



ELEVENTH SUNDAY AFTER PENTECOST:
PROPER 14, YEAR A
Holy Eucharist, Rite II
August 13, 2023
10:30 a.m.

CELEBRANT & PREACHER The Rev. Dr. Chuck Treadwell, Rector

ASSISTING The Rev. Angela Cortiñas, Associate Rector
The Rev. Chad McCall, Associate Priest

MUSIC Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist & Interim Choirmaster
St. David's Summer Choir
St. David's Brass

🌿 The flowers in the Historic Church are given to the glory of God,
in thanksgiving for the renovated worship spaces this Welcome Home Weekend, and
in remembrance of Marsha P. Johnson and Sylvia Rivera on this Pride Weekend
by Joe Sanchez and Jeremy Thompson. 🌿

WELCOME HOME WEEKEND

- Aug. 12 AUSTIN PRIDE**
6:30 p.m. Holy Eucharist, Rite II
*Incorporating materials from
Enriching our Worship*
- Aug. 13 WELCOME HOME SUNDAY**
8 a.m. Holy Eucharist, Rite I
Spoken service without music
- 10:30 a.m. Holy Eucharist, Rite II**
*Traditional liturgy and music
Livestreamed
Brunch and Ministry Fair to follow*

SUNDAY WORSHIP SERVICES

- 8 a.m. Holy Eucharist, Rite I**
Spoken service without music
- 9 a.m. Holy Eucharist, Rite II**
Expansive language
At the gospel, young children are invited to follow the cross for a brief children's chapel and return after the sermon.
- 11:15 a.m. Holy Eucharist, Rite II**
*Traditional liturgy and music
Livestreamed*

All services are in Historic Church during our season of celebration through Oct. 22.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage.
Questions? Contact worshipevents@stdave.org.

CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed
Phone: 512.610.3500

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org) or phone (512.610.3500).

We look forward to getting to know you!

**We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera.**



PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text **STDAVE** to 73256.



SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.

ELEVENTH SUNDAY AFTER PENTECOST: PROPER 14, YEAR A

WELCOME

(Please stand and sing.)

ENTRANCE HYMN 410

✠ Praise, my soul, the King of heaven

Lauda anima

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

✠ Glory in excelsis

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Lord be with you.

✠ **And also with you.**

Let us pray.

COLLECT FOR PROPER 14

BCP, P. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

O Eternal God, bless all schools, colleges, and universities, and especially St. David's Day School, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 37:1-4,12-28

A Reading from the Book of Genesis.

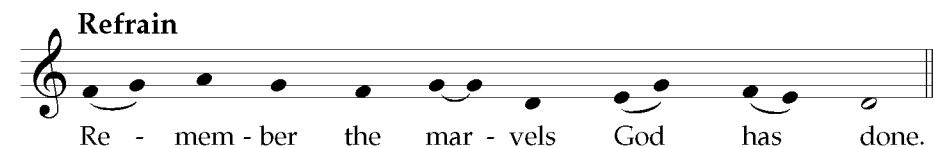
The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE: Psalm 105:1-2, 16-22, 45b

BCP, P. 732

(Please sing the refrain after the Cantor and at the appointed times.)



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

✠ **Refrain**

16 He called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

✠ **Refrain**

18 They bruised his feet in fetters; *
 his neck they put in an iron collar.
 19 Until his prediction came to pass, *
 the word of the LORD tested him.

✦ **Refrain**

20 The king sent and released him; *
 the ruler of the peoples set him free.
 21 He set him as a master over his household,
 as a ruler over all his possessions,
 22 To instruct his princes according to his will
 and to teach his elders wisdom.

45 Hallelujah!

✦ **Refrain**

EPISTLE: Romans 10:5-15

A Reading from the Letter of Paul to the Romans.

The Word of the Lord.

✦ **Thanks be to God.**

(Please stand and join in singing.)

SEQUENCE HYMN 380

✦ **From all that dwell below the skies**

Old 100th

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

GOSPEL: Matthew 14:22-33

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ **We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

✠ **That they may be delivered from their distress.**

Give to the departed eternal rest;

✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

✠ **May we also come to share in your heavenly kingdom.**

Special intercessions may be offered at this time.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
 Regard not our sins, but the faith of your Church, and give to us the peace and unity of that
 heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

✠ **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✠ **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: Christ is made the sure foundation

Dale Wood

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, P. 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now sing,

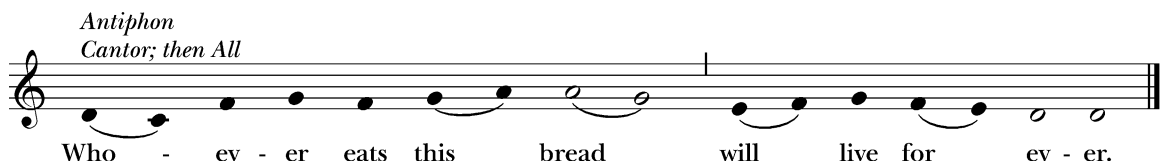
✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

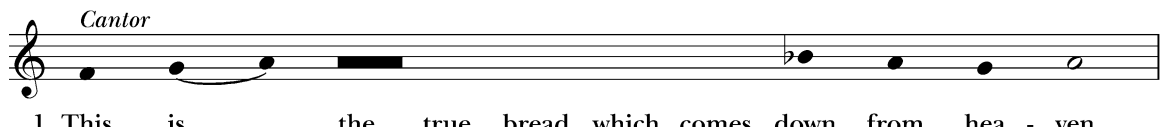
✠ ✠ Fraction Anthem

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven

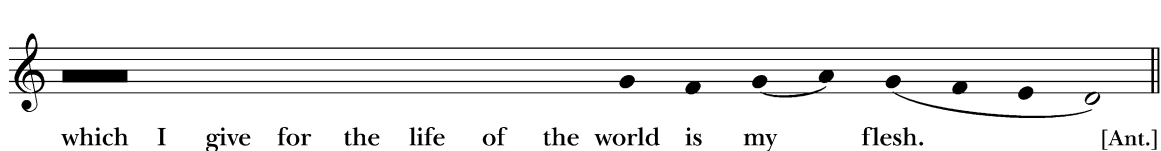
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.

Communion Anthem: Now thank we all our God

J.S. Bach

(Please join in singing.)

Communion Hymns:

✦ Hymn 412 - Earth and all stars

Earth and all stars



- | | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |




- | | | | |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry, |
| 2 | Lord _____ | a new song! | Flow - ers and trees, |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band, |
| 6 | Lord _____ | a new song! | Daugh - ter and son, |



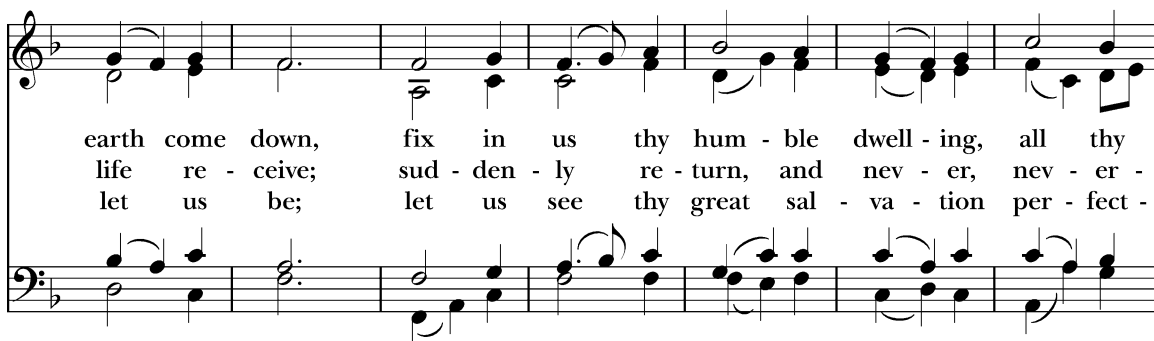
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|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ | a new song! |

✱ Hymn 657 - Love divine, all loves excelling

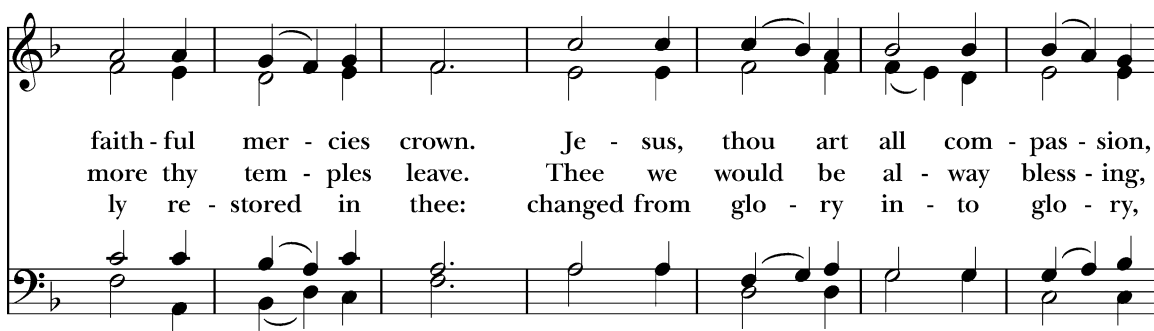
Hyfrydol



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

✠ Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Sending Out of a Eucharistic Visitor

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread, one cup. ✠ Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ Amen.

(Please join in singing.)

DISMISSAL HYMN 680

✠ O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

DISMISSAL

After the Dismissal, the People respond,

✠ Thanks be to God.

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'Holy, holy, holy' Music by Richard Proulx. © 1971, 1977 GIA Publications, Inc.

'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.

'Whoever eats this bread' Music adapt. Mason Martens. © 1983 Church Publishing, Inc.

'Lauda anima' Descant by Craig Sellar Lang. © 1971 HW Gray / Jubilate Music Group

'Earth and all stars' Words by Herbert Brokering. Music by David N. Johnson.

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ABOUT THE RENOVATIONS

The Historic Church you see today during St. David's Welcome Home Opening Weekend is the result of years of planning and work on the building. The accompanying 'before' photos help us remember how the church looked a year ago when the latest renovations began August 2022. Your own eyes will have to provide the 'after' images since the work was *just* finished!

The west wall, the only remaining part of the original 1854 church, is built of mortared rubble and has been structurally weak since a series of major enlargements of the church began in 1870 and after San Jacinto St. was lowered — twice — by the City of Austin.

In 2016, the church stabilized the west wall by installing nave crossties and large braces on the exterior east wall.



*East side braces were installed in 2016 to help stabilize west wall.
Eric Leibrock*

A major goal of the current project was to remove the exterior braces by providing additional internal structural stability. The west wall was reinforced, the brick chancel wall in the attic was rebuilt, and other measures were taken to knit together the various periods of construction.

In 1885, the church added the current chancel on the north side, along with more elaborate ornamentation and wall finishes, including decorative stenciling and murals. A remnant of the paint, found behind the altar curtain, was used as a pattern for our current restoration of the Good Samaritan Chapel on the church's northwest corner.

Sometime between 1912 and 1920, all this decorative stenciling was covered over when the sanctuary was repainted in a monolithic Delft blue and white. The current elaborate marble reredos (behind the altar) was added during this period, and the original pointed arches at the chancel wall were encased in thick, rounded arches.

We took the necessity of rebuilding the chancel wall as an opportunity to restore the original high, pointed arches and slender columns (with wooden corner guards), along with their 1888 decorative paint including faux-granite lower sections and trompe l'oeil architrave shadows (creating the illusion that the arches project outward from the wall).

The original 1888 paint colors, discovered by our historic-paint specialist, were used in the restored rose-pink ceiling and light-yellow walls covered with an ochre glaze. The painted wainscot and chair rail were restored throughout the rear of the nave. The east-aisle columns, nave crossties, and ceiling beams were repainted in a historic dark brown.

All the interior and exterior stucco walls had developed numerous cracks, some extending into the rubble or brick beneath. All of these were repaired, and new expansion joints were added at window and door corners to mitigate future cracking. The exterior doors were repaired and refinished.

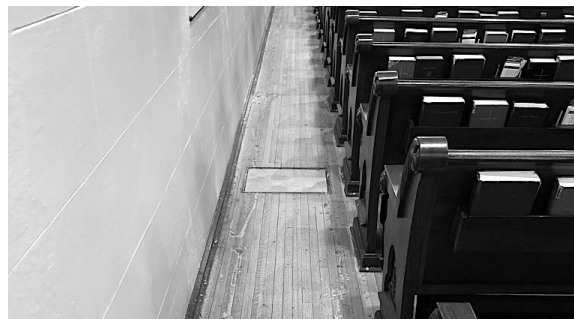
The 1902 hardwood floor had become riddled with various patches, mismatched wood, and termite damage, and was completely replaced. The original wood was restored on the raised chancel. Early floor tile at the south entrance was discovered during demolition and is being restored (still in process). The pews were repaired and refinished, with new upholstery on the kneelers.

The obsolete organ console — an ergonomic nightmare for a succession of organists — was replaced with a new console that can be rolled out from its niche for special concerts and recitals.

Several of the stained-glass windows were in critical danger of collapse and were sent for specialist restoration. These included the windows known as “Baptistry,” “Choir Singer’s,” “Judge’s,” “St. John,” “Father and Son/John,” “Crown of Life,” and the oldest, “Broken Column” of 1876. All the stained glass was thoroughly cleaned inside and out, and new clear, protective glass windows were installed on the exterior.

The old lighting fixtures and audiovisual equipment were removed and replaced, with a new audiovisual control desk added in the southeast corner.

Other construction details: repair of the marble reredos and restoration of its three paintings; restoration of the marble credence table; roof repairs; restoration of the church bell; fire safety and security updates; new carpet in Grace Chapel and the surrounding downstairs rooms; a new air handler serving Grace Chapel and Parlor; the repaired and updated lobby elevator; and repairs to the windows and floors in Bethell Hall.



Top: Cracks developed on all interior and exterior stucco walls. Middle: The hardwood floor had various patches, mismatched wood, and termite damage. Ford, Powell & Carson Bottom: The organ console was obsolete. Parsons Pipe Organ Builders

The Building Committee has been guided throughout the process by our architects, Ford, Powell & Carson, and general contractor, SpawGlass. The overall project cost of about \$6.5 million has been covered by parishioner contributions to the “It’s Our Turn” capital campaign and extension, by contributions from the Next-to-New Shop, and by two major grants from the Castleberry Fund for Historic Preservation. As a part of St. David’s 175th anniversary celebration, handcrafted items made from the old Historic Church floor will be available for purchase.



Top: In the late 1800s, decorative stenciling and murals adorned the chancel. Bottom: The marble reredos can be seen behind the altar, along with the thick, rounded arches of the chancel wall. St. David's Archive

175TH ANNIVERSARY PRAYER

Most Holy and Gracious God,
from our beginning you have
led and sustained the people of
St. David's Episcopal Church.

As we celebrate 175 years of ministry,
we ask that you continue to sustain and
guide us in our life of service to you,
the city of Austin, and the world.

Where we are in error, correct us;
where we are faithful, sustain us;
when we are weary, lift us up;
when we are divided, reunite us.

For we aspire to be a city on a hill,
a beacon of your undying love for
the world, drawing others into your
life-giving presence;
through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever.
Amen.

