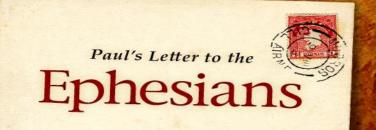


Value of Ephesians

- Presents the purpose and plan of God for the Church
- Relation between positional truth and experiencing it in one's life – Position and Practice
- Supremacy of Christ in God's eternal plan
- Emphasizes God's sovereign grace in the lives of believers



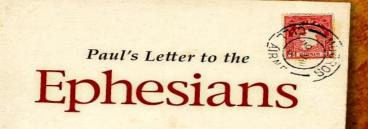
EPHESIANS

	Our Position in Christ	Our Practice on Earth
	Section 1: What God has done for us (1) Emphasis: sovereignty	Section 1: Our new unity (4:1–16)
	Section 2: What Christ has done in us (2:1–10) Emphasis: grace	Section 2: Our new walk (4:17-6:9)
Introduction	Section 3: What Christ has done between us (2:11–3:21) Emphasis: reconciliation	Section 3: Our new strength (6:10-20)
	CHAPTERS 1–3	CHAPTERS 4-6
Emphasis	Doctrinal: vertical relationship with God	Practical: horizontal relationship with others
Core Phrase	"He chose us in Him." (1:4)	"Walk in a manner worthy of the calling." (4:1)
Subjects	Declarations of heavenly truths (God's accomplishments)	Exhortations for earthly living (Christians' assignments)
Prayers	Paul's prayer for Ephesians (3:14-21) Christians' prayers for one another (6:18-20)	
Theme	The holy community God is creating and how it is to live out its calling	
Key Verses	1:9-10; 4:1-3	
Christ in Ephesians	Jesus is the source of spiritual blessing, the Cornerstone of the church, and the goal of spiritual maturity (1:3; 2:20; 4:11–16).	



Book of Ephesians

- What it means to be in Christ
- What it means to be one with Christ
- What it means to be a part of the body of Christ, the church of which He is the head
- What it means to be master-planned into the body before the world began



Book of Ephesians

OVERVIEW OF EPHESIANS

FOCUS	CALLING OF THE BODY	CONDUCT OF THE BODY
REFERENCE	1 3	4
	Spiritual Wealth	Spiritual Walk
TOPICS	Being: Who We Are	Doing: How We Are to Act
	Positional Truth: Belief	Practical Truth: Behavior
	Doctrine: No Commands	Exhortation: 35 Commands
	Privileges of the Believer	Responsibilities of the Believer
LOCATION	Sent from Rome to Ephesus	
TIME	A.D. 60-61	

Key Principle: Who we are in Christ should be the basis for what we do; our high and holy calling and position in the heavenly realms is the foundation and source of power for our holy conduct and practice.

Paul's Letter to the Ephesians



EPHESIANS 1-3

The Believer's Wealth Our position Being (Who We Are) Identification with Christ Our Calling

Being

Life in the Heavenly Places We Are Spiritual Beings Divine Sovereignty The Foundation Doctrine

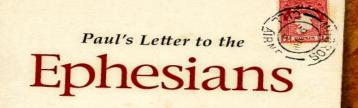
EPHESIANS 4-6

The Believer's Walk Our Practice Doing (How We Live) Imitation of Christ Our Conduct

Becoming

Life in this Present Age We Are Embodied Beings Human Responsibility The Superstructure Discipline

To sum up, we are called to progressively become in our practice who we already are in our position.





KNOWLEDGE

UNDERSTANDING

WISDOM

facts

meaning

what to do next

information

principles

application

memory

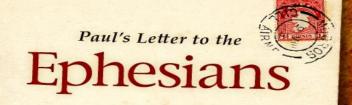
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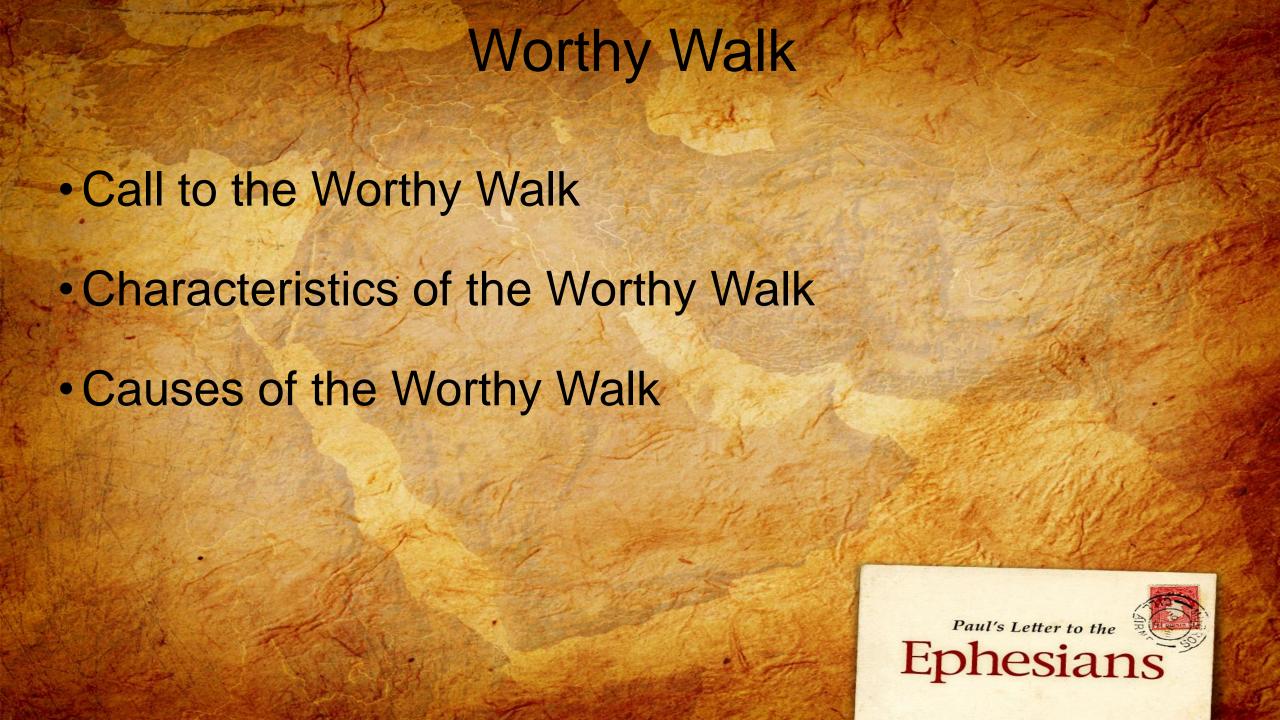
action

scholars

teachers

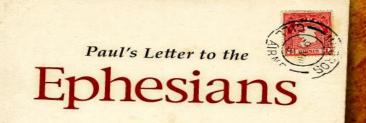
prophets





Nature of the Worthy Walk

- Walk in Humility
- Walk of Unity
- Walk toward Maturity



Ephesians 4:17-24 (KJV)

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,



18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 4:17-24 (KJV) cont.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;



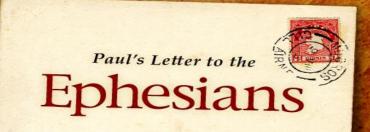
Ephesians 4:17-24 (KJV) cont.

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.



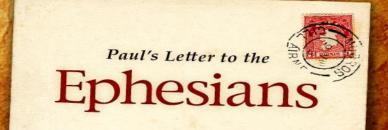
- Every Christian is in a war between his flesh and spirit. (4:17)
- The Christian epitomizes a completely unique way of life.(4:17b)
- Becoming a Christian radically changes pursuits and attitudes about life. (4:17c)
- When non-Christians turn their back to the God of light, they end in spiritual darkness. (4:18)
- Non-Christians know nothing about experiencing eternal life.(4:18b)



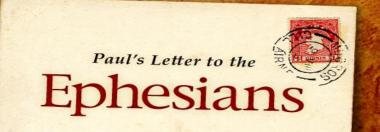
- Constant rejection of God produces a callousness toward God that makes it very difficult to respond to God.(4:18c)
- When people abandon God, sensuality overrides every other regard. (4:19)
- Non-Christians are characterized by a debauchery that has lost a sense of shame. (4:19b)
- People can reach a point of decadent behavior by greed orientation toward uncleanness.(4:19c)
- The central lesson of Christianity is to know Christ and what He did. (4:20)

 Paul's Letter to the Ephesians

- Christianity is Person-centered.(4:21)
- Truth apart from Christ is empty.(4:21b)
- We can deal with the proclivities of the old man in the new man.(4:22)
- When we became believers, we put off the entire old man. (4:22b)
- The believer is to divest himself of the proclivities of his former life as an unbeliever. (4:22c)



- Salvation effects a fundamental break with the past. (4:22d)
- God calls us to inward renewal through our orientation to God.(4:23)
- Our new life in Christ has new wherewithal. (4:24)
- Our new man was created by God for His own purposes.(4:24b)



Process for Spirit-Filled Living

Salvation: Christ gave His life for us

· Sanctification: Christ gives His life to us

· Service: Christ lives His life through us - as us

