

Romans 5:12-21

The Side Effects of Salvation (Pt. 2)

1

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- 1) The Profile of our Sin (12-14)
- 2) The Privilege in our Status (15-17)
- 3) The Power of our Savior (18-21)

2

The Profile of our Sin (12-14)

•¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned¹³ for sin indeed was in the world before the law was given,

3

The Profile of our Sin (12-14)

- but sin is not counted where there is no law. ¹⁴ **Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam**, who was a type of the one who was to come.

4

The 'One Man'

- Notice how many times 'One' occurs within this passage. Our identity is found either 'In Adam' or 'In Christ'. **(Rom. 5:12, 15, 16, 17, 18, 19)**. This passage teaches Guilt by Association and Grace by Association.

5

The Privilege in our Status (15-17)

- ¹⁵ But **the free gift** is not like the trespass. For if many died through one man's trespass, **much more** have the grace of God and the **free gift** by the grace of that one man Jesus Christ abounded for many.

6

**The Privilege in our Status
(15-17)**

- ¹⁶ And **the free gift** is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but **the free gift** following many trespasses **brought justification**.

7

**The Privilege in our Status
(15-17)**

- ¹⁷ For if, because of one man's trespass, **death reigned** through that one man, **much more** will those who receive the abundance of grace and **the free gift of righteousness reign in life through the one man Jesus Christ**

8

**The Power of our Savior
(18-21)**

- ¹⁸ Therefore, as **one trespass** led to condemnation for all men, so **one act** of righteousness leads to justification and life for all men. ¹⁹ For as by **the one** man's disobedience the many were made sinners,

9

**The Power of our Savior
(18-21)**

•so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

10

**The Power of our Savior
(18-21)**

•²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord

11

Grace 'Abounded' all the More

•**Super-Abounded (hyperperisseuō).**
This means that the effects of God's Grace are not equal to the Effects of Sin; The Effects of Grace far Exceed the Effects of Sin.

12

Grace '**Abounded**' all the More

•*The Healing Effects of Grace far
Outweigh the Hostile and Harmful
Effects of Sin.*
