 a.m.-11 a.m.**

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 6.00

Donuts/Pastry/Fruit a la carte 1.50

*Let the cashier know if it is your first visit and your meal is on us!*

### WEDNESDAY DINNER

**5:30-6:30 p.m.**

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

### THURSDAY LUNCH

**1st and 3rd Thursdays; Next lunches: Nov. 2 and 16**

**11:30 a.m.-1 p.m. (Open to the public)** Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

## COMMUNITY ENGAGEMENT

### Trinity Center and Next-to-New

Donate clothing, travel toiletries, and small household goods in the large lobby bin near the elevator.

### A Blessing & A Toast – Celebrating

### Trinity Center Staff & Volunteers

**Mon., Nov. 11, 6-7:30 p.m., B.D. Riley's Pub in Mueller**

Friends from St. David's & St. George's will meet at the pub located at 1905 Aldrich St. 78723. R Everyone is invited to this fun, relaxed celebration!



Learn more on the Community Engagement webpage.

## 175<sup>TH</sup> ANNIVERSARY PRAYER

Most Holy and Gracious God,  
from our beginning you have  
led and sustained the people of  
St. David's Episcopal Church.

As we celebrate 175 years of ministry,  
we ask that you continue to sustain and  
guide us in our life of service to you,  
the city of Austin, and the world.

Where we are in error, correct us;  
where we are faithful, sustain us;  
when we are weary, lift us up;  
when we are divided, reunite us.

For we aspire to be a city on a hill,  
a beacon of your undying love for  
the world, drawing others into your  
life-giving presence;  
through Jesus Christ our Lord,  
who lives and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever.  
Amen.

