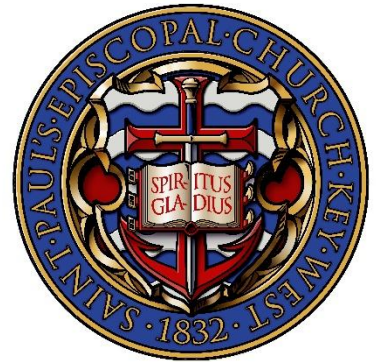


St. Paul's Episcopal Church In the Heart of Key West

July 20, 2025
7:30am and 10:00am

6th Sunday after Pentecost



Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.



Christ in the House of Mary and Martha William Blake 1757-1827

⌘ sung at 10am
† spoken at 7:30am, sung at 10am
✠ sign of the cross (optional)

ORGAN PRELUDE *Prelude on “Werde munter”*

Paul Manz

CHIMING OF THE ANGELUS

Remain seated

ENTRANCE HYMN 336 *Come With Us, O Blessed Jesus*

Werde munter

All stand. *⌘ sung at 10am*

OPENING ACCLAMATION

The people standing, the Celebrant says

✠Blessed be the one holy and living God.
People *Glory to God for ever and ever. Amen.*

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 236 *Glory to You*

† spoken at 7:30am, sung at 10am

The following is sung, all standing

1. Glo - ry to you, _____ Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

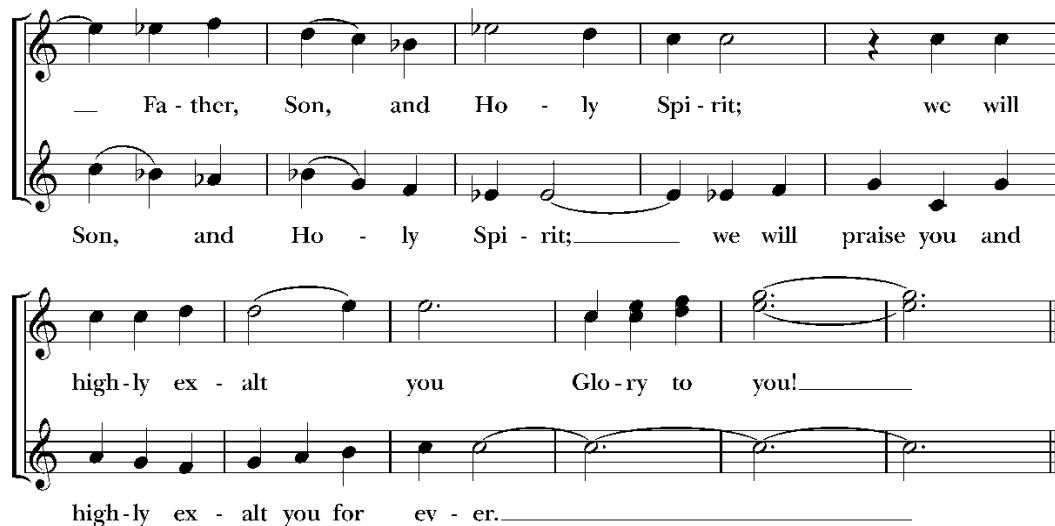
5. Glo - ry to you, be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,



Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The people sit.

The Lessons

A Reading from Amos

Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;
I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord God;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,
and everyone mourn who lives in it,

and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.

I will turn your feasts into mourning,
and all your songs into lamentation;

I will bring sackcloth on all loins,
and baldness on every head;

I will make it like the mourning for an only son,
and the end of it like a bitter day.

The time is surely coming, says the Lord God,
when I will send a famine on the land;

not a famine of bread, or a thirst for water,
but of hearing the words of the Lord.

They shall wander from sea to sea,
and from north to east;

they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Silence may follow.

Psalm 52



From *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

1 You tyrant, why do you boast of wickedness *
against the godly all day long?

2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.

Refrain

3 You love evil more than good *
and lying more than speaking the truth.

4 You love all words that hurt, *
O you deceitful tongue.

Refrain

5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

6 The righteous shall see and tremble, *
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."

Refrain

8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

Refrain

SECOND READING:

The people sit.

A Reading from Colossians

Colossians 1: 15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

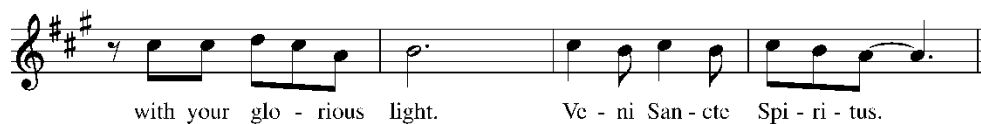
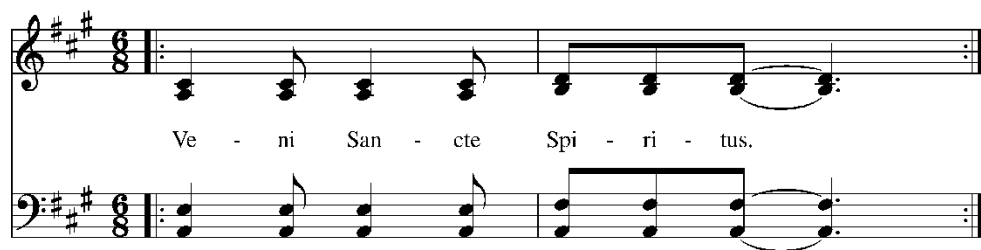
I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

All stand for the gospel verse and the reading of the gospel.

Gospel Verse (music from Taizē)  *sung at 10am*



Translation: Come, Holy Spirit.

Words: Pentecost Sequence: Taizé Community, 1978. Music: Jacques Berthier (1923-1994).

The Holy Gospel of our Savior Jesus Christ according to Luke

Luke 10: 38-42

Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest The Gospel of our Savior.
People ***Praise to you, Lord Christ.***

THE SERMON The Reverend Barry Griffin

After the sermon, a period of silence will be kept.

THE CREED

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, God of Life.

Silence

For all members of God's holy church on this island and in every habitation, we pray to you, O God.
Hear our prayer.

For Sean, our presiding bishop, Peter, our bishop, and all bishops, priests, deacons, and lay people,
we pray to you, O God.

Hear our prayer.

For Donald, our president, Ron, our governor, Deedee, our mayor, and for all who hold the public trust, we pray to you, O God.

Hear our prayer.

For all who live and work in this community, especially service members, first responders, and healthcare providers, we pray to you, O God.

Hear our prayer.

For those who travel on land, by sea, or by air, and for those who await their safe arrivals and returns, we pray to you, O God.

Hear our prayer.

For the good earth, its creatures, and its bounty; for those who grow and harvest our food, those who transport it, those who prepare and serve it; and for those without adequate food, we pray to you, O God.

Hear our prayer.

For the unemployed and the underemployed, those who are addicted, those who are grieving, and those who are alone; for prisoners and refugees; and for those without shelter, we pray to you, O God.

Hear our prayer.

For those in regions of armed conflict; those displaced by war and climate change; those enduring violence and trauma, we pray to you, O God.

Hear our prayer.

For the sick and infirm, and those entrusted with their care, we pray to you, O God.

Hear our prayer.

For the dying and dead✠, that everlasting light may shine upon them and that they may have eternal rest in you, we pray to you, O God.

Hear our prayer.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,***

*and walk in your ways,
to the glory of your Name. Amen.*

Celebrant

Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.
Please be seated.*

ANNOUNCEMENTS

Vocal Solo Consecration

John Ness Beck/Craig Courtney

Take my life and let it be
Consecrated, Lord to Thee:
Take my moments and my days,
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of Thy love;
Take my feet, and let them be
Swift and beautiful for Thee.

Take my voice and let it sing
Always, only, for my King.
Take my lips, and let them be
Filled with messages from Thee.

Take my silver and my gold;
Not a might would I uphold,
Take my intellect and use
Every power as Thou shall choose.

Tak my will and make it Thine;
It shall be no longer mine.
Take my heart, it is Thine own;
It shall be Thy royal throne.

Take my love, my Lord, I pour
At Thy feet its treasure store.
Take my self, and I will be
Ever, only, all for Thee.

OFFERTORY HYMN #421 *All Glory Be To God On High*

Allein Gott, in der Höh

† sung at 10am

The Holy Communion

Eucharistic Prayer *† spoken at 7:30am, sung at 10am*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy* *† spoken at 7:30am, sung at 10am*

Schubert

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the maker and preserver of all people.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

THE LORD'S PRAYER

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,***

***as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Then may be sung or said

FRACTION ANTHEM S 164 *Jesus, Lamb of God*

Schubert

† spoken at 7:30am, sung at 10am

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

If you do not wish to receive the sacrament, you may still come forward to receive a blessing. Cross your arms over your chest to indicate you wish to receive a blessing.

We do not practice intinction (the dipping of the bread in the wine) at St Paul's or anywhere in the Diocese of Southeast Florida.

If you cannot come forward to receive communion, we will bring the sacrament to you. Please let an usher know you wish to receive.

COMMUNION HYMN # 711 *Seek Ye First the Kingdom Of God*

Seek Ye First

⌄ sung at 10am

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

All standing

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

BLESSING ✠

DISMISSAL

Celebrant:

Let us go forth in the name of Christ.

All the people:

Thanks be to God.

POST-COMMUNION HYMN #596 *Judge Eternal, Throned in Splendor*

⌄ sung at 10am

Komm, o komm, du Geist des Lebens

POSTLUDE *Postlude on "Judge Eternal, Throned in Splendor"*

Robert Powell

Remember in Your Prayers Today: Bret K., Percy Curry, Rev. Scott Waterman (cousin of Tim Peterson), Joe Adams (husband of Barbara Kinder), Pam Albury, Lenny Simara (friend of Joseph Lyles), Bob Wagstaff (father of Brian), Fran Lepine, Sheila Rogers, Bj. Thompson, Susan Gilman, Jo Mares, Stephanie Fisher, Crew Philips, Joseph Lyles, Dan Courtney, Cayce Pritchett, Martha Glover, Kenneth Dunaway, Tom Chesnutt, Alexa Noya (granddaughter of Donald Curry), Carla Harper, Jane and John Payne, Halee Darden, Brad Hahn, Chris Mario

Remember those serving in the Military: Captain Charles Lewis, U.S. Air Force, LT Kelsey Fauser, US Navy Chaplain Corps; Jesse Millard, U.S. Coast Guard; Keifer Ewing, Army Special Forces (Green Berets); Brodie Kirkland, Virginia National Guard

Remember those who have died: Beth Peterson (sister-in-law of Tim), Christopher Elwell

We Celebrate these Birthdays in July:

Brian Wagstaff	07/01	Judy Sandground	07/13
Pamela McLaughlin	07/03	Chelsea Wells	07/13
Jennifer Trapani	07/03	Ron Barker	07/14
Dexter Simmons	07/04	Tom Ford	07/15
Debi Hindsley	07/05	Jack Zimmerman	07/19
Tina Johnson	07/05	Sherri Hodies	07/20
Susan Byrd	07/07	Dean Warden	07/24
Bill Malpass	07/08	Glynn Archer IV	07/24
Greta Ford	07/09	Mike Kindinger	07/25
Kyle Campbell	07/10	Sharon Ward	07/25
Mary Taylor	07/10	Troy Thomas	07/26
Pam McCloud	07/11	Lyle Harris	07/28

We Celebrate these Anniversaries in July:

Edward & Diane King	07/01	Wally & Joyce Senney	07/29
David & Pamela McLaughlin	07/28	Susanne Woods & Anne Shaver	07/31

Rector:	The Very Rev. Donna S. Mote, PhD
Celebrant:	The Reverend Barry Griffin
Director of Music:	Tim Peterson, M. Mus.
Cantor:	Dean Warden, B. A. in Music Education
Parish Administrator:	Tricia Coyne
IT Guru:	Michael Kindinger
Reader:	7:30 Susanne Woods
Reader:	10:00 Joseph Lyles
Intercessor:	10:00 Susanne Woods
Assisting Ministers	7:30 Michelle Garcia
	10:00 Phyllis Pita
	Kitty Roberts

St. Paul's Vestry

Senior Warden, Lilla Whiteside (Class of 2028)
Junior Warden, Greta Ford (Class of 2027)

Class of 2026: Tom Bond, Samantha Hall, Mike Kindinger

Class of 2027: Brent Collins, Jennifer Trapani

Class of 2028: Judy Herrick, Joseph Lyles

Thurifer: 10:00 Les Steele
Crucifer: 10:00 Michael Wedincamp
Gospel Bearer: 10:00 Greta Ford
Ushers: Donald Curry
Michael Rison

ANNOUNCEMENTS

Loads of Love

Loaves & Fish! We know that the summer can be the most difficult time for some of our neighbors. Please continue to bring non-perishable food items for donation and put them in the bin located in the Parish Hall. We also need volunteers to bring the donations to the food pantry, so please use the sign-up sheet on the board in the back of the church if you are able to help. Thank you for your support of this ministry!



St. Paul's Episcopal Church
401 Duval St., Key West, FL 33040
Phone (305) 296-5142
www.stpaulskeywest.org