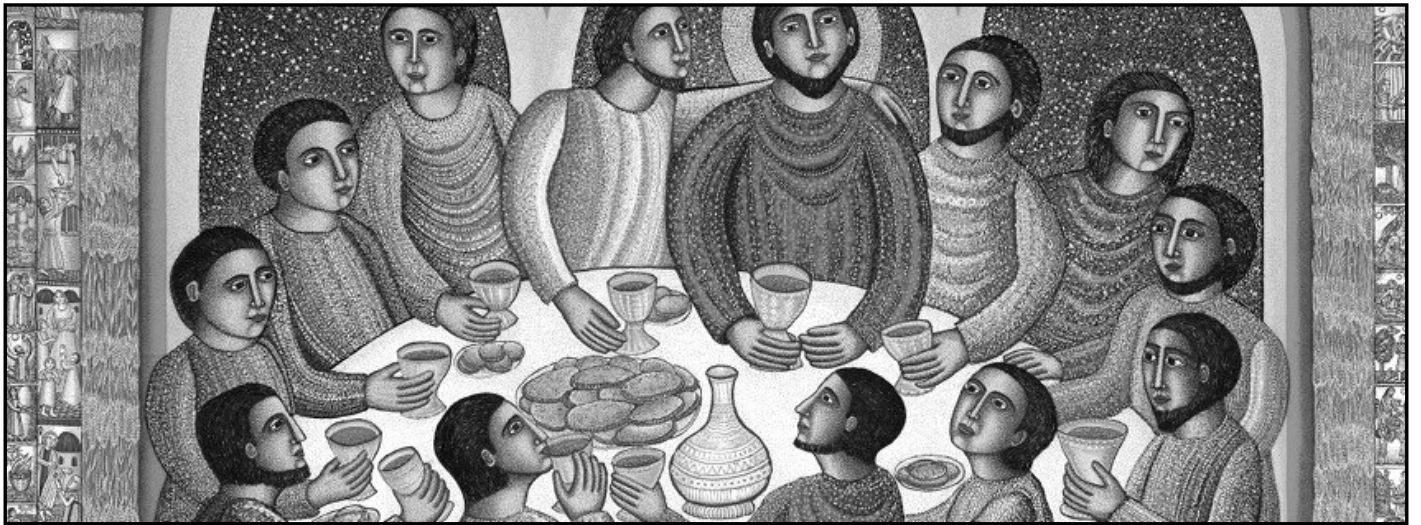

MAUNDY THURSDAY



"Last Supper" by John August Swanson, April 30, 2009 | The artist wrote, "In the Last Supper, the sacred embraces the ordinary. Our daily bread becomes holy when it is shared. The fruit of our labor becomes the fruit of the Spirit when it is shared."

SHALLOTTE PRESBYTERIAN CHURCH (USA)

SERVICE FOR MAUNDY THURSDAY

April 6, 2023 | 7:00 PM

*(*Indicates where it is appropriate, but not necessary, to stand.*

*All speak words in **boldface**.)*

Prelude

“What Wondrous Love is This”

arr. Dale Wood

“Go to Dark Gethsemane”

arr. Brian Childers

Handbell Choir (11:00 AM)

“O Love”

Elaine Hagenberg

Chancel Choir; Chad Hammer, cello

(See hymn #833, verses one and three for the text)

Opening Sentences *(Adapted from Psalm 116)*

I love the Lord, because the Lord has heard my voice and my supplications; therefore, I will call on the Lord as long as I live. What shall I return to the Lord for all his bounty to me?

I will lift up the cup of salvation and call on the name of the Lord.

O Lord, I am your servant, the child of your serving girl. You have loosed my bonds. I will offer a thanksgiving sacrifice and pay my vows to the Lord.

Praise the Lord!

Opening Prayer

Hymn #220, v. 1 *(seated)*

“Go to Dark Gethsemane”

REDHEAD 76

First Scripture Reading ▪ Matthew 26:6-19, 26-35

Lord's Supper

Invitation

May the Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Thanksgiving

Words of Institution

The gifts of God, for the people of God.

Thanks be to God!

Communion of the People

Anthem ▪ "Remember Me" Aaron Adams & Stephen Andrews
Chancel Choir; Lynn Auman, violin

At the close of the day in an upper room, the Lord sat down with the twelve. It was then that He took the bread, broke it and blessed it and said: "Take, eat and remember Me. This is my body I give for you. Take, eat and remember me. Remember me." | The disciples ate with their Lord that night, not knowing this was the last. It was then that he took the cup raised it and blessed it and said: "Take, drink and remember me. This is my lifeblood I give for you. Take, drink and remember me. Remember me."

Concluding Prayer & Lord's Prayer

hymnal p. 35

Second Scripture Reading ▪ Matthew 26: 36-41, 46-56

Hymn #220, v. 2 (seated) “Go to Dark Gethsemane” REDHEAD 76

Follow to the judgment hall; view the Lord of life arraigned;
O the wormwood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn of Him to bear the cross.

Third Scripture Reading ▪ Matthew 26:57-75

Anthem ▪ “God So Loved the World” arr. Benjamin Harlan
Chancel Choir

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (John 3:16-17)

Prayer of Illumination

Fourth Scripture Reading ▪ Exodus 12:1-14

Meditation “Come & Get It”
Rev. George W. Chapman III

Fifth Scripture Reading ▪ Matthew 27:1-2, 11-31

Hymn #220, v. 3 (seated) “Go to Dark Gethsemane” REDHEAD 76

Calvary's mournful mountain climb here' adoring at His feet,
Mark the miracle of time, God's own sacrifice complete:
"It is finished!" Hear the cry; Learn of Jesus Christ to die.

Litany of Confession *(Responsive)*

Holy Father, you created humankind to serve you, but we confess the ways that we reject your commands and rebel against your love.

Strengthen our trust in you, Lord.

We hide within shadows and do not follow you as we should.

Welcome us into your light.

We fail to look past the things we want to see those things you want for us.

Give us a vision of your truth.

Immaturity prevents us from seeing how you are at work in others.

Remind us of the grace we have received.

We refuse to acknowledge the claim you have on our lives.

Break our hardened hearts, Lord.

Accomplish in us the work of your salvation.

Let us show your love each and every day! Amen.

Sixth Scripture Reading ▪ Matthew 27:32-54

*Hymn *(See bulletin page 6)*

“O, Sacred Head, Now Wounded”

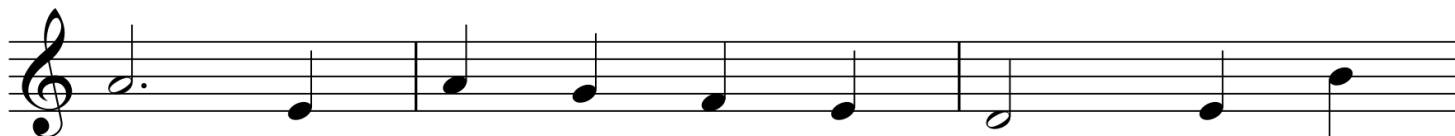
Charge & Benediction

▪ ▪ ▪ All depart in silence. ▪ ▪ ▪

“O, Sacred Head, Now Wounded”



O sa - cred head, now wound-ed, with grief and shame_ weighed
What thou, my Lord, has suf - fered was all for sin - ners'
What lan - guage shall I bor - row to thank thee, dear - est



down; now scorn - ful - ly sur - round - ed with
gain: mine, mine was the trans - gres - sion, but
friend, for this thy dy - ing sor - row, thy



thorns, thine on - ly crown; O sa - cred head, what
thine the dead - ly pain. Lo, here I fall, my
pit - y with - out end? O make me thine for -

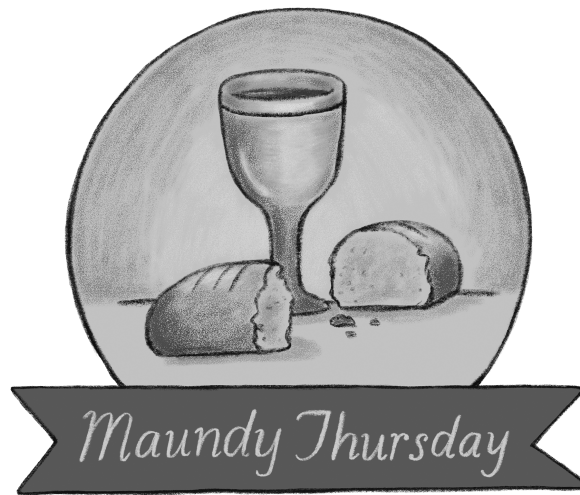


glo - ry, what bliss till now was thine! Yet,
Sav - ior! 'Tis I de - serve thy place; look
ev - er; and should I faint - ing be, Lord,

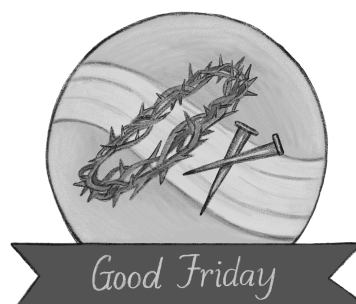


though de - spised and gor - y, I joy to call thee mine.
on me with thy fa - vor, and grant to me thy grace.
let me nev - er, nev - er out - live my love to thee.

TEXT: Latin, 12th or 13th cent.; trans. James Waddell Alexander, 1830, alt. MUSIC: Hans Leo Hassler, 1601; harm. Johann Sebastian Bach, 1729. Public domain



We thank the following people for leading worship tonight. **Bell Choir:** Lynn Auman, Mindy Caldwell, Sarah Cook, Deb Claxton, Ken Curry, Molly Frederick, Alberta Gisel, Chad Hammer, Jenny Meekins, Carol Roycroft, Gail Thomas, Lynne Young; **Chancel Choir:** Lynn Auman, Susan Alley, Sue Andersen, John Caldwell, Ed Carter, Ken Curry, Betty Dattler, Molly Frederick, Alberta Gisel, Chad Hammer, Janie King, Jenny Meekins, Carol Roycroft, Marvin Stackhouse, Gail Thomas, Wayne Tillman, Bill Young; **Liturgists:** Betsy Braddock, Mike Claxton, Carol Kauffman, Barbara Montague, Wayne Tillman, Joyce Winkler



Good Friday, April 7th

The Sanctuary will be open for Meditation from 9:30am to 1:00pm. This might be done alone or with a friend maybe after going out to breakfast or before going out to lunch. You will find a quiet space with soft music, lit candles, and a devotion resource.



The cross does not have the last word, nor does death have the last word. God has a wonderful surprise! Come worship with us Easter Sunday to hear more of God's story for us.

Easter Sunday, April 9th

Beach Worship Service at 8:30am, Ocean Isle Beach, Driftwood Access • Church Worship Service at 11:00am