

Romans 6:1-11**From the Plantation to the Palace**

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**From the Plantation to the Palace
(Romans 6:1-11)**

In this lesson we will discover that our connection with the death and burial of Christ not only guarantees forgiveness from the debt of sin; but freedom from its dominion.

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**From the Plantation to the Palace
(Romans 6:1-11)**

- 1) The Break-Up that Delivered Us
- 2) The Baptism that Defines Us
- 3) The Belief that Directs Us

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**The Break-Up that Delivered Us
(6:1-2)**

- What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it?

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**Died to Sin
What Does it Mean?**

- 1) Died to Sin *does not* mean that believers do not sin
- 2) Died to sin *does not* mean that sin no longer exists.

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**Died to Sin
What Does it Mean?**

‘Died to Sin’ means that there has been a decisive separation between the believer and sin. Those who are ‘in Christ’ by faith are no longer under the slave/master relationship regarding sin.

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Died to Sin What Does it Mean?

We are no longer under sin's **domination**; we are no longer on its **plantation**; we no longer claim it as **identification**; and we no longer share its **destination**.

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The Baptism that Identifies Us (6:3-7)

•³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that,

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The Baptism that Identifies Us (6:3-7)

•just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

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The Baptism that Identifies Us (6:3-7)

•⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin.

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Baptism and the Believer's Identity

To be 'Baptized' into His death means we are 'Identified' with His death. Baptism is an *outward sign* that points to a *relational reality*; His identity and destiny is now ours.

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Four Relationships to Sin

Before the Fall: Able to Sin

After the Fall: Not Able Not to Sin

Redemption: Able Not to Sin

Glorification: Not Able to Sin

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The Belief that Directs Us
(6:8-11)

•⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

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The Belief that Directs Us
(6:8-11)

•¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

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The Belief that Directs Us
(6:8-11)

• To 'Consider' or 'Reckon' means that I believe what God says about me, He defines reality for me regarding my relationship to sin and my relationship to Him.

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The Belief that Directs Us
(6:8-11)

- *My feelings and experience no longer dictate truth for me; I believe what God says over what I see. I may feel and even act like a sinner at times;*

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The Belief that Directs Us
(6:8-11)

- *but to live by faith is to grab hold to what God says about me and live and act on it.*

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