



**ST. DAVID'S**  
EPISCOPAL CHURCH

**THIRD SUNDAY AFTER PENTECOST:  
PROPER 6, YEAR A**  
**Holy Eucharist, Rite II**  
**June 18, 2023**  
**11:15 a.m.**

**Celebrant** The Rev. Dr. Chuck Treadwell, Rector  
**Preacher** The Rev. Canon Marcea Paul, EDoT Chief of Staff  
**Music** Mark Wischkaemper, Director of Music, Bethell Hall  
Xavier Davis, Pianist  
St. David's Summer Choir

**175<sup>th</sup> Anniversary Prayer**

Most Holy and Gracious God,  
from our beginning you have led and sustained  
the people of St. David's Episcopal Church.  
As we celebrate 175 years of ministry,  
we ask that you continue to sustain and guide us  
in our life of service to you, the city of Austin, and the world.  
Where we are in error, correct us; where we are faithful, sustain us;  
when we are weary, lift us up; when we are divided, reunite us.  
For we aspire to be a city on a hill,  
a beacon of your undying love for the world,  
drawing others into your life-giving presence;  
through Jesus Christ our Lord, who lives and reigns with you,  
in the unity of the Holy Spirit, one God, now and forever. Amen.

✠ The flowers on the Bethell Hall Altar are given to the glory of God and  
in thanksgiving for the examples given to us by our fathers. ✠

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## SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

8 a.m.	Holy Eucharist, Rite I <i>Spoken service without music</i>
9 a.m.	Holy Eucharist, Rite II <i>Expansive Language</i>
11:15 a.m.	Holy Eucharist, Rite II <i>Traditional liturgy and music</i> <i>Livestreamed</i>
3 p.m.	Communion w/neighbors of Trinity Center, <i>Trinity Center</i>
June 24 7:30 p.m.	The Nativity of St. John the Baptist

## WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

## PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

## SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

## VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out  
a Guest Card. Scan the QR code  
with your device's camera



## RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

## PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact [worshipevents@stdave.org](mailto:worshipevents@stdave.org).

## NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

## WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



## CHURCH HOURS

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed



## THIRD SUNDAY AFTER PENTECOST: PROPER 6, YEAR A

### PRELUDE

### INTROIT

Give ear unto my voice, O Lord, when I call upon you: for you have been my helper;  
do not abandon me, nor look down upon me, O God of my salvation.  
I will offer in his dwelling an oblation with sounds of great gladness;  
I will sing and make music to the Lord.

*Psalm 27.9,10,13*

### WELCOME

*(Please stand and sing.)*

### ENTRANCE HYMN 610

✠ Lord, whose love through humble service (Stanzas 1,3-4)

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be his kingdom, now and for ever. Amen.

### SONG OF PRAISE

✠ Glory to you

S236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

The Lord be with you.

✠ And also with you.

Let us pray.

## COLLECT FOR PROPER 6

BCP, P. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠ Amen.

*(Please be seated.)*

**FIRST LESSON:** Genesis 18:1-15,21:1-7

A Reading from the Book of Genesis.

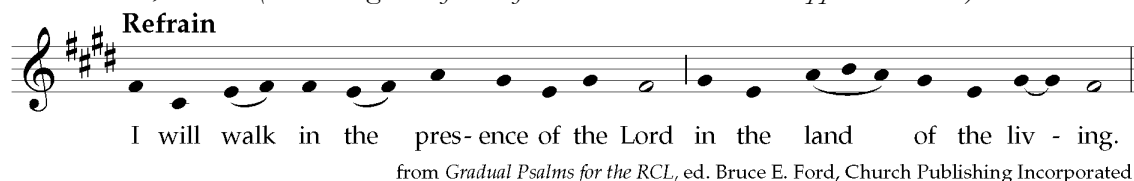
The Word of the Lord.

✠ **Thanks be to God.**

**RESPONSE:**

Psalm 116:1, 10-17 *(Please sing the refrain after the Cantor and at the appointed times.)*

BCP, P. 759



1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

✠ **Refrain**

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

✠ **Refrain**

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

✠ **Refrain**

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

✠ **Refrain**

**EPISTLE:** Romans 5:1-8

A Reading from the Letter of Paul to the Romans.


The Word of the Lord.

✠ **Thanks be to God.**

*(Please stand and join in singing.)*

## SEQUENCE HYMN

### ✦ I want Jesus to walk with me



1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk \_\_\_\_\_ with me (walk with me); All a -  
2. tri - als, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

The Holy Gospel of our Lord Jesus Christ according to Matthew.

### ✦ Glory to you, Lord Christ.

GOSPEL: Matthew 9:35—10:8

The Gospel of the Lord.

### ✦ Praise to you, Lord Christ.

SERMON: The Rev. Canon Marcea Paul

*(Please stand.)*

## THE NICENE CREED

BCP, P. 358

✠ We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Jim Prentice and Don Baker.

Pray for those who have died.

*Silence*

I ask your prayers for those for whom prayers have been requested through St. David's and those we name at this time... *The People offer their own prayers, either silently or aloud.*

*Silence*

I ask your thanksgiving for \_\_\_\_\_. *The People offer their own prayers, either silently or aloud.*

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. ✠ **Amen.**

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

✠ **Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

## THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### OFFERTORY

*Today's undesignated offerings will be used for the Texas Pauli Murray Scholarship Fund, which provides academic scholarships to enrolled students of color (with demonstrated financial need) pursuing a degree in the Seminary of the Southwest's Master of Divinity program or Diploma in Anglican Studies program.*

### Offertory Anthem

Laughter Lit the Stars of Morning

Words: Lydia Petersen; arr. Mark Wischkaemper

Laughter lit the stars of morning  
singing at the dawn of earth;  
angel throngs rejoiced to witness  
so miraculous a birth.  
As they marveled at its wonder,  
teeming life forms, multihued,  
tenderly the world God cradled  
and pronounced it very good.

Laughter filled a barren Sarah:  
"Shall this ancient womb conceive?  
When I feel new life within me,  
only then will I believe!"  
Sarah's laughter turned to wonder  
at the thing that God had done  
when our hearts in union cradling  
Isaac, her beloved son.

Laughter binds the congregation  
in the joy of fam'ly grown;  
oil and water seal the promise  
each has made, to be God's own.  
Young and old, we share the wonder  
of God's covenant renewed,  
our baptismal vows remember,  
and give thanks, for God is good.

*Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

✠ **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed David and Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now sing,


#### ✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD


### ✠ Fraction Anthem

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF COMMUNION

*Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.*

**Communion Anthem:** Let All Things Now Living

John Cowley

*(Please stand.)*

## POSTCOMMUNION PRAYER

BCP, P. 365

Let us pray.

✠ **Eternal God, heavenly father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ✠ **Amen.**

*(Please join in singing.)*

## DISMISSAL HYMN 528

✦ Lord, you give the great commission (Stanzas 1–2,4–5)

tune: Hyfrydol



1 Lord, you give the great com - mis - sion: 'Heal the sick and preach the word.'  
2 Lord, you call us to your ser - vice: 'In my name bap - tize and teach.'  
3 Lord, you make the com - mon ho - ly: 'This my bo - dy, this my blood.'  
4 Lord, you show us love's true mea - sure: 'Fa - ther, what they do, for - give.'  
5 Lord, you bless with words as - sur - ing: 'I am with you to the end.'



1 Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,  
2 That the world may trust your pro - mise, life a - bun - dant meant for each,  
3 Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,  
4 Yet we hoard as pri - vate trea - sure all that you so free - ly give.  
5 Faith and hope and love re - stor - ing, may we serve as you in - tend,



1 help us wit - ness to your pur - pose with re - newed in - te - gri - ty;  
2 give us all new fer - vor, draw us clos - er in com - mu - ni - ty;  
3 ask - ing that the world a - round us share your chil - dren's li - ber - ty;  
4 May your care and mer - cy lead us to a just so - ci - e - ty;  
5 and, a - mid the cares that claim us, hold in mind e - ter - ni - ty;



1–5 with the Spi - rit's gifts em - pow'r us for the work of min - is - try.

## DISMISSAL

*After the Dismissal, the People respond,*

✦ Thanks be to God.

## POSTLUDE

'Glory to you' Music by John Rutter. © 1985 Oxford University Press.

'Holy, holy, holy' Music by Calvin Hampton. © 1982 Church Publishing, Inc.

'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.

'The disciples knew the Lord Jesus' Music adapt. Mason Martens. © 1971 Church Publishing, Inc.

'Lord, whose love through humble service' Words by Albert Bayly. © 1988 Oxford University Press

'I want Jesus to walk with me' Music arr. © 1992 Carl Haywood.

'Lord, you give the great commission' Words by Jeffery Rowthorn. © 1978 Hope Publishing Co.

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## ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Sunday, June 18 and 25

### Understanding and Experiencing the Holy Spirit

Fr. Chuck and Fr. Kristin will build upon the Catechism (BCP, p. 852) to explore what Holy Scripture has to say about the Spirit's identity and presence in the world as well as how people of faith have historically understood the presence and work of the Holy Spirit both in the Church and in their lives.

### Ongoing Groups

- Men's Bible Study
- Reading the Bible ToGather
- Wednesday Bible Study
- Young Adult Journey Group

### WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m. (Zoom Only)

Join Dr. Mona West as we explore the relevance of the Ten Commandments for today.



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

## CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m. (2 months-4 years)

Families with children (Age 3-5th Grade): 10 a.m.

Meet in Sumners Hall for fellowship at the Family Table.

Youth (Grades 6-12): 10 a.m., Meet in Sumners Hall for check-in with friends at the Youth Table.



### SUMMER SCHEDULE

Get the latest news about playdates, swimming, service opportunities, and other summertime fun for children and youth. Scan the QR code with your device's camera to visit the Children and Youth webpage.

## HOSPITALITY

Sumners Hall (Third Floor)

### HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 5.00

Donuts/Pastry/Fruit a la carte 1.50

*Let the cashier know if it is your first visit and your meal is on us!*

### ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

### WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

### THURSDAY LUNCH

Next lunch: July 6

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

## COMMUNITY ENGAGEMENT

### DONATE IN LARGE LOBBY BIN FOR TRINITY CENTER AND NEXT-TO-NEW

Trinity Center ([trinitycenteraustin.org](http://trinitycenteraustin.org)) accepts seasonally appropriate clothing and travel-sized toiletries for our neighbors experiencing homelessness.

Next-to-New ([next2new.org](http://next2new.org), 5435 Burnet Road) accepts clothing and household items for resale. To learn about furniture and estate donation, or consignment, call the shop: 512-459-1288. A portion of profits is donated annually to local charities and the restoration of our Historic Church.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



## **WEDNESDAY BIBLE STUDY – SUMMER SCHEDULE**

**Wednesdays, June 8-Aug. 2, 6:30 p.m. (Zoom - online only)**

Join Dr. Mona West as we explore the relevance of the Ten Commandments for today.

## **THE OPEN TABLE: SUMMER BOOK STUDY**

**Online Book Discussion: Wednesday, July 26, 6:30 p.m. (Zoom)**

We will be read *On Earth We Are Briefly Gorgeous*, by Ocean Vuong. After reading the book we will gather on July 26, for an online book discussion as part of The Open Table LGBTQ+ formation program.



## **HOLY CONVERSATION: HEALTH EQUITY IN AUSTIN**

**Sunday, June 11, 10 a.m., Crail C and Zoom**

St. David's Foundation Vice President of Community Investments Regan Gruber Moffitt, will lead this Holy Conversation about wide disparities in health status, disease prevalence, and mortality, based on race, ethnicity, gender, and geography.



## **PERCEPTIONS ON AGING WITH FOCUS ON LGBTQ+**

**Wednesday, June 14, 6:30 p.m., Crail C**

Rob Faubion from AGE of Central Texas will present on Perceptions on Aging with a focus on the LGBTQ+ community and also how Caregivers have an important role to play in providing ongoing support for older adults. This is an Open Table event and all are welcome.



## **UNDERSTANDING AND EXPERIENCING THE HOLY SPIRIT**

**Sunday, June 18 and 25, 10 a.m., Crail C and Zoom**

Fr. Chuck and Fr. Kristin will build upon the Catechism (BCP, p. 852) to explore what Holy Scripture has to say about the Spirit's identity and presence in the world.



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FOR EVENTS