



FIRST SUNDAY IN LENT, YEAR A

Holy Eucharist, Rite I

February 26, 2022

11:15 a.m.

- Celebrant** The Rev. Dr. Chuck Treadwell, Rector
- Preacher** Dr. Amy Moehnke
- Music** Mark Wischkaemper, Director of Music, Bethell Hall
Eric Mellenbruch, Organist & Interim Choirmaster
Voice of St. David's
Children's Choirs;
Maureen Broy Papovich and Dana Lewis, directors

175th Anniversary Prayer

Most Holy and Gracious God,
from our beginning you have led and sustained
the people of St. David's Episcopal Church.
As we celebrate 175 years of ministry,
we ask that you continue to sustain and guide us
in our life of service to you, the city of Austin, and the world.
Where we are in error, correct us; where we are faithful, sustain us;
when we are weary, lift us up; when we are divided, reunite us.
For we aspire to be a city on a hill,
a beacon of your undying love for the world,
drawing others into your life-giving presence;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and forever. Amen.

SUNDAY WORSHIP SERVICES

All services are in Bethell Hall during the season of Historic Church renovation.

- 8 a.m. Holy Eucharist, Rite I
Spoken service without music
- 9 a.m. Holy Eucharist, Rite II
Expansive Language
- 11:15 a.m. Holy Eucharist, Rite II
Traditional liturgy and music
Livestreamed
- 3 p.m. Communion w/neighbors of
Trinity Center, *Trinity Center*
- Wed. The Open Table Quarterly Eucharist and
May 17 LGBTQIA+ formation
6:30 p.m.

WORSHIP WITH YOUNG CHILDREN

The Playground in Bethell Hall is a wonderful space for children to experience worship up close and personal while staying engaged with age-appropriate activities and resources. In the 9 a.m. service, at the gospel, young children are invited to follow the cross to the Bethell foyer for a brief children's chapel and return after the sermon.

PRAYER REQUESTS



To request a prayer scan the QR code with your device's camera, complete a prayer card, or call 512.610.3500 to notify the clergy of someone who is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community. Scan the QR code with your device's camera.

VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Dr. Amy Moehnke, our Director of Newcomer Ministries by emailing her (amy.m@stdave.org) or calling her at the church 512.610.3500. We look forward to getting to know you!

We invite you to fill out
a Guest Card. Scan the QR code
with your device's camera



RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby

PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

NEED A NAMETAG?

If you would like a new or replacement St. David's nametag, stop by the front desk to ask for one to be made for you by the next Sunday.

WAYS TO GIVE

- To give online scan the QR code with your device's camera.
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.
- Text STDAVE to 73256.



CHURCH HOURS

Sundays: 7 a.m.-4 p.m.
Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m.
Saturdays: Closed



FIRST SUNDAY IN LENT, YEAR A

PRELUDE: Variations on 'Forty days and forty nights'

Christa Rakich

THE GREAT LITANY

S67

The Officiant at the Litany may be a lay cantor.

Officiant
O God the Father, Creator of heaven and earth, *People*
Have mer - cy up - on us.

Officiant
O God the Son, Redeemer of the world, *People*
Have mer - cy up - on us.

Officiant
O God the Holy Ghost, Sanctifier of the faith - ful, *People*
Have mer - cy up - on us.

Officiant
O holy, blessed, and glorious Trinity, one God, *People*
Have mer - cy up - on us.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
preserve us for ev - er. Spare us, good Lord.

Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, ♪

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, ♪

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, ♪

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, ♪

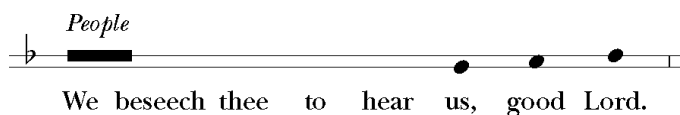
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, ♪

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, ♪

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, ♪

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, ♪

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, ♪

That it may please thee to bless and keep all thy people, ♪

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, ♪

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, ♪

That it may please thee to bring into the way of truth all such as have erred, and are deceived, ♪

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, ♪

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, ♪

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, ♪

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, ♪

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, ♪

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, ♪

That it may please thee to preserve all who are in danger by reason of their labor or their travel, ♪



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, ♪

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, ♪

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, ♪

That it may please thee to have mercy upon all mankind, ♪

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, ♪

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, ♪

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, ♪

That it may please thee to grant to all the faithful departed eternal life and peace, ♪

That it may please thee to grant that, in the fellowship of blessed David of Wales and all the saints, we may attain to thy heavenly kingdom, ♪



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

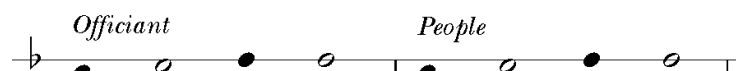


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

KYRIE

A Mass for Companions

Cantor *People* *Cantor* *People*

Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

Cantor *People* *Cantor* *People*

Chri - ste, Chri - ste e - le - i - son, e - le - i - son.

Cantor *People* *Cantor* *People*

Ky - ri - e, Ky - ri - e e - le - i - son, e - le - i - son.

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

COLLECT FOR THE FIRST SUNDAY IN LENT

BCP, P. 166

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ✠ **Amen.**

(Please be seated.)

OLD TESTAMENT: Genesis 2:15-17; 3:1-7

A Reading from the Book of Genesis.

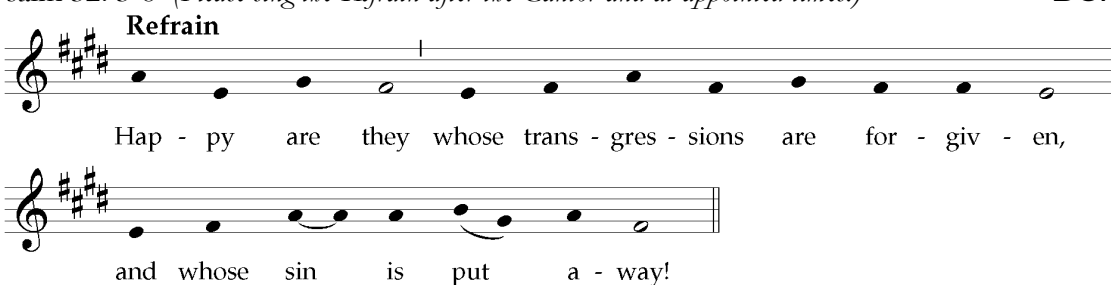
The Word of the Lord.

✠ **Thanks be to God.**

RESPONSE:

Psalm 32: 3-8 (*Please sing the Refrain after the Cantor and at appointed times.*)

BCP, P. 624



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

✕ Refrain

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

✕ Refrain

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

✕ Refrain

THE EPISTLE: Romans 5:12-19

A Reading from the Letter of Paul to the Romans.

The Word of the Lord.

✕ **Thanks be to God.**

SEQUENCE HYMN 150

✕ **Forty days and forty nights**

Aus der Tiefe rufe ich

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✕ **Glory be to thee, O Lord.**

GOSPEL: Matthew 4:1-11

The Gospel of the Lord.

✕ **Praise be to thee, O Christ.**

SERMON: Dr. Amy Moehnke

(Please stand.)

THE NICENE CREED

BCP, P. 326

✠ We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The peace of the Lord be always with you.

✠ And with thy spirit.

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

Offertory Anthem: In the Image

South African, arr. Mark Burrows

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, P. 340

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

<i>Cantor</i>	<i>People</i>
	
Ho - ly, ho - ly, ho - ly Lord,	Ho - ly, ho - ly, ho - ly Lord,
<i>Cantor</i>	<i>People</i>
	
God of pow - er and might,	God of pow - er and might,
<i>Cantor</i>	<i>People</i>
	
heav'n and earth are full of your glo - ry,	heav'n and earth are full of your glo - ry.
<i>Cantor</i>	<i>People</i>
	
Ho-san - na in the high - est,	Ho-san - na in the high - est.

People

Blest is he who comes in the name of the

Cantor

Blest is he who comes in the name of the Lord.

Lord. Ho-san - na in the high - est.

Ho-san - na in the high - est. Ho-san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

✠ THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

✕ Fraction Anthem

A Mass for Companions

Cantor

Lamb of God, you take a-way the sins of the world.

People

Lamb of God, you take a-way the sins of the world:

Cantor *People*

have mer - cy on - us, have mer - cy on us.

Cantor

Lamb of God, you take a-way the sins of the world.

People

Lamb of God, you take a-way the sins of the world:

Cantor *People*

grant us peace, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form two lines and proceed to the front, if you want to receive Communion or a blessing. Gluten-free wafers are available, by request. If you desire a blessing, please cross your arms across your chest. Please be seated, after you've received.

Communion Anthem: Blessed are they

Thomas Tomkins

Blessed are they whose unrighteousness is forgiven, and whose sin is covered.
Blessed are they all unto whom the Lord imputeth no sin, and in whose spirit there is no guile.
Psalms 32.1-2

COMMUNION HYMN *(Please join in singing, while remaining seated.)*

✦ Sweet hour of prayer

Words: William Walford (1772-1850). Music: William B. Bradbury (1816-1868)

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make
2. ti - tion bear To Him whose truth and faith - ful - ness En -
3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -
2. gage the wait - ing soul to bless; And since He bids me
3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
2. seek His face, Be - lieve His word and trust His grace.
3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, sweet hour of prayer.
 2. wait for thee, sweet hour of prayer.
 3. well, fare - well, sweet hour of prayer!"

POSTCOMMUNION PRAYER

BCP, P. 339

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Sending Out of a Eucharistic Visitor

(The Eucharistic Visitor comes forward to receive the communion kit.)

The bread which we break is a sharing in the Body of Christ, and the wine which we drink is a sharing of the Blood of Christ. NAME, take this bread and wine to our brothers and sisters who cannot be with us and share with them this holy feast for our body and our soul. We being many are one bread, one body, for we all share in the one bread. ✠ Amen.

LENTEN PRAYER OVER THE PEOPLE

Let us bow before the Lord. *(Please bow your head.)*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. ✠ Amen.

DISMISSAL HYMN 688 *(Please stand and sing.)*

✠ A mighty fortress is our God

Ein feste Burg

DISMISSAL

Go in peace to love and serve the Lord.

✠ Thanks be to God.

POSTLUDE: Prelude on 'A mighty fortress is our God'

Gerhard Krapf

'Aus der Tiefe rufe ich' st.3,5 harm. T. Tertius Noble
'Our Father' Music adapt. Charles Winfred Douglas. © Church Pension Fund.
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THIS HERE FLESH

ONE CHURCH, ONE BOOK

During Lent, St. David's will read together *This Here Flesh* by Cole Arthur Riley.

In this The New York Times best seller, the author attempts to broaden the understanding of spiritual practices and contemplation by using stories from her African American heritage, scripture, and her own embodied journey as a black woman in American culture.

She will be with us via zoom on Palm Sunday April 2, for a conversation with the author.



LEARN MORE
STDAVE.ORG

Scan the QR code
to see multiple
day/time offerings
online and in-person

ADULT CLASSES

SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, Holy Conversations (second Sundays), and classes.

Lenten Adult Formation Groups:

One Church, One Book

We will read together *This Here Flesh* by Cole Arthur Riley, who will join us on Palm Sunday via Zoom.

Fasting as a Spiritual Practice

Led by the Rev. Angela Cortiñas. Discuss and practice concrete ways of fasting during the Lenten season.

Ongoing Groups

Men's Bible Study

The Middle Place

Reading the Bible ToGather

Young Adult Journey Group

WEDNESDAYS, 6:30-7:30 p.m. (2nd Floor)

Bible Study: The Difficult Words of Jesus



Learn more on the Adult Classes and Speakers webpage. Scan the QR code with your device's camera.

CHILDREN AND YOUTH

SUNDAYS (First Floor)

Childcare: 8:30 a.m.-12:30 p.m.

(2 months-4 years)

Children's Classes: 10 a.m., Children's Classrooms

(Age 3-5th Grade)

Youth Classes: 10 a.m., Youth Room 170

(Grades 6-12)

WEDNESDAYS

Youth Group: Wednesdays, 5:30-7 p.m.

Meet for dinner in Sumners Hall and head downstairs for fun in Youth Room 170.

CLUB 45 (ministry supporting rising 4th and 5th graders)

March 5: Go to the Family Maestro show *The Hideout*.

Meet at church at 3:30 p.m. Tickets for families, friends, and siblings are covered by St. David's.

HOSPITALITY

Sumners Hall (Third Floor)

HAVE SUNDAY BREAKFAST WITH US

8:30 a.m.-11 a.m.

This isn't your typical church coffee hour.

We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome.

LARGE PLATE \$8.00, SMALL PLATE \$5.00

DONUTS/PASTRY/FRUIT A LA CARTE \$1.50

Let the cashier know if it is your first visit and your meal is on us!

ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

WEDNESDAY DINNER

5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

THURSDAY LUNCH

First Thursdays, 11:30 a.m.-1 p.m. (Open to the public)

Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

COMMUNITY ENGAGEMENT

DONATE TO TRINITY CENTER

Trinity Center is gathering donations to help our neighbors. Specifically blankets, jackets, and hygiene items (travel-size shampoo, conditioner, soap, lotion, toothbrush/toothpaste). Donations can be dropped off in the large basket in the lobby.

HELP LAUNDRY LOVE

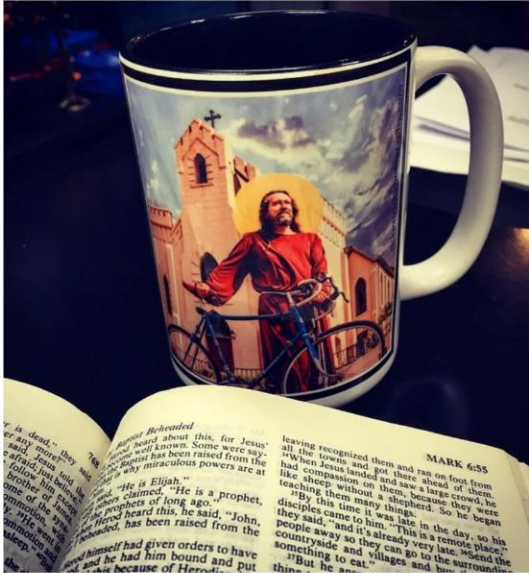
Every February, we collect laundry supplies that can be shipped to the church for our monthly ministry that helps people do their laundry with dignity.

Feb. 23: Dr. Amy Moehnke will attend her goodbye Laundry Love meeting at SpinZone on S. Congress.



Learn more on the Community Engagement webpage. Scan the QR code with your device's camera.

FASTING AS A SPIRITUAL PRACTICE



Thursdays, Noon Guild Parlor and Zoom

This Lent, Pastor Angela is offering a weekly Thursday meeting (online and in Guild Parlor) to support in fasting as a spiritual practice in the seasons of Lent and Holy Week. Discuss this ancient spiritual practice across many faith traditions and practical ways to apply it to our lives. Register using the QR code.



REGISTER FOR
FASTING GROUP

LAUNDRY LOVE DETERGENT DRIVE



ENDING SOON!

This month we are asking for donations to supply our Laundry Love ministry with enough detergent for to last a whole year.

For almost a decade, we have helped our neighbors do their laundry with dignity by providing the necessary supplies, food, and fellowship. Laundry Love meets the last Thursday of every month.



USE THIS QR
CODE TO SHIP
DONATIONS
DIRECTLY TO
CHURCH.