



SECOND SUNDAY IN LENT, YEAR A

Holy Eucharist, Rite I

March 5, 2023

11:15 a.m.

Celebrant	The Rev. Dr. Chuck Treadwell, Rector
Preacher	The Rev. Angela Cortinas, Associate Rector
Assisting	The Rev. Katy Campbell, Seminarian
Music	Mark Wischkaemper, Director of Music, Bethell Hall Eric Mellenbruch, Organist & Interim Choirmaster St. David's Chamber Choir

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

- 8 a.m. Holy Eucharist, Rite I
Spoken service without music
- 9 a.m. Holy Eucharist, Rite I
- 11:15 a.m. Holy Eucharist, Rite I
Traditional liturgy and music
Livestreamed
- 3 p.m. Communion w/neighbors of
Trinity Center, *Trinity Center*

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Catherine Roberts by emailing her (catherine.r@stdave.org), or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a **Guest Card**. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed



SECOND SUNDAY IN LENT, YEAR A

PRELUDE: Prelude on 'Now let us all with one accord'

Robert Powell

ENTRANCE OF THE MINISTERS *(Please stand, as the Ministers process into the worship space.)*

Introit

Call to remembrance your tender compassion and mercy,
O Lord, and your loving kindness towards us, which have been ever of old,
and never let our enemies have dominion over us:
deliver us, O God of Israel, out of all our tribulations.
To you, O Lord, I lift up my soul: my God, I put my trust in you: let me not be humiliated.
Psalm 25.5, 1

THE PENITENTIAL ORDER

BCP, P. 319

Bless the Lord who forgiveth all our sins.

✠ **His mercy endureth for ever.**

AN EXHORTATION

BCP, P. 316

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace.

Deacon or Celebrant

Let us humbly confess our sins unto Almighty God.

CONFESSION OF SIN

BCP, P. 320

✠ Almighty and most merciful Father,
 we have erred and strayed from thy ways like lost sheep,
 we have followed too much the devices and desires of our own hearts,
 we have offended against thy holy laws,
 we have left undone those things which we ought to have done,
 and we have done those things which we ought not to have done.
 But thou, O Lord, have mercy upon us,
 spare thou those who confess their faults,
 restore thou those who are penitent,
 according to thy promises declared unto mankind
 in Christ Jesus our Lord;
 and grant, O most merciful Father, for his sake,
 that we may hereafter live a godly, righteous, and sober life,
 to the glory of thy holy Name. Amen.

ABSOLUTION

BCP, P. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ✠ Amen.

KYRIE

A Mass for Companions

The musical score for the Kyrie is presented in three systems, each with four staves. The first two staves of each system are for the Cantor, and the last two are for the People. The lyrics are as follows:

Cantor Ky - ri - e, *People* Ky - ri - e *Cantor* e - le - i - son, *People* e - le - i - son.

Cantor Chri - ste, *People* Chri - ste *Cantor* e - le - i - son, *People* e - le - i - son.

Cantor Ky - ri - e, *People* Ky - ri - e *Cantor* e - le - i - son, *People* e - le - i - son.

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

COLLECT FOR THE SECOND SUNDAY IN LENT

BCP, P. 166

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 12:1-4a

A Reading from the Book of Genesis.

The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE:

Psalm 121 *(Please sing the Refrain after the Cantor and at appointed times.)*

BCP, P. 779

Refrain

My help comes from the Lord, the mak - er of heav'n and earth.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the LORD, *
the maker of heaven and earth.

✠ **Refrain**

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

✠ **Refrain**

5 The LORD himself watches over you; *
the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, *
nor the moon by night.

✠ **Refrain**

7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

✠ **Refrain**

EPISTLE: Romans 4:1-5, 13-17

A Reading from the Letter of Paul to the Romans.

The Word of the Lord.

✠ **Thanks be to God.**

SEQUENCE HYMN 147

✠ **Now let us all with one accord**

Bourbon

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory be to thee, O Lord.**

GOSPEL: John 3:1-17

The Gospel of the Lord.

✠ **Praise be to thee, O Christ.**

SERMON: The Rev. Angela Cortiñas

(Please stand.)

THE NICENE CREED

BCP, P. 326

✠ **We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon or other leader

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

✠ **Lord, in thy mercy, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Kai, Jeff, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

✠ **Lord, in thy mercy, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

✠ **Lord, in thy mercy, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Greg, our Governor; and Kirk, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

✠ **Lord, in thy mercy, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

✠ **Lord, in thy mercy, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those for whom prayers have been requested through St. David's and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

✠ **Lord, in thy mercy, hear our prayer.**

Special intercessions may be offered at this time.

We beseech thee to answer the prayers offered at this time.

People are invited to offer their thanksgiving and petitions aloud or in silence.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed David of Wales, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

✠ **Lord, in thy mercy, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: I will lift up mine eyes

Isadore Freed

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, P. 333

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The musical score is arranged in four systems, each with a Cantor part and a People part. The Cantor part is written on a single staff with a treble clef, and the People part is written on a single staff with a treble clef. The lyrics are written below the staves.

Cantor *People*
Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,
Cantor *People*
God of pow - er and might, God of pow - er and might,
Cantor *People*
heav'n and earth are full of your glo - ry, heav'n and earth are full of your glo - ry.
Cantor *People*
Ho-san - na in the high - est, Ho-san - na in the high - est.

People

Blest is he who comes in the name of the

Cantor

Blest is he who comes in the name of the Lord.

Lord. Ho-san - na in the high - est.

Ho-san - na in the high - est. Ho-san - na in the high - est.

(People remain standing.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

✠ THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

✕ Fraction Anthem

A Mass for Companions

Cantor

Lamb of God, you take a-way the sins of the world.

People

Lamb of God, you take a-way the sins of the world:

Cantor *People*

have mer - cy on - us, have mer - cy on us.

Cantor

Lamb of God, you take a-way the sins of the world.

People

Lamb of God, you take a-way the sins of the world:

Cantor *People*

grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines and proceed to the front, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please be seated, after you've received.

Communion Anthem: God so loved the world

Bob Chilcott

COMMUNION HYMN 489 *(Please join in singing, while remaining seated.)*

✠ The great Creator of the worlds

'Tallis' Ordinal

POSTCOMMUNION PRAYER

BCP, P. 339

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

LENTEN PRAYER OVER THE PEOPLE

Let us bow before the Lord. *(Please bow your head.)*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. ✠ Amen.

DISMISSAL HYMN 297 *(Please stand and sing.)*

✠ Descend, O Spirit, purging flame

Erhalt uns, Herr

DISMISSAL

Go in peace to love and serve the Lord.

✠ Thanks be to God.

POSTLUDE: Chorale Fugue on 'Descend, O Spirit, purging flame'

Gerhard Krapf

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'The great Creator of the worlds' Words tr. F. Bland Tucker. © 1985 Church Publishing, Inc.

'Descend, O Spirit, purging flame' Words by Scott Francis Brenner. © 1972 The Westminster Press.

'Bourbon' intonation by David Hurd. © 2004 by Selah Publishing, Inc.

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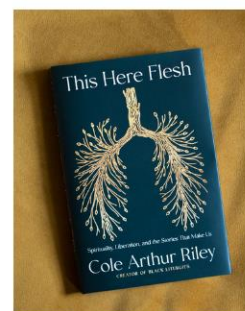
THIS HERE FLESH

ONE CHURCH, ONE BOOK

During Lent, St. David's will read together *This Here Flesh* by Cole Arthur Riley.

In this The New York Times best seller, the author attempts to broaden the understanding of spiritual practices and contemplation by using stories from her African American heritage, scripture, and her own embodied journey as a black woman in American culture.

She will be with us via zoom on Palm Sunday April 2, for a conversation with the author.



**CHOOSE YOUR
READING GROUP**

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, Holy Conversations (second Sundays), and classes.

Lenten Adult Formation Groups:

One Church, One Book

We will read together *This Here Flesh* by Cole Arthur Riley, who will join us on Palm Sunday via Zoom.

Fasting as a Spiritual Practice

Led by the Rev. Angela Cortiñas. Discuss and practice concrete ways of fasting during the Lenten season.

Ongoing Groups

Men's Bible Study

The Middle Place

Reading the Bible ToGather

Young Adult Journey Group

WEDNESDAYS, 6:30-7:30 p.m. (2nd Floor)

Bible Study: The Difficult Words of Jesus



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms

(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170

(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 (ministry supporting rising 4th and 5th graders)

March 5: Go to the Family Maestro show *The Hideout*.

Meet at church at 3:30 p.m. Tickets for families, friends, and siblings are covered by St. David's.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

HELP LAUNDRY LOVE

Every February, we collect laundry supplies that can be shipped to the church for our monthly ministry that helps people do their laundry with dignity.

Feb. 23: Dr. Amy Moehnke will attend her goodbye Laundry Love meeting at SpinZone on S. Congress.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.



FASTING AS A SPIRITUAL PRACTICE

Thursdays, Noon Guild Parlor and Zoom

This Lent, Pastor Angela is offering a weekly Thursday meeting (online and in Guild Parlor) to support in fasting as a spiritual practice in the seasons of Lent and Holy Week. Discuss this ancient spiritual practice across many faith traditions and practical ways to apply it to our lives.



REGISTER FOR
FASTING GROUP



HISTORICAL HOLY HIKE

MARCH 25

9-10:30 A.M., MEET IN LOBBY

Visit downtown places instrumental to the history and foundation of our church community and the city of Austin. Worship in our ancestor's shoes as we pray the liturgy along the way and reflect on our past and dreams of the future.

Brunch to follow in Sumners Hall.



REGISTER
FOR HIKE