



TRINITY *Sunday*



8:30 a.m. ~ Sunday, June 4th

PRELUDE

“Holy God, We Praise Your Name”

arr. Robert Hobby

Organ

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “Holy God, We Praise Your Name” *[verse 1]*

OPENING LITURGY

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

L: Through our worship, we will progressively and responsively confess the Athanasian Creed. As the more commonly confessed Apostles’ and Nicene Creeds were written and doctrinally accepted according to God’s Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the “catholic faith,” the Athanasian Creed refers to “catholic” as the true Church of all times and places who faithfully confess the true Christ as Lord and Savior.

ATHANASIAN CREED *part I*

L: Whoever desires to be saved must, above all, hold the catholic faith.

C: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L: And the catholic faith is this,

C: **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L: The Father infinite, the Son infinite, the Holy Spirit infinite;

C: **The Father eternal, the Son eternal, the Holy Spirit eternal.**

L: And yet there are not three Eternals, but one Eternal,

C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: And yet there are not three Almightyies, but one Almighty.

L: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: And yet there are not three Lords, but one Lord.

RESPONSE “Holy God, We Praise Your Name” *[verse 2]*

PSALM 29

R: Ascribe to the Lord, O heavenly beings,

C: Ascribe to the Lord glory and strength.

R: Ascribe to the Lord the glory due his name;

C: Worship the Lord in the splendor of holiness.

R: The voice of the Lord is over the waters;

C: The God of glory thunders, the Lord, over many waters.

R: The voice of the Lord is powerful;

C: The Lord breaks the cedars of Lebanon.

R: The voice of the Lord breaks the cedars;

C: And crowned him with glory and honor.

R: He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

C: The voice of the Lord flashes forth flames of fire.

R: The voice of the Lord shakes the wilderness;

C: the Lord shakes the wilderness of Kadesh.

R: The voice of the Lord makes the deer give birth and strips the forests bare,

C: And in his temple all cry, “Glory!”

R: The Lord sits enthroned over the flood;
C: **The Lord sits enthroned as king forever.**

R: May the Lord give strength to his people! May the Lord bless his people with peace!
C: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

RESPONSE “Holy God, We Praise Your Name” *[verse 3]*

CONFESSION & FORGIVENESS

P: As we approach our triune God and gather in His majestic name, we draw near with a true heart and confess our sins.

C: **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness.**

P: We have turned away from one another in our thinking, speaking, and doing.

C: **We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for our sins.**

P: Have mercy on us, heavenly Father, because of the obedience of our Lord Jesus Christ, Your Son.

C: **Forgive us all that is past, and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path of life, that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

P: Jesus says, “Truly, truly, I say to you, before Abraham was, I am.” He alone, with the Father and the Spirit, is the one who has promised forgiveness to those who repent of their sins and turn to Him. Therefore, as a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

C: **Amen.**

RESPONSE “Holy God, We Praise Your Name” *[verse 4]*

CHILDREN’S MESSAGE

OLD TESTAMENT LESSON Genesis 1:1-5; 26-27 [ESV]

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” So God created man in his own image, in the image of God he created him; male and female he created them.

R: This is the Word of Lord.

C: Thanks be to God!

RESPONSE “Holy God, We Praise Your Name” [verse 5]

ATHANASIAN CREED *part II*

R: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

R: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

R: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

R: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

RESPONSE “Holy, Holy, Holy” [verse 1]

HOLY GOSPEL LESSON Mathew 28:16-20 [ESV]

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

R: This is the Gospel of Lord.

C: Praise to You, O Christ!

RESPONSE “Holy, Holy, Holy” [verse 2]

ATHANASIAN CREED *part III*

R: As we confess in this creed the work and identity of the one true God, Father, Son, and Holy Spirit, with all founded in and supported throughout Scripture, the Athanasian Creed closes with a reminder of judgment and the Last Day to come. Though reference is made to works, works are not the basis of our salvation. Only those who by faith believe in Jesus Christ for salvation are able to do good works in God’s sight, and the good works done are fruits of the saving faith in Christ given through the Holy Spirit.

R: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

R: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: Perfect God and perfect man, composed of a rational soul and human flesh;

R: Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

R: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: One altogether, not by confusion of substance, but by unity of person.

R: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

R: Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

R: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

RESPONSE “Holy, Holy, Holy” *[verse 3]*

SERMON “WHAT’S IN A NAME”

OFFERING

RESPONSE “Holy, Holy, Holy” *[verse 4]*

PRAYERS of the CHURCH

THE LORD’S PRAYER

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

DISTRIBUTION MUSIC

“Cortège”

Organ

Dale Wood

POST-COMMUNION BLESSING

BENEDICTION

CLOSING RESPONSE “All Hail, Thou Blessed Trinity”

POSTLUDE

“Fanfare in B-flat Major”

Organ

Charles Ore



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