

**Romans 3:21-31**  
**The Résumé of God's  
 Righteous Reputation**

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**The Résumé of God's  
 Righteous Reputation (Rom. 3:21-31)**

- 1) God's Righteousness in **Justifying Sinners**
- 2) God's Righteousness in **Redeeming Sinners**
- 3) God's Righteousness in **Receiving Sinners**

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**The Résumé of God's  
 Righteous Reputation (Rom. 3:21-31)**  
*•In Exchange for our Criminal Record,  
 God Offers His Credible Resume that  
 Confirms our Righteous Status Before  
 Him by Faith.*

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**God's Righteousness in  
Justifying Sinners (3:21-24)**

•<sup>21</sup> But now **the righteousness of God** has **been manifested** apart from the law, although the Law and the Prophets bear witness to it <sup>22</sup> the **righteousness of God through faith in Jesus Christ for all who believe.**

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**God's Righteousness in  
Justifying Sinners (3:21-24)**

•For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> **and are justified by his grace as a gift,**

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**The Gift of Justification**

**To Declare Righteous':** God declares sinners 'righteous' by faith upon the basis that the ***demands of justice 'against God' have been fully satisfied in the work of Christ*** on the cross, and validated by His resurrection from the dead. (Rom. 3:24; 4:25)

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### God's Righteousness in Redeeming Sinners (3:24b-26)

•<sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith.

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### The Gift of Redemption

•**'To be purchased.'** The biblical teaching that God paid a price for man's salvation. (Rom. 3:24)

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### The Gift of Propitiation

•God's act of *turning away His own wrath* by the offering of His own Son. (Rom. 3:24-25)

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**God's Righteousness in  
Receiving Sinners (3:22; 25)**

- <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe.
- <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith.

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**God's Righteousness in  
Receiving Sinners (3:26)**

- <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

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**God's Righteousness in  
Receiving Sinners (3:27-30)**

- <sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup> For we hold that one is justified by faith apart from works of the law.

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**God's Righteousness in  
Receiving Sinners (3:27-30)**

•<sup>29</sup> Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, <sup>30</sup> **since God is one—who will justify the circumcised by faith and the uncircumcised through faith.**

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