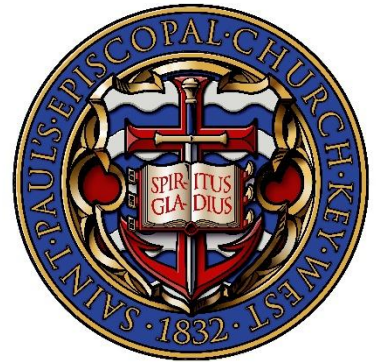


St. Paul's Episcopal Church In the Heart of Key West

July 13, 2025
7:30am and 10:00am

5th Sunday after Pentecost



Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.



Good Samaritan, 2002

John August Swanson

ⲁ sung at 10am
† spoken at 7:30am, sung at 10am
✠ sign of the cross (optional)

ORGAN PRELUDE

Where Cross the Crowded Ways of Life

Robert J. Powell

CHIMING OF THE ANGELUS

Remain seated

ENTRANCE HYMN #372 *Praise to the Living God!*

Leoni

All stand.

ⲁ sung at 10am

OPENING ACCLAMATION

The people standing, the Celebrant says

✠ Blessed be the one holy and living God.

People

Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 236 *Glory to yod*

† spoken at 7:30am, sung at 10am

The following is sung, all standing

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - diance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

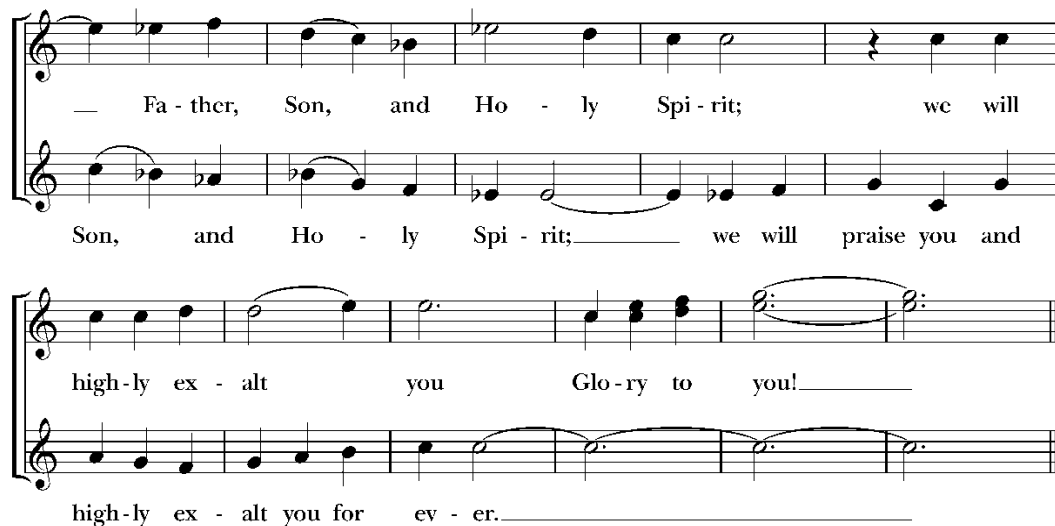
5. Glo - ry to you, be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,



Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The people sit.

The Lessons

A Reading from Amos

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile

away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the Lord:
'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Silence may follow.

PSALM Psalm 82 *Remain seated.* † spoken at 7:30am, sung at 10am



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
and show favor to the wicked?

Refrain

3 Save the weak and the orphan; *
defend the humble and needy;

4 Rescue the weak and the poor; *
deliver them from the power of the wicked.

Refrain

5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Refrain

6 Now I say to you, 'You are gods, *
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
and fall like any prince."

Refrain

[8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.]

SECOND READING:

The people sit.

A Reading from Colossians

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

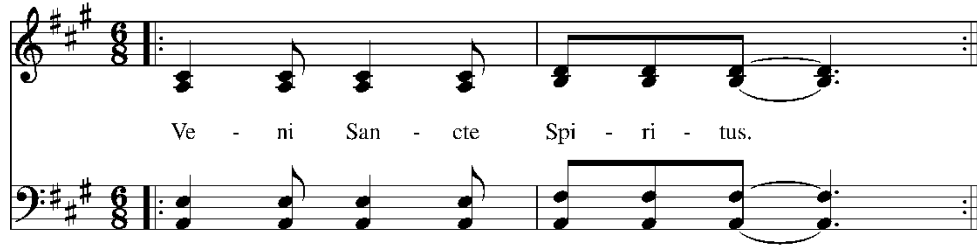
In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God.**

All stand for the gospel verse and the reading of the gospel.

Gospel Verse (music from Taizē) *⌘ sung at 10am*



Translation: Come, Holy Spirit.
 Words: Pentecost Sequence: Taizé Community, 1978. Music: Jacques Berthier (1923-1994).

The Holy Gospel of our Savior Jesus Christ according to Luke

Luke 10:25-37

Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought

him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest The Gospel of our Savior.
People ***Praise to you, Lord Christ.***

THE SERMON **The Reverend Barry Griffin**
After the sermon, a period of silence will be kept.

THE CREED
All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*
*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*
*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.*
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, God of Life.

Silence

For all members of God's holy church on this island and in every habitation, we pray to you, O God.
Hear our prayer.

For Sean, our presiding bishop, Peter, our bishop, and all bishops, priests, deacons, and lay people, we pray to you, O God.
Hear our prayer.

For Donald, our president, Ron, our governor, Deedee, our mayor, and for all who hold the public trust, we pray to you, O God.
Hear our prayer.

For all who live and work in this community, especially service members, first responders, and healthcare providers, we pray to you, O God.
Hear our prayer.

For those who travel on land, by sea, or by air, and for those who await their safe arrivals and returns, we pray to you, O God.
Hear our prayer.

For the good earth, its creatures, and its bounty; for those who grow and harvest our food, those who transport it, those who prepare and serve it; and for those without adequate food, we pray to you, O God.
Hear our prayer.

For the unemployed and the underemployed, those who are addicted, those who are grieving, and those who are alone; for prisoners and refugees; and for those without shelter, we pray to you, O God.
Hear our prayer.

For those in regions of armed conflict; those displaced by war and climate change; those enduring violence and trauma, we pray to you, O God.
Hear our prayer.

For the sick and infirm, and those entrusted with their care, we pray to you, O God.
Hear our prayer.

For the dying and dead✠, that everlasting light may shine upon them and that they may have eternal rest in you, we pray to you, O God.
Hear our prayer.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant

Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.
Please be seated.*

ANNOUNCEMENTS

Vocal Solo *Behold, Let Us Love One Another*

Pepper Choplin

*Beloved, let us love one another
With love that comes from God.*

*For love is from God
And everyone who loves is born of God.
For love is from God
And everyone who loves surely knows God
Whoever does not love, does not know God.
God is love.*

OFFERTORY HYMN #601 *O Day of God, Draw Nigh*
⌘ sung at 10am

St. Michael

The Holy Communion

Eucharistic Prayer † spoken at 7:30am, sung at 10am

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy* † spoken at 7:30am, sung at 10am

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the maker and preserver of all people. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

THE LORD'S PRAYER

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,***

***as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Then may be sung or said

FRACTION ANTHEM S 164 *Jesus, Lamb of God*

Schubert

† spoken at 7:30am, sung at 10am

Je - sus, Lamb of God: have mer - cy on us.

The first system of the Fraction Anthem, featuring a treble and bass staff in G major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the Fraction Anthem, continuing the melody and accompaniment. The lyrics are "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the Fraction Anthem, continuing the melody and accompaniment. The lyrics are "Je - sus, re - deem - er, re - deem - er of the world:".

give us your peace, give us your peace.

The fourth system of the Fraction Anthem, concluding the piece. The lyrics are "give us your peace, give us your peace."

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

If you do not wish to receive the sacrament, you may still come forward to receive a blessing. Cross your arms over your chest to indicate you wish to receive a blessing.

We do not practice intinction (the dipping of the bread in the wine) at St Paul's or anywhere in the Diocese of Southeast Florida.

If you cannot come forward to receive communion, we will bring the sacrament to you. Please let an usher know you wish to receive.

COMMUNION HYMN # 660 *O Master Let Me Walk With Thee*

Maryton

⌄ sung at 10am

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

All standing

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

BLESSING ✠

DISMISSAL

Celebrant:

Let us go forth in the name of Christ.

All the people:

Thanks be to God.

POST-COMMUNION HYMN #609 *Where Cross the Crowded Ways of Life*

Gardiner

⌄ sung at 10am

POSTLUDE

Remember in Your Prayers Today: Joe Adams (husband of Barbara Kinder), Pam Albury, Lenny Simara (friend of Joseph Lyles), Bob Wagstaff (father of Brian), Eileen Flynn (sister of Susie Trost), Fran Lepine, Sheila Rogers, Bj. Thompson, Susan Gilman, Jo Mares, Stephanie Fisher, Crew Philips, Joseph Lyles, Dan Courtney, Cayce Pritchett, Martha Glover, Kenneth Dunaway, Tom Chesnutt, Alexa Noya (granddaughter of Donald Curry), Carla Harper, Jane and John Payne, Halee Darden, Brad Hahn, Chris Mario

Remember those serving in the Military: Captain Charles Lewis, U.S. Air Force, LT Kelsey Fauser, US Navy Chaplain Corps; Jesse Millard, U.S. Coast Guard; Keifer Ewing, Army Special Forces (Green Berets); Brodie Kirkland, Virginia National Guard

Remember those who have died: Beth Peterson (sister-in-law of Tim), Christopher Elwell

We Celebrate these Birthdays in July:

Brian Wagstaff	07/01	Judy Sandground	07/13
Pamela McLaughlin	07/03	Chelsea Wells	07/13
Jennifer Trapani	07/03	Ron Barker	07/14
Dexter Simmons	07/04	Tom Ford	07/15
Debi Hindsley	07/05	Jack Zimmerman	07/19
Tina Johnson	07/05	Sherri Hodies	07/20
Susan Byrd	07/07	Dean Warden	07/24
Bill Malpass	07/08	Glynn Archer IV	07/24
Greta Ford	07/09	Mike Kindinger	07/25
Kyle Campbell	07/10	Sharon Ward	07/25
MaryTaylor	07/10	Troy Thomas	07/26
Pam McCloud	07/11	Lyle Harris	07/28

We Celebrate these Anniversaries in July:

Edward & Diane King	07/01	Wally & Joyce Senney	07/29
David & Pamela McLaughlin	07/28	Susanne Woods & Anne Shaver	07/31

Rector:		The Very Rev. Donna S. Mote, PhD
Celebrant:		The Reverend Barry Griffin
Director of Music:		Tim Peterson, M. Mus.
Cantor:		Dean Warden, B. A. in Music Education
Parish Administrator:		Tricia Coyne
IT Guru:		Brent Collins
Reader:	7:30	Tim Peterson
Reader:	10:00	Sharon Ward
Intercessor:	10:00	Deborah Jacobson
Assisting Ministers	7:30	Michelle Garcia
	10:00	Phyllis Pita
		Kitty Roberts
Thurifer:	10:00	Jeff Dunaway

St. Paul's Vestry

Senior Warden, Lilla Whiteside (Class of 2028)
Junior Warden, Greta Ford (Class of 2027)

Class of 2026: Tom Bond, Samantha Hall, Mike Kindinger

Class of 2027: Brent Collins, Jennifer Trapani

Class of 2028: Judy Herrick, Joseph Lyles

Crucifer: 10:00 Les Steele
Gospel Bearer: 10:00 Judy Herrick
Ushers: Donald Curry
Michael Rison

ANNOUNCEMENTS

Keys Choral Arts “*Summer Sing*” will be on Saturday, August 9, 2025 from 12pm – 3pm. Do you like to sing but maybe can’t read music? Have you been looking for a great place to meet new friends? Keys Choral Arts may be just for you! This summer, we will share with you some of the music that will be used for our winter concerts this December. We are looking for new members, There are no auditions! We will meet in the sanctuary of Grace Lutheran Church, 2713 Flagler Avenue. It’s a short drive, and the church has plenty of parking. We hope to see you there!

Loaves & Fish. Thank you for your generous donations of non-perishable food items to Loaves and Fish Food Pantry. From May through September, the collection bin will be located in the Parish Hall. Please bring your items to coffee hour on Sundays, or contact the church office to coordinate an alternate drop-off time.

St. Paul’s Episcopal Church
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Phone (305) 296-5142
www.stpaulskeywest.org