



FIFTH SUNDAY IN LENT, YEAR A

Holy Eucharist, Rite I

March 26, 2023

11:15 a.m.

Celebrant	The Rev. Dr. Chuck Treadwell, Rector
Preacher	The Rev. Kristin Braun, Curate
Assisting	The Rev. Katy Campbell, Seminarian
Music	Mark Wischkaemper, Director of Music, Bethell Hall Eric Mellenbruch, Organist & Interim Choirmaster St. David's Chamber Choir

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

- 8 a.m. Holy Eucharist, Rite I
Spoken service without music
- 9 a.m. Holy Eucharist, Rite I
- 11:15 a.m. Holy Eucharist, Rite I
Traditional liturgy and music
Livestreamed
- 3 p.m. Communion w/neighbors of
Trinity Center, *Trinity Center*

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a **Guest Card**. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed



FIFTH SUNDAY IN LENT, YEAR A

PRELUDE: Prelude on 'When Jesus wept'

Russell Schulz-Widmar

ENTRANCE OF MINISTERS *(Please stand, as the Ministers process into the worship space.)*

Introit

Grant me justice, O God, and decide my case against an impious people.
Deliver me from the unrighteous and the wicked, for you,
O Lord, are my God, my fortress and my stronghold.
Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling.
Psalm 42.1–3

THE PENITENTIAL ORDER

BCP, P. 319

Bless the Lord who forgiveth all our sins.

✠ **His mercy endureth for ever.**

THE DECALOGUE

BCP, P. 317

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods but me.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

✠ **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

✠ Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Deacon or Celebrant

Let us humbly confess our sins unto Almighty God.

CONFESSION OF SIN

BCP, P. 320

✠ Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

ABSOLUTION

BCP, P. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ✠ Amen.

KYRIE

A Mass for Companions

The musical score for the Kyrie is presented in three systems, each with four staves. The first two staves of each system are for the Cantor, and the last two are for the People. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first system contains the lyrics 'Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.' The second system contains 'Chri - ste, Chri - ste e - le - i - son, e - le - i - son.' The third system contains 'Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.' The notation includes treble clefs, a key signature of one sharp (F#), and a common time signature (C). The Cantor parts are marked with a 'C' and the People parts with a 'P'.

Cantor *People* *Cantor* *People*
Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.
Cantor *People* *Cantor* *People*
Chri - ste, Chri - ste e - le - i - son, e - le - i - son.
Cantor *People* *Cantor* *People*
Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

COLLECT FOR THE FIFTH SUNDAY IN LENT

BCP, P. 167

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Ezekiel 37:1-14

A Reading from the First Book of Ezekiel.

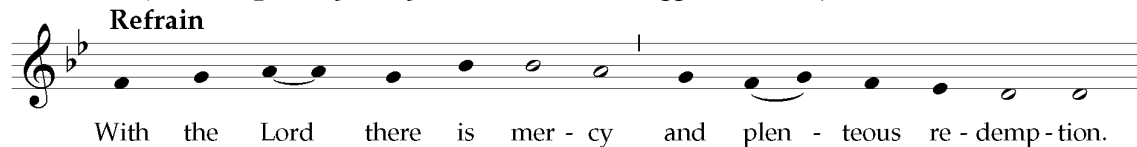
The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE:

Psalm 130 *(Please sing the Refrain after the Cantor and at appointed times.)*

BCP, P. 784



from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

✠ **Refrain**

2 If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

✠ **Refrain**

4 I wait for the LORD; my soul waits for him; *

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, *

more than watchmen for the morning.

✠ **Refrain**

6 O Israel, wait for the LORD, *

for with the LORD there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

✠ **Refrain**

EPISTLE: Romans 8:6-11

A Reading from the Letter of Paul to the Romans.

The Word of the Lord.

✠ **Thanks be to God.**

SEQUENCE HYMN

✠ **Come, gracious Spirit, heavenly Dove**

Set to: Komm, Gott Schopfer



1 Come, gra-cious Spi - rit, heav'n-ly Dove, with light and com-fort from a - bove;
2 The light of truth to us dis - play, and make us know and choose thy way;
3 Lead us to Christ, the liv - ing Way, nor let us from his pre-cepts stray;
4 Lead us to heav'n, that we may share full-ness of joy for ev - er there;



be thou our guard-ian, thou our guide; o'er ev - 'ry thought and step pre - side.
plant ho - ly fear in ev - 'ry heart, that we from thee may ne'er de - part.
lead us to ho - li - ness, the road that we must take to dwell with God.
lead us to God, our fi - nal rest, to be with him for ev - er blest.

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory be to thee, O Lord.**

GOSPEL: John 11:1-45

The Gospel of the Lord.

✠ **Praise be to thee, O Christ.**

SERMON: The Rev. Kristin Braun

REFLECTIONS FROM TRINITY CENTER: Christian Rodriguez, Executive Director

(Please stand.)

THE NICENE CREED

BCP, P. 326

✠ **We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP, P. 328

Deacon or other leader

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

✠ **Lord, in thy mercy, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

✠ **Lord, in thy mercy, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

✠ **Lord, in thy mercy, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Greg, our Governor; and Kirk, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

✠ **Lord, in thy mercy, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

✠ **Lord, in thy mercy, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those for whom prayers have been requested through St. David's and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

✠ **Lord, in thy mercy, hear our prayer.**

Special intercessions may be offered at this time.

We beseech thee to answer the prayers offered at this time.

People are invited to offer their thanksgiving and petitions aloud or in silence.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed David of Wales, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

✠ **Lord, in thy mercy, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: Of the Holy Spirit

Hildegard of Bingen

The Holy Spirit, the life who enlivens and excites everything,
is the root of every creature;
she both washes everything from uncleanness, wiping away offenses,
and salves wounds,
and thus is a shining and praiseworthy life, rousing and reviving everything.
Hildegard of Bingen

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, P. 333

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Cantor *People*



Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,

Cantor *People*



God of pow - er and might, God of pow - er and might,

Cantor *People*



heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry.

Cantor *People*



Ho-san - na in the high - est, Ho-san - na in the high - est.

People



Blest is he who comes in the name of the

Cantor



Blest is he who comes in the name of the Lord.



Lord. Ho-san - na in the high - est.



Ho-san - na in the high - est. Ho-san - na in the high - est.

(People remain standing.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

✠ THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

✠ Fraction Anthem

A Mass for Companions

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



have mer - cy on - us, have mer - cy on us.

Cantor



Lamb of God, you take a-way the sins of the world.

People



Lamb of God, you take a-way the sins of the world:

Cantor *People*



grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines and proceed to the front, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please be seated, after you've received.

Communion Anthem: When Jesus wept

William Billings

This is Hymn 715.

COMMUNION HYMN 313 *(Please join in singing, while remaining seated.)*

✠ Let thy Blood in mercy poured

Jesus, meine Zuversicht

POSTCOMMUNION PRAYER

BCP, P. 339

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Commendation of Eucharistic Visitors

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our siblings who cannot be with us in person. We who are many are one body, because we share one bread and one cup. ✠ Amen.

LENTEN PRAYER OVER THE PEOPLE

Let us bow before the Lord. *(Please bow your head.)*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. ✠ Amen.

DISMISSAL HYMN 334 *(Please stand and sing.)*

✠ Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

DISMISSAL

Go in peace to love and serve the Lord.

✠ Thanks be to God.

POSTLUDE: Prelude on 'Praise the Lord, rise up rejoicing'

Sigfrid Karg-Elert

'Our Father' Music adapt. Charles Winfred Douglas. © Church Pension Fund.

'Praise the Lord, rise up rejoicing' Words by H.C.A. Gaunt by permission of Oxford University Press.

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Holy Week & Easter

ALL WELCOME • PLEASE JOIN US
PARKING ALWAYS FREE FOR CHURCH
ALL SERVICES IN BETHELL HALL
CHILDCARE AVAILABLE ON 1ST FLOOR



APRIL 2 – PALM SUNDAY

All are encouraged to wear red
Services will begin with a palm procession

- 8 AM** Holy Eucharist, Rite I, (no music)
9 AM Holy Eucharist, Rite II, livestreamed
11:15 AM Holy Eucharist, Rite II, livestreamed



APRIL 6 – MAUNDY THURSDAY

- NOON** Maundy Thursday Holy Eucharist
7:30 PM Maundy Thursday Holy Eucharist with
Foot Washing and the Stripping of the Altar, livestreamed



APRIL 7 – GOOD FRIDAY

- 10 AM** Good Friday Children's Program, Sumners Hall
NOON Liturgy of Good Friday
1:30 PM Stations of the City, Meet in Lobby and walk downtown
7:30 PM Liturgy of Good Friday, livestreamed



APRIL 8 – HOLY SATURDAY

- 7:30 PM** The Great Vigil of Easter, livestreamed
Feast of Milk and Honey, Sumners Hall
*Following the Great Vigil, celebrate Christ's resurrection
and enjoy sweet treats!*

APRIL 9 – EASTER DAY

Bring a flower to place in the cross in the Bethell Hall foyer

- 7:30 AM** Holy Eucharist, Rite I (no music)
9 AM Holy Eucharist, Rite II
10 AM Easter Cookie Reception, Crail Hall
11:15 AM Holy Eucharist, Rite II, livestreamed
12:15 PM Parish Potluck, Crail Hall



ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, Holy Conversations (second Sundays), and classes.

Lenten Adult Formation Groups:

One Church, One Book

We will read together *This Here Flesh* by Cole Arthur Riley, Dr. Mona West will interview the author (via Zoom) at 10 a.m. on Palm Sunday in Crail C.

Medieval Book Group - The Mabinogion

Thursdays in April, 10:30 a.m. Zoom

Read dream-like tales, some based on the Arthurian legends, written in Middle Welsh in the 12th-13th centuries.

Ongoing Groups

Episcopal 101

Men's Bible Study

The Middle Place

Reading the Bible ToGather

Sacred Ground

Young Adult Journey Group



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms

(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170

(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 Ministry supporting rising 4th and 5th graders, meets once a month.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

\$10,000 Community Outreach Grants Available

St. David's Grant's Committee for Community Outreach (GCCO) has a long history of helping people in need and is accepting grant proposals until April 10. Use the QR code below to download instructions and see past grant recipients.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



ST. DAVID'S AT THE KITE FESTIVAL

Saturday, April 1, 10 a.m.-5 p.m., Zilker Park

St. David's will have a booth with fun activities and giveaways. If you'd like to volunteer for an hour or two or more, contact the Rev. Kristin Braun (kristin.b@stdave.org).



WEDNESDAY NIGHT BIBLE STUDY

Starting April 12, 6:30 p.m., Guild Parlor

This weekly hybrid class returns in Eastertide and is open to all. Led by our seminarian the Rev. Carter Leer.



IFTAR DINNER

Thursday, April 13, 7-9 p.m., Sumners Hall

A free dinner to break the daily fast during the Islamic observance of Ramadan and an opportunity for interfaith dialogue, organized by Dialogue Institute Austin.



OPEN TABLE EARTH DAY LABYRINTH WALK

Wednesday, April 19, 6:30 p.m., Labyrinth

We will have Earth Day prayers, scriptures, and meditations that you can take with you into the labyrinth.



WHAT'S NEXT? LIFE BEYOND FULL-TIME WORK

Wednesday, April 19, 6:30 p.m., Crail A

A gathering of likeminded individuals looking to design a fulfilling future as they move away from their full-time work. For people ages 60-65. Facilitated by Fr. Chuck and Dan Salter.



CHILDREN'S CHOIR MUSICAL

Saturday, April 22, 3-4 p.m., Bethell Hall

All are invited to enjoy our Children's Choirs presentation of their annual springtime musical.



REGISTER
FOR EVENTS