12 Ways the Holy Spirit Ministers To us and Through Us

1

The Baptism of the Holy Spirit

Somebody to Believe and Somewhere to Belong

2

What is the Baptism of the Holy Spirit?

•The privilege of being permanently placed into the body of Christ. This unrepeatable act of the Holy Spirit unifies all believers with Christ and one another at the moment of salvation (1Cor. 12:12-13).

The Baptism	of th	e Holy	Spirit
1 Cor	: 12:1	2-13	

•12 For just as the body is one and has many members, and <u>all the</u> members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free and <u>all</u> were made to drink of one Spirit.

4

The Indwelling, Filling, and Baptism of the Spirit

•The <u>Indwelling</u> of the Spirit is His Personal Presence in the Believer; The <u>Filling of the Spirit</u> is His Perpetual Power through the Believer; <u>The</u> <u>Baptism of the Spirit</u> is His Permanent Partnership with the Believer.

5

The Indwelling, Filling, and Baptism of the Spirit

- 1) **The Indwelling**: His Personal Presence (1 Cor. 3:16; 1 Cor. 6:19-20)
- 2) **The Filling of the Spirit**: His Perpetual Power (Eph. 5:18)
- 3) **The Baptism of the Spirit**: His Permanent Partnership (1 Cor.12:13)

The	Baptism	of the	Holy S	Spiri	t
Somebody	to Believ	ve-Som	ewher	re to	Belong

- 1) The Baptism is **Interconnecting** (1 Cor. 12:12-13)
- 2) The Baptism is **Inclusive** (1 Cor. 12:12-13)
- 3) The Baptism is **Intentional** (1 Cor. 12:18)
- 4) The Baptism is **Interdependent** (1 Cor. 12:26)

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The Baptism into the Body is Interconnecting (1 Cor. 12:12-13)

•12 For just as the **body is one** and has **many members**, and all the members of the body, **though many**, **are one body**, so it is with Christ. ¹³ For in one Spirit we were all baptized into **one body**—Jews or Greeks, slaves or free and all were made to drink of one Spirit.

8

The Biblical Concept of Unity Unity within Diversity

- 1) Unity/Diversity in the Nature of God (Gen. 1:26; Eph.1:3-14)
- 2) Unity/Diversity in the first human relationship (Gen. 2:24)
- 3) Unity/Diversity in Ethnicity (Acts 17:24-28)
- 4) Unity/Diversity in the Body of Christ (1 Cor. 12:12-13)

The Baptism	into	the Body is
Inclusive (1	Cor.	12:12-13)

•12 For just as the body is one and has many members, and <u>all the</u> members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free and <u>all</u> were made to drink of one Spirit.

10

The Baptism into the Body is Intentional (1 Cor. 12:18)

• 18 But as it is, <u>God arranged the</u> <u>members in the body</u>, each one of them, <u>as he chose</u>. 19 If all were a single member, where would the body be? 20 As it is, there are many parts, yet one body.

11

The Baptism into the Body is Interdependent (1 Cor. 12:26)

•26 If <u>one member suffers</u>, all <u>suffer</u> together; <u>if one member is honored</u>, all rejoice together.