

A JOINT SERVICE OF WORSHIP

Good Friday - April 3, 2026

Prelude *Were You There?* Mrs. Helen Ro

Welcome Dr. John Muhlfeld

Call to Worship Psalm 135

Leader: Praise the name of the LORD;
praise him, you servants of the LORD,

**People: For the LORD has chosen Jacob to be his own,
Israel to be his treasured possession.**

Leader: The LORD does whatever pleases him,
in the heavens and on the earth,
in the seas and all their depths.

**People: Your name, O LORD, endures forever,
your renown, O LORD, through all generations.**

Invocation

*Hymn 247 O Sacred Head, Now Wounded

*Prayer of Confession

**Unison: Father, we readily confess that we too easily
yield to the desires of the flesh, which we inherited from
Adam, rather than walking by the Spirit, whom we received
from the Second Adam, Jesus Christ. Bring salvation to your
people through Christ's righteous life and substitutionary
death, and grant us grace that we may walk by the Spirit, and
all for your glory. Amen.**

*Assurance of Pardon Isaiah 53:5–6

Leader: But he was pierced for our transgressions, he was
crushed for our iniquities; the punishment that brought us peace
was upon him, and by his wounds we are healed. We all, like
sheep, have gone astray, each of us has turned to his own way; and
the LORD has laid on him the iniquity of us all.

Special Music *When I Survey the Wondrous Cross* Adult Choir

Scripture Reading Psalm 22:1–22 (responsive, hymnal p. 790)
Mr. Juan Estevez

Pastoral Prayer Dr. Chris Kennedy

Scripture Reading Matthew 27:24–44
Rev. Brian Hand

Westminster Larger Catechism

Question 49: *How did Christ humble himself in his death?*

**Answer: Christ humbled himself in his death in that having
been betrayed by Judas, forsaken by his disciples, scorned
and rejected by the world, condemned by Pilate, and
tormented by his persecutors; having also conflicted with the
terrors of death, and the powers of darkness, felt and borne
the weight of God's wrath, he laid down his life an offering
for sin, enduring the painful, shameful, and cursed death of
the cross.**

*Hymn 261 What Wondrous Love Is This

Special Music *Stay With Us* Chamber Choir

Message Underestimating Jesus
Matthew 27:45–56
Dr. John Muhlfeld

*Hymn 246 Man of Sorrows! What a Name

Special Music *The Gift of Grace* Adult Bell Choir

*Benediction

Postlude *Lament* Mrs. Helen Ro

*Congregation Standing

Scripture Reading
Psalm 22:1–22 (responsive)

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O Sacred Head, Now Wounded

JESUS CHRIST:

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

Bernard of Clairvaux, 1091–1153
Tr. by Paul Gerhardt, 1656
Tr. by James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.
Hans Leo Hassler, 1601
Art. by Johann Sebastian Bach, 1729

PSALM 22:1–22

My God, my God, why have you forsaken me?

Why are you so far from saving me, so far from the words of my groaning?

O my God, I cry out by day, but you do not answer, by night, and am not silent.

Yet you are enthroned as the Holy

One; you are the praise of Israel.

In you our fathers put their trust; they trusted and you delivered them.

They cried to you and were saved; in you they trusted and were not disappointed.

But I am a worm and not a man, scorned by men and despised by the people.

All who see me mock me; they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.

“Let him deliver him, since he delights in him.”

Yet you brought me out of the womb; you made me trust in you even at my mother’s breast.

From birth I was cast upon you; from my mother’s womb you have been my God.

Scripture Reading
Psalm 22:1–22 (responsive – continued)

Do not be far from me, for trouble is near and there is no one to help.

Many bulls surround me; strong bulls of Bashan encircle me.

Roaring lions tearing their prey open their mouths wide against me.

I am poured out like water, and all my bones are out of joint.

My heart has turned to wax; it has melted away within me.

My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

Dogs have surrounded me;

a band of evil men has encircled me, they have pierced my hands and my feet.

I can count all my bones; people stare and gloat over me.

They divide my garments among them and cast lots for my clothing.

But you, O LORD, be not far off; O my Strength, come quickly to help me.

Deliver my life from the sword, my precious life from the power of the dogs.

Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

I will declare your name to my brothers; in the congregation I will praise you.

What Wondrous Love Is This

How great is the love the Father has lavished on us, that we should be called children of God! 1 John 3:1

The musical score is written for guitar and voice. It features a key signature of one flat (B-flat major) and a 2/4 time signature. The score is divided into four systems, each with a vocal line and a guitar accompaniment line. Chords are indicated above the guitar line. The lyrics are as follows:

1. What wondrous love is this, O my soul, O my soul, what
 2. To God and to the Lamb, I will sing, I will sing, to
 3. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

Man of Sorrows! What a Name

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He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3

1. Man of Sor - rows! what a name for the Son of God, who came
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8
Philip P. Bliss, 1875

Welcome to everyone worshipping with us this evening, especially our visitors. We are thankful for the opportunity to gather once again with our brothers and sisters from Lansdale Presbyterian Church. We trust the Lord will strengthen and encourage you through our fellowship together.

Hymns from Trinity Hymnal used by permission of
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