

Romans 5:12-21

The Side Effects of Salvation (Pt. 2)

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- 1) The Profile of our Sin (12-14)
- 2) The Privilege in our Status (15-17)
- 3) The Power of our Savior (18-21)

2

The Profile of our Sin (12-14)

•¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned ¹³ for sin indeed was in the world before the law was given,

3

The Profile of our Sin (12-14)

•but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

4

The ‘One Man’

•Notice how many times ‘One’ occurs within this passage. Our identity is found either ‘In Adam’ or ‘In Christ’. (**Rom. 5:12, 15, 16, 17, 18, 19**). This passage teaches Guilt by Association and Grace by Association.

5

The Privilege in our Status (15-17)

•¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

6

The Privilege in our Status (15-17)

•¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

7

The Privilege in our Status (15-17)

•¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ

8

The Power of our Savior (18-21)

•¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners,

9

**The Power of our Savior
(18-21)**

•so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

10

**The Power of our Savior
(18-21)**

•²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord

11

Grace 'Abounded' all the More

•**Super-Abounded (hyperperisseuō).**
This means that the effects of God's Grace are not equal to the Effects of Sin; The Effects of Grace far Exceed the Effects of Sin.

12

Grace 'Abounded' all the More

- The Healing Effects of Grace far Outweigh the Hostile and Harmful Effects of Sin.*
