

Romans 1:18-32

The Side Effects of Sin

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The Side Effect of Sin (Romans 1:18-32)

- 1) The **Reason** for our **Inhumanity** (18-21)
- 2) The **Rejection** of our **Authority** (22-25)
- 3) The **Renouncing** of our **Identity** (26-27)
- 4) The **Result** of our **Insanity** (28-32)

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The Reason for our Inhumanity (1:18-21)

•¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them.

3

The Three 'Exchanges'
(Rom. 1:23; 25; 26)

(1:23) and **exchanged** the glory of the immortal God for images

(1:25) Because they **exchanged** the truth about God for a lie

(1:26) **exchanged** natural relations for those that are contrary to nature;

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The Three 'Turnovers'
(Rom. 1:24; 26; 28)

(1:24) Therefore **God gave them up** in the lusts of their hearts to impurity

(1:26) For this reason **God gave them up** to dishonorable passions

(1:28) **God gave them up** to a debased mind

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The Reason for our Inhumanity
(1:18-21)

•²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

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**The Reason for our Inhumanity
(1:18-21)**

²¹ For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.

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**The Rejection of our Authority
(1:22-25)**

²² Claiming to be wise, they became fools, ²³ **and exchanged the glory** of the immortal God for images resembling mortal man and birds and animals and creeping things.

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**The Rejection of our Authority
(1:22-25)**

²⁴ **Therefore God gave them up** in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵ because they **exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator,** who is blessed forever! Amen.

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**The Renouncing of our Identity
(1:26-27)**

²⁶ For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature;

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**The Renouncing of our Identity
(1:26-27)**

²⁷ and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

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**The Result of our Insanity
(1:28-32)**

²⁸ And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. ²⁹ They were filled with all manner of unrighteousness, evil, covetousness, malice.

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**The Result of our Insanity
(1:28-32)**

They are full of envy, murder, strife, deceit, maliciousness. They are gossips, ³⁰ slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, ³¹ foolish, faithless, heartless, ruthless.

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**The Result of our Insanity
(1:28-32)**

³² Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

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**Defective Ways of Dealing with the
'Diagnosis' of Sin**

- 1) We Won't Get Diagnosed
- 2) We Deny that We're Sick
- 3) We Seek 'Another Opinion'
- 4) We Try 'Home Remedies'

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**Defective Ways of Dealing with the
'Diagnosis' of Sin**

- 5) We Only Deal with 'Symptoms'; Avoid 'Surgery'
- 6) We Become Desperate and take Anything
- 7) We Attack the Doctor

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**Get in on the Guilt in Order to
Get in on the Grace**

- The same term used for '**Turning us Over**' (**paradidōmi**) to God's Wrath in **Romans 1:24, 26, 28**, is the same term that is used for Jesus being '**Turned Over**' for our Sins in **Romans 4:25** (Delivered Up) and **Romans 8:32** (Gave him up).

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**Get in on the Guilt in Order to
Get in on the Grace**

- That which we were **Turned Over To** (wrath), Jesus was **Turned Over For**. (Rom. 4.25; 8:32)

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**Get in on the Guilt in Order to
Get in on the Grace**

*Jesus Doesn't Just Deal with the
'Results' or 'Effects' of Sin, but He
Deals with the Root of Sin*
