

# THE HOLY EUCHARIST: Rite 2

The Season after Pentecost

## THE WORD OF GOD

### PRELUDE

### OPENING HYMN

*The people standing, the Presider says* Blessed be the one holy and living God.+

*People* **Glory to God for ever and ever. Amen.**

*The Presider may say the Collect of Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name through Christ our Lord. **Amen.**

*When appointed, the following hymn of praise is sung or said, all standing*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

### THE COLLECT OF THE DAY

*The Presider says to the people* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The Presider says the Collect of the Day. [See insert.]*

*People* **Amen.**

### THE LESSONS

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying* A Reading from \_\_\_\_.

*After each Reading, the Reader says* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence may follow. A Psalm follows the first Reading. [see insert]*

*Then, all standing, a Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to \_\_\_\_.

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says* The Gospel of our Savior.

**Praise to you, Lord Christ.**

### THE SERMON

*Silence follows the sermon.*

*On Sundays and other Major Feasts there follows, all standing*

## THE NICENE CREED

*The Presider and People say* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Prayer is offered with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of this group here gathered; Those who suffer or are in any trouble; The departed (with commemoration of a saint when appropriate).*

## CONFESSION OF SIN

*The Deacon or Presider says* Let us confess our sins against God and our neighbor.

*All bow at the waist or kneel, Minister and People say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Presider says to the people* The Peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord. Greetings and announcements follow.*

*The Presider says the Offertory Sentence* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **OFFERTORY ANTHEM**

## **THE HOLY COMMUNION**

## **PRESENTATION HYMN**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or presider. The people stand while the offerings are presented and placed on the Altar.*

*The people remain standing. The Presider, whether bishop or priest, faces them and sings or says*

*Presider* The Lord be with you. *People* **And also with you.**

*Presider* Lift up your hearts. *People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People sing or say together*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the Highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the maker and preserver of all people. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Presider and People* **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*The Presider sings or says* As our Savior Christ has taught us, we now pray,

*People and Presider sing or say*

**Our Father in heaven, hallowed by your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said a suitable anthem.*

*Facing the people, the Presider sings or says the following Invitation:*

The Gifts of God for the People of God.

## **COMMUNION HYMN**

*All are welcome at God's table. If you are not receiving communion, cross your arms over your chest to receive a blessing. The bread is received on the open palm. You may guide the chalice to your lips. We do not practice intinction (the dipping of the bread in the wine) in the Diocese of Southeast Florida.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Presider says* Let us pray.

*Presider and People* **Loving God, you have graciously accepted us as living members of your Son, our Savior, Jesus Christ. And you have fed us with spiritual food in the sacrament of Christ's body and blood. Now send us forth a people forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN.**

## **BLESSING**

## **DISMISSAL**

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **POST-COMMUNION HYMN**

## **POSTLUDE**