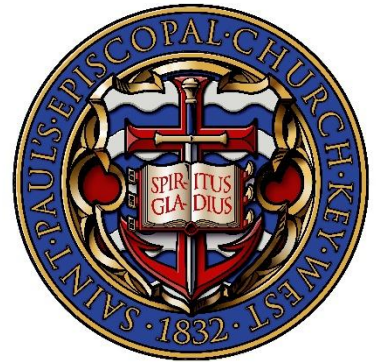


St. Paul's Episcopal Church In the Heart of Key West

July 27, 2025
7:30am and 10:00am

7th Sunday after Pentecost



Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.



Power of the Lord's Prayer Roman Sabatini, 2007

⌘ sung at 10am
† spoken at 7:30am, sung at 10am
✠ sign of the cross (optional)

ORGAN PRELUDE *Prelude on “O Worship the King”*

Phil Lehenbauer

CHIMING OF THE ANGELUS

Remain seated

ENTRANCE HYMN #388 O Worship the King

Hanover

All stand. ⌘ sung at 10am

OPENING ACCLAMATION

The people standing, the Celebrant says

⌘ Blessed be the one holy and living God.
People *Glory to God for ever and ever. Amen.*

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 236 Glory to You

† spoken at 7:30am, sung at 10am

The following is sung, all standing

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

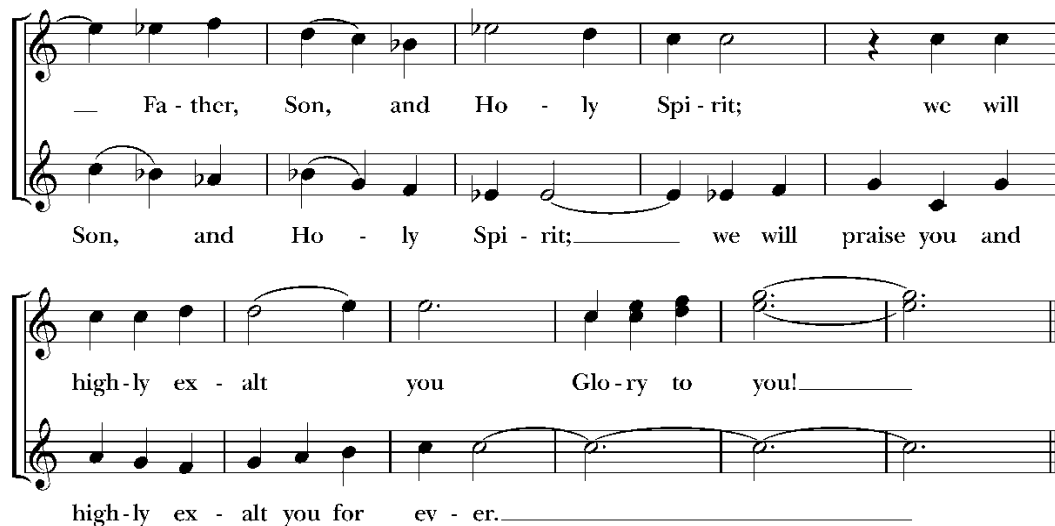
5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,



Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people sit.

The Lessons

A Reading from Hosea

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

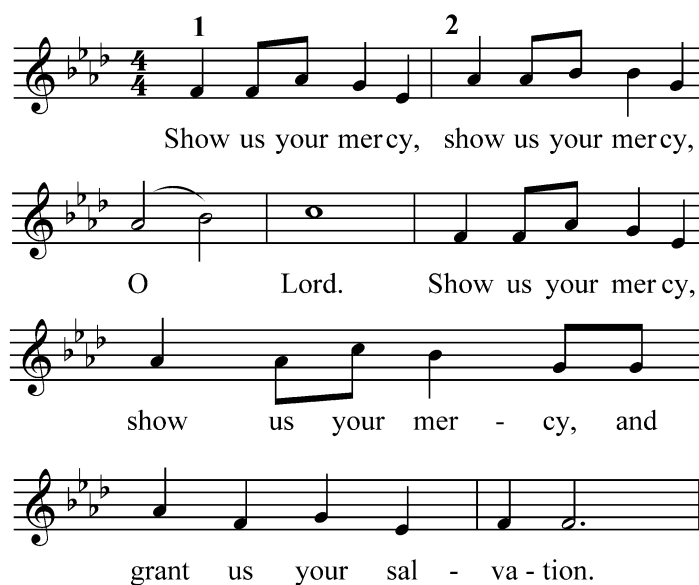
Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

PSALM Psalm 85 *Remain seated.* † *spoken at 7:30am, sung at 10am*



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1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.

2 You have forgiven the iniquity of your people *
and blotted out all their sins.

Refrain

3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior; *
let your anger depart from us.

Refrain

5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?

6 Will you not give us life again, *
that your people may rejoice in you?

Refrain

[7 Show us your mercy, O Lord, *
and grant us your salvation].

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

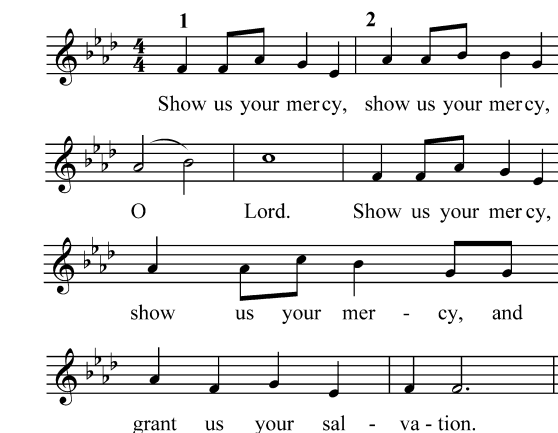
9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land. *Refrain*

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him,
and peace shall be a pathway for his feet.



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Refrain

Refrain

SECOND READING:

The people sit.

A Reading from Colossians

Colossians 2: 6-15, [16-19]

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

All stand for the sequence hymn and the reading of the gospel.

SEQUENCE HYMN #393 Praise Our Great and Gracious Lord

Maoz Zur

⌘ sung at 10am

The Holy Gospel of our Savior Jesus Christ according to Luke

Luke 11: 1-13

Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Priest The Gospel of our Savior.

People ***Praise to you, Lord Christ.***

THE SERMON The Reverend Barry Griffin

After the sermon, a period of silence will be kept.

THE CREED

All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,***

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, God of Life.

Silence

For all members of God's holy church on this island and in every habitation, we pray to you, O God.
Hear our prayer.

For Sean, our presiding bishop, Peter, our bishop, and all bishops, priests, deacons, and lay people,
 we pray to you, O God.
Hear our prayer.

For Donald, our president, Ron, our governor, Deedee, our mayor, and for all who hold the public
 trust, we pray to you, O God.
Hear our prayer.

For all who live and work in this community, especially service members, first responders, and healthcare providers, we pray to you, O God.

Hear our prayer.

For those who travel on land, by sea, or by air, and for those who await their safe arrivals and returns, we pray to you, O God.

Hear our prayer.

For the good earth, its creatures, and its bounty; for those who grow and harvest our food, those who transport it, those who prepare and serve it; and for those without adequate food, we pray to you, O God.

Hear our prayer.

For the unemployed and the underemployed, those who are addicted, those who are grieving, and those who are alone; for prisoners and refugees; and for those without shelter, we pray to you, O God.

Hear our prayer.

For those in regions of armed conflict; those displaced by war and climate change; those enduring violence and trauma, we pray to you, O God.

Hear our prayer.

For the sick and infirm, and those entrusted with their care, we pray to you, O God.

Hear our prayer.

For the dying and dead✠, that everlasting light may shine upon them and that they may have eternal rest in you, we pray to you, O God.

Hear our prayer.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant

Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Please be seated.

ANNOUNCEMENTS

VOCAL SOLO *Do Not Be Daunted*

Nancy Grundahl

Tricia Coyne, cantor

Do not be daunted by the enormity of the world's grief.

Do justly now, love mercy now, walk humbly now, with God. Now!

You need not finish the work, neither can you abandon it.

OFFERTORY HYMN #443 *From God Christ's Deity Came Forth*

Salem Harbor

✠ sung at 10am

The Holy Communion

Eucharistic Prayer ✠ spoken at 7:30am, sung at 10am

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy* † *spoken at 7:30am, sung at 10am*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the maker and preserver of all people.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.
Christ is risen.
Christ will come again.*

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

THE LORD'S PRAYER

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Then may be sung or said

FRACTION ANTHEM S 164 *Jesus, Lamb of God*

Schubert

† spoken at 7:30am, sung at 10am

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

If you do not wish to receive the sacrament, you may still come forward to receive a blessing. Cross your arms over your chest to indicate you wish to receive a blessing.

We do not practice intinction (the dipping of the bread in the wine) at St Paul's or anywhere in the Diocese of Southeast Florida.

If you cannot come forward to receive communion, we will bring the sacrament to you. Please let an usher know you wish to receive.

COMMUNION HYMN # 674 *Forgive Our Sins As We Forgive*

Detroit

♫ sung at 10am

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

All standing

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

BLESSING ☩

DISMISSAL

Celebrant: Let us go forth in the name of Christ.
All the people: Thanks be to God.

POST-COMMUNION HYMN #635 *If Thou But Trust In God To Guide Thee*

✠ sung at 10am

Wer nur den lieben Gott

POSTLUDE *All My Hope On God Is Founded*

Michael Burkhardt

Remember in Your Prayers Today: Bret K., Percy Curry, Rev. Scott Waterman (cousin of Tim Peterson), Joe Adams (husband of Barbara Kinder), Pam Albury, Lenny Simara (friend of Joseph Lyles), Bob Wagstaff (father of Brian), Fran Lepine, Sheila Rogers, Bj. Thompson, Susan Gilman, Jo Mares, Stephanie Fisher, Crew Philips, Joseph Lyles, Dan Courtney, Cayce Pritchett, Martha Glover, Kenneth Dunaway, Tom Chesnutt, Alexa Noya (granddaughter of Donald Curry), Carla Harper, Jane and John Payne, Halee Darden, Brad Hahn, Chris Mario

Remember those serving in the Military: Captain Charles Lewis, U.S. Air Force, LT Kelsey Fauser, US Navy Chaplain Corps; Jesse Millard, U.S. Coast Guard; Keifer Ewing, Army Special Forces (Green Berets); Brodie Kirkland, Virginia National Guard

Remember those who have died: Beth Peterson (sister-in-law of Tim), Christopher Elwell

We Celebrate these Birthdays this week:

Lyle Harris 07/28

Jane Horner 08/02

We Celebrate these Anniversaries this week:

David & Pamela McLaughlin 07/28

Susanne Woods & Anne Shaver 07/31

Wally & Joyce Senney 07/29

Terry & Michelle Garcia 08/01

Rector:		The Very Rev. Donna S. Mote, PhD
Celebrant:		The Reverend Barry
Director of Music:		Tim Peterson, M. Mus.
Assistant Organist:		Dean Warden, B. A. in Music Education
Cantor:		Tricia Coyne
Parish Administrator:		Tricia Coyne
IT Guru:		Michael Kindinger
Reader:	7:30	Judy Herrick
Reader:	10:00	Susanne Woods
Intercessor:	10:00	Sharon Ward
Assisting Ministers	7:30	Michelle Garcia
	10:00	Phyllis Pita
		Kitty Roberts
Thurifer:	10:00	Effie Ford
Crucifer:	10:00	Les Steele
Gospel Bearer:	10:00	Michael Wedincamp
Ushers:		Donald Curry
		Michael Rison

St. Paul's Vestry

Senior Warden, Lilla Whiteside (Class of 2028)

Junior Warden, Greta Ford (Class of 2027)

Class of 2026: Tom Bond, Samantha Hall, Mike Kindinger

Class of 2027: Brent Collins, Jennifer Trapani

Class of 2028: Judy Herrick, Joseph Lyles

ANNOUNCEMENTS

Thank you to Fr. Barry Griffin for being with us at St Paul's during this past month, while Padre Donna has been away on vacation. Blessings and Godspeed to him and his husband John as they journey back home to Atlanta. We look forward to seeing you again in the future.

Our recent **Loads of Love (LOL)** event, on Monday, July 21, 2025, at Habana Plaza was a resounding success. It is difficult to determine how many families we helped, as it is clear, many of the people that come to do laundry are doing so for more than one family. These folks are carrying in hefty trash bags filled with clothes that need washed and dried. We spent \$400 in less than 2.5 hours. But it is not about the money. It is about our ability as a Parish to help a community that has so much need. Greta Ford, Russ and Judy Herrick and Tammi Hoback were the lucky recipients of love and gratitude from all those that were helped. The next **LOL** event is Monday July 28th 5 PM at Habana Plaza. For more information concerning how you can help with Loads of Love, please contact Sarah Kindinger at sakindinger@gmail.com

Loaves & Fish! We know that the summer can be the most difficult time for some of our neighbors. Please continue to bring non-perishable food items for donation and put them in the bin located in the back of the nave. We also need volunteers to bring the donations to the food pantry, so please use the sign-up sheet on the board in the back of the church if you are able to help. Thank you for your support of this ministry!

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