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**THE HOLY EUCHARIST: Rite 2**  
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The Season after Pentecost

THE WORD OF GOD

PRELUDE

OPENING HYMN

The people standing, the Presider says
Blessed be the one holy and living God.+
People **Glory to God for ever and ever. Amen.**

The Presider may say the Collect of Purity.
Almighty God, to you all hearts are open,
all desires known, and from you no secrets
are hid. Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit that
we may perfectly love you and worthily
magnify your holy name through Christ
our Lord.
People **Amen.**

*When appointed, the following hymn of praise is
sung or said, all standing*
**Glory to God in the highest, and peace
to his people on earth.**
**Lord God, heavenly King, almighty
God and Father, we worship you, we
give you thanks, we praise you for your
glory.**
**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you
take away the sin of the world: have
mercy on us; you are seated at the right**

hand of the Father: receive our prayer.
**For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.**
Amen.

On other occasions the following is used
Presider Lord, have mercy.
People **Christ, have mercy.**
Presider Lord, have mercy.

or this
Presider Holy God, Holy and Mighty, Holy
Immortal One,
People **Have mercy upon us.**

THE COLLECT OF THE DAY
The Presider says to the people
 God be with you.
People **And also with you.**
Presider Let us pray.

The Presider says the Collect of the Day.
[See insert.]
People **Amen.**

THE LESSONS
*The people sit. One or two Lessons, as appointed,
are read, the Reader first saying*
A Reading from _____.

After each Reading, the Reader says
Reader Hear what the Spirit is saying to
God’s people.
People **Thanks be to God.**
Silence may follow.

A Psalm follows the first Reading. [see insert]

*Then, all standing, a Deacon or a Priest reads the
Gospel, first saying*
The Holy Gospel of our Savior Jesus
Christ according to _____.
People **Glory to you, Lord Christ.**

After the Gospel, the Reader says
The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON
Silence follows the sermon.

*On Sundays and other Major Feasts
there follows, all standing*

THE NICENE CREED
The Presider and People say
**We believe in one God, the Father,
the Almighty, maker of heaven and
earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten
of the Father, God from God, Light
from Light, true God from true God,
begotten, not made, of one Being with
the Father. Through him all things
were made. For us and for our
salvation he came down from
heaven, was incarnate of the Holy
Spirit and the Virgin Mary and became
fully human. For our sake he was
crucified under Pontius Pilate; he
suffered death and was buried. On the
third day he rose again in accordance**

**with the Scriptures; he ascended into
heaven and is seated at the right hand
of the Father. He will come again in
glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father and the Son, who with
the Father and the Son is worshiped
and glorified, who has spoken through
the Prophets. We believe in one holy
catholic and apostolic Church. We
acknowledge one baptism for the
forgiveness of sins. We look for the
resurrection of the dead,+ and the life
of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE
*Prayer is offered with intercession for: The
Universal Church, its members, and its mission;
The Nation and all in authority; The welfare of
the world; The concerns of this group here gathered;
Those who suffer or are in any trouble; The
departed (with commemoration of a saint when
appropriate).*

CONFESSION OF SIN
The Deacon or Presider says
Let us confess our sins against God and
our neighbor.

*All bow at the waist or kneel, Minister and
People say:*
**Most merciful God, we confess that
we have sinned against you in
thought, word, and deed, by what we**

have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

All stand. The Presider says to the people

The Peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. Greetings and announcements follow.

The Presider says the Offertory Sentence:

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

THE HOLY COMMUNION

PRESENTATION HYMN

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or presider. The people stand while the offerings are presented and placed on the Altar.

The people remain standing. The Presider, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Presider proceeds with the Proper Preface as appointed, and continues, in due course singing or saying

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Presider and People sing or say together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

The people continue to stand.

The Presider then continues the Prayer, and in due course says

...Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died

Christ is risen

Christ will come again

The Presider continues the Prayer and ends by saying

...By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

The Presider sings or says

As our Savior Christ has taught us, we now pray,

People and Presider sing or say

Our Father in heaven, hallowed by your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said a suitable anthem. Facing the people, the Presider sings or says the following Invitation: The Gifts of God for the People of God.

COMMUNION HYMN

All are welcome at God's table. If you are not receiving communion, cross your arms over your chest to receive a blessing. The bread is received on the open palm. You may guide the chalice to your lips. We do not practice intinction (the dipping of the bread in the wine) in the Diocese of Southeast Florida.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

[Amen.]

The Blood of Christ, the cup of salvation.

[Amen.]

After Communion, the Presider says

Let us pray.

Presider and People

Loving God, you have graciously accepted us as living members of your Son, our Savior, Jesus Christ. And you have fed us with spiritual food in the sacrament of Christ's body and blood. Now send us forth a people forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. AMEN.

BLESSING

DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**