



ST. DAVID'S
EPISCOPAL CHURCH

FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY, YEAR A
Holy Eucharist, Rite II
June 4, 2023
11:15 a.m.

Celebrant	The Rev. Angela Cortiñas, Associate Rector
Preacher	The Rev. Dr. Chuck Treadwell, Rector
Music	Mark Wischkaemper, Director of Music, Bethell Hall Eric Mellenbruch, Organist & Interim Choirmaster St. David's Choral Scholars

✠ The flowers on the Bethell Hall Altar are given to the glory of God and
in celebration of our grandson Bo Henry Reynolds 8th birthday,
by Ronney and Mary Reynolds. ✠

Connecting people to God, one another, and the world from downtown Austin since 1848

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175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.

As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.

For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

8 a.m.	Holy Eucharist, Rite I <i>Spoken service without music</i>
9 a.m.	Holy Eucharist, Rite II <i>Expansive Language</i>
11:15 a.m.	Holy Eucharist, Rite II <i>Traditional liturgy and music</i> <i>Livestreamed</i>
3 p.m.	Communion w/neighbors of Trinity Center, <i>Trinity Center</i>
June 24 7:30 p.m.	The Nativity of St. John the Baptist

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.

Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.

Saturdays: Closed



FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY, YEAR A

PRELUDE: Prelude on 'Be present, Holy Trinity'

Gerald Near

INTROIT

Blessed be the Holy Trinity, one God and Undivided Unity:
we shall glorify him for all the good things he has done for us in his loving kindness.

cf. Tobit 12.6

O Lord our Governor, how exalted is your Name in all the world:
out of the mouths of infants and children your majesty is praised above the heavens.

Psalm 8.1–2

WELCOME

(Please stand and sing.)

ENTRANCE HYMN 362

✠ Holy, holy, holy! Lord God Almighty

Nicaea

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP, P. 355

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

✠ Glory to you

S236

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the
depths; _____ in the high vault of hea - ven, glo - ry to
you. _____ 6. Glo - ry to you, _____ Fa - ther,
Son, and Ho - ly Spi - rit; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

The Lord be with you.

✠ And also with you.

Let us pray.

COLLECT FOR THE FIRST SUNDAY AFTER PENTECOST

BCP, P. 228

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ✠ Amen.

(Please be seated.)

FIRST LESSON: Genesis 1:1-2:4a

A Reading from the Book of Genesis.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE:

Psalm 8 *(Please sing the refrain after the Cantor and at the appointed times.)*

BCP, P. 592

Refrain



O Lord our Gov - er - nor, how ex - alt - ed is your Name in all the world!

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

✠ **Refrain**

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

✠ **Refrain**

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

✠ **Refrain**

EPISTLE: 2 Corinthians 13:11-13

A Reading from the Second Letter of Paul to the Corinthians.

The Word of the Lord.

✠ **Thanks be to God.**

(Please stand and join in singing.)

SEQUENCE HYMN 368

✠ **Holy Father, great Creator**

Regent Square

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

GOSPEL: Matthew 28:16-20

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

SERMON: The Rev. Dr. Chuck Treadwell

(Please stand.)

THE NICENE CREED

BCP, P. 358

✠ **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Selena Chapple, Leonor Serano, Jim Prentice, and Don Baker.

Pray for those who have died.

Silence

I ask your prayers for those for whom prayers have been requested through St. David's and those we name at this time... *The People offer their own prayers, either silently or aloud.*

Silence

I ask your thanksgiving for _____. *The People offer their own prayers, either silently or aloud.*

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

God of love and understanding, encompassing all that was, that is, and that can be, who brings to birth each precious being in your creation; we thank you for our capacity to love, and for your love poured out on us. We pray for your blessing on our LGBTQIA+ community. May our common life be enriched by their presence and blessed by their gifts. Grant us grace and humility to heal past hurts, and transform us, that together we may take our place in your Kingdom. ✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: Benedicta sit sancta Creatrix

Jacob Handl

Blessed be the holy Creatress and Governess of all, the holy and undivided Trinity,
now and always, to the ages of ages. Amen.

Antiphon to the Song of Zechariah at Lauds of Trinity Sunday

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

✠ **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed David and Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ **AMEN.**

As our Savior Christ taught us, we now sing,

✠ THE LORD'S PRAYER

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

✦ Fraction Anthem

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please ask an usher if you need communion brought to you.

Communion Anthem: Holy, holy, holy! Lord God Almighty

Pyotr Ilyich Tchaikovsky

(Please join in singing.)

Communion Hymn 333

✦ Now the silence

Now

(Please stand.)

POSTCOMMUNION PRAYER

BCP, P. 365

Let us pray.

✠ **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Sending Out of a Eucharistic Visitor

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one body, for we all share in the one bread. ✠ **Amen.**

BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ✠ **Amen.**

(Please join in singing.)

DISMISSAL HYMN 48

✠ **O day of radiant gladness**

Es flog ein kleins Waldvögelein

DISMISSAL

After the Dismissal, the People respond,

✠ **Thanks be to God.**

POSTLUDE: Dialogue from the Mass for Convents

François Couperin

'Glory to you' Music by John Rutter. © 1985 Oxford University Press.
'Holy, holy, holy' Music by Calvin Hampton. © 1982 Church Publishing, Inc.
'Our Father' Music by McNeil Robinson II. © 1984 Theodore Presser Co.
'The disciples knew the Lord Jesus' Music adapt. Mason Martens. © 1971 Church Publishing, Inc.
'Now the silence' Words by Jaroslav J. Vajda. 'Now' Music by Carl Flentge Schalk. Both ©
1969 Hope Publishing Co.
'O day of radiant gladness' Words: st. 3 by Charles P. Price, st. 4 Hymnal 1982. ©
1985 Church Publishing, Inc.
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ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

Sunday, June 4

Sober Spirituality: The Joy of a Mindful Relationship with Alcohol Lecture by author the Rev. Erin Jean Warde (she/her), who is an Episcopal priest, spiritual director, and recovery coach.

Sunday, June 11

A Holy Conversation on Health Equity in Austin

Regan Gruber Moffitt, Vice President of Community Investments, St. David's Foundation, will lead a conversation about shifting from a focus on health to one of health equity.

Ongoing Groups

- Men's Bible Study
- Reading the Bible ToGather
- Wednesday Bible Study
- Young Adult Journey Group



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m. (2 months-4 years)

Families with children (Age 3-5th Grade): 10 a.m.

Meet in Sumners Hall for fellowship at the Family Table.

Youth (Grades 6-12): 10 a.m., Meet in Sumners Hall for check-in with friends at the Youth Table.



SUMMER SCHEDULE

Get the latest news about playdates, swimming, service opportunities, and other summertime fun for children and youth. Scan the QR code with your device's camera to visit the Children and Youth webpage.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

Large plate 8.00, Small plate 5.00

Donuts/Pastry/Fruit a la carte 1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

Next lunch: July 6

11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE IN LARGE LOBBY BIN FOR TRINITY CENTER AND NEXT-TO-NEW

Trinity Center (trinitycenteraustin.org) accepts seasonally appropriate clothing and travel-sized toiletries for our neighbors experiencing homelessness.

Next-to-New (next2new.org, 5435 Burnet Road) accepts clothing and household items for resale. To learn about furniture and estate donation, or consignment, call the shop: 512-459-1288. A portion of profits is donated annually to local charities and the restoration of our Historic Church.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



SPECIAL KNITTING PROJECT

Our St. Agnes Guild joins a national organization that coordinates with oncology centers to knit and distribute prostheses, without charge, to people who have had mastectomies. Don't knit? Donations for supplies are gratefully accepted. Use the QR code to donate online, click "Give", then select "Community Engagement," and choose the sub-fund "St Agnes Guild."



**DONATE TO
ST. AGNES
GUILD**



YOUNG ADULT MINISTRY (20+ ADULTS)

Thursday, June 8, 7 p.m., Offsite

This Austin-Area EpiscoPals dinner gathering at a private home will include a program on the topic of faith and finance, led by the Rev. Cameron Spoor. Email Kelsey Cooper, kelsey.c@stdave.org for location and details.



HOLY CONVERSATION: HEALTH EQUITY IN AUSTIN

Sunday, June 11, 10 a.m., Crail C and Zoom

Vice President of Community Investments, St. David's Foundation Regan Gruber Moffitt, will lead this Holy Conversation about wide disparities in health status, disease prevalence, and mortality, based on race, ethnicity, gender, and geography.



PERCEPTIONS ON AGING

WITH FOCUS ON LGBTQ+

Wednesday, June 14, 6:30 p.m., Crail C

Rob Faubion from AGE of Central Texas will present on Perceptions on Aging with a focus on the LGBTQ+ community and also how Caregivers have an important role to play in providing ongoing support for older adults. This is an Open Table event and all are welcome.



**REGISTER
FOR EVENTS**