

He has
Risen
Indeed!



Welcome to *Hope Lutheran Church!*

Thank you for your presence today!



WORSHIP CHECK-IN. Please take a moment to check in online on the homepage of Hope's website (www.hopelutheranwf.org). A special welcome to guests and visitors today! Happy Easter!

OFFERINGS & TITHES. All are invited to make an offering today, as a worshipful expression of thanksgiving to God, and in support of the ministries of Hope Lutheran Church. You may place your gift in the offering plate next to the sanctuary exit doors as you leave. May God bless our offerings and tithes, and bless the ministry which these gifts enable!

LEADING WORSHIP TODAY

Rev. Devin Murphy
Rev. Dr. Bill Seaman
Margo Adamec

Associate Pastor
Member of Hope Lutheran Church
DCE Intern

Second Sunday of Easter

Holy Communion: Liturgy of Joy
April 7, 2024 ~ 8:30 & 11:00AM Services

PRELUDE

WELCOME, ANNOUNCEMENTS, & TIME OF GREETING

EASTER GREETING

P: The Lord is risen!

C: **He is risen indeed! Alleluia!**

The sign of the cross may be made by all in remembrance of their Baptism.

ORDER OF CONFESSION & FORGIVENESS

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self-examination)

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

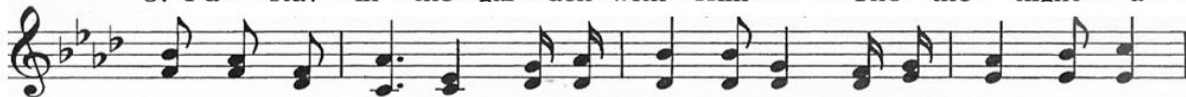
C: **Amen.**

HYMN

"I Come to the Garden Alone" (TCH635)



1. I come to the gar - den a - lone, While the dew is
 2. He speaks, and the sound of His voice Is so sweet the
 3. I'd stav in the gar - den with Him Tho the night a -



still on the ros - es; And the voice I hear, fall - ing on my ear,
 birds hush their sing - ing; And the mel - o - dy that He gave to me
 round me be fall - ing; But He bids me go - thru the voice of woe,



Refrain

The Son of God dis - clos - es.
 With - in my heart is ring - ing. And He walks with me, and He
 His voice to me is call - ing.



talks with me, And He tells me I am His own; And the joy we



share as we tar - ry there None oth - er has ev - er known.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

"This is the Feast"



☩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ☩ Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le-lu - ia. II Pow - er, rich-es, wis-dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le-lu - ia. I Sing with all the peo-ple of God, and



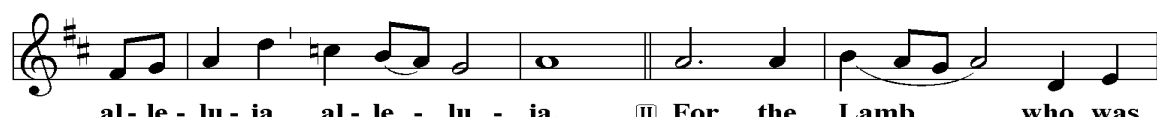
join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and



might be to God and the Lamb for-ev-er. A - men.



This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le-lu - ia. II For the Lamb who was



slain has be-gun his reign. Al-le-lu - ia.



PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, with joy we celebrate the day of our Lord's resurrection.

C: By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Congregation is seated

✠ *The Service Of Holy Baptism* ✠

(11:00AM)

Noah Chad Zilka

Birthdate: June 13, 2023

Parents: Chad & Mary Zilka

Godparents: Jackie & Sam Leutbounshou

BAPTISM HYMN

"Children of the Heavenly Father"



✠ *The Service of The Word* ✠

FIRST LESSON

Acts 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³ And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus,

and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵ and laid it at the apostles' feet, and it was distributed to each as any had need.

SECOND LESSON

1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ² the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³ that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing these things so that our joy may be complete. ⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ² He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Congregation stands

ALLELUIA VERSE (8:30AM)

"Alleluia. Lord, to Whom Shall We Go?"



The musical notation is written on two staves in G major (one sharp) and common time. The melody is simple and hymn-like. The lyrics are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL

John 20:19-31

P: The Holy Gospel according to St. John, the 20th chapter.



The musical notation is written on a single staff in G major (one sharp) and common time. The melody is simple and hymn-like. The lyrics are written below the notes.

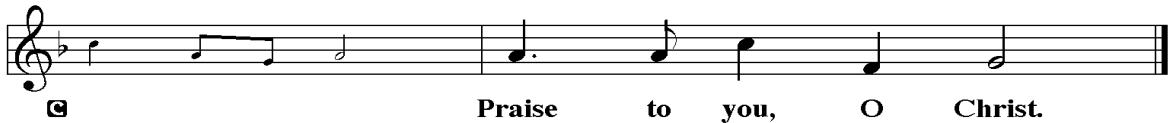
Glo - ry to you, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were

glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." ²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." ²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

After the reading:

P: The Gospel of the Lord.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

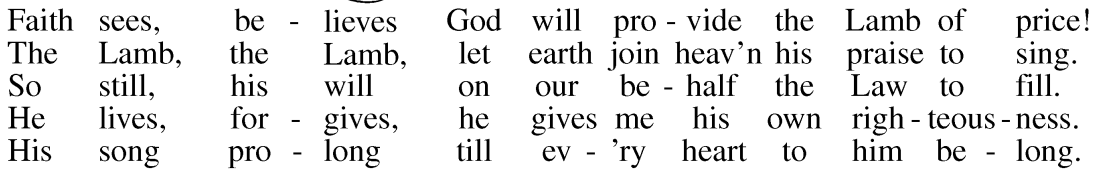
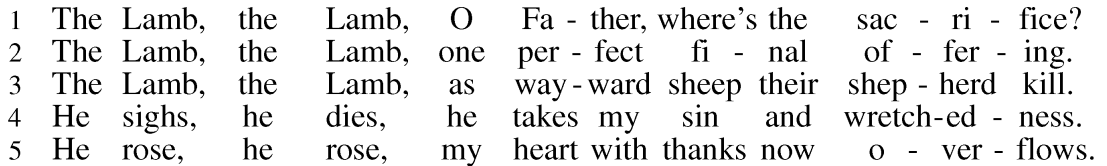
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

** "universal" (original wording of the Creed; portraying God's perspective that the whole of God's people on earth are truly one In Christ)*

CHILDREN'S MESSAGE

Children ages 3 – Grade 2 may leave for Children’s Church immediately following the Children’s Message by DCE Intern Margo Adamec.

"The Lamb" (LSB547)



Wor - thy is the Lamb whose death makes me his own!



"Faith and its Fruits"
Pastor Bill Seaman

Congregation stands

PRAYERS OF THE CHURCH

Each portion of the prayers ends with these words.

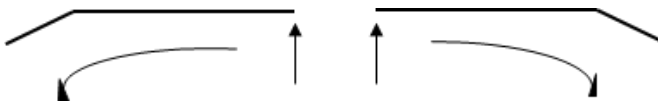
P: Lord, in your mercy...

C: Hear our prayer.

✠ *The Service of Holy Communion* ✠

Communion Participation: As Lutheran Christians, we believe Christ's body and blood are truly present with the bread and wine, offering forgiveness of sins to all who believe in Jesus Christ. We ask those who commune to share this unity of faith in Christ and understanding of the Sacrament of Holy Communion. Since the Scripture teaches that we are to examine ourselves before eating of the bread and drinking of the cup (1 Corinthians 11:28), if you are not certain of the meaning of Holy Communion or have not been baptized or instructed in the Christian faith, please speak with the Pastor before communing.

Communion Distribution Process: Please form two lines in the main center aisle, proceeding to the altar. After you have received communion, you may return to your pew via the side aisles.



White grape juice is provided in the center of the trays. Individual cups may be placed in the baskets provided by the acolyte. Gluten-free bread is available upon request.

Communion and Children: First communion is ordinarily offered at Hope to youth after instruction classes in the 5th grade. Children and youth who have not been confirmed may come to the altar to receive a blessing. Children and non-confirmed youth should fold their arms over their chest to acknowledge they are receiving the blessing.

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is truly good and right that we should offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord Jesus Christ, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SHARING OF PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The ministers and congregation greet one another in the name of the Lord.

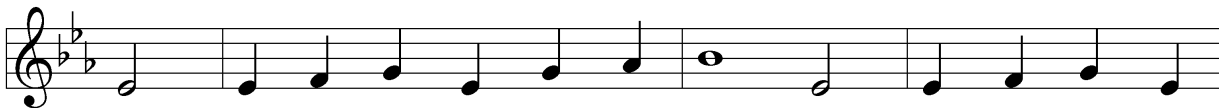
AGNUS DEI (Lamb of God)

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Congregation is seated

COMMUNION DISTRIBUTION SONGS

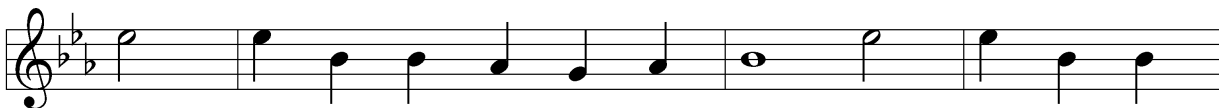
"Now All the Vault of Heaven Resounds" (LBW143)



1 Now all the vault of heav'n re - sounds in praise of love that
2 E - ter - nal is the gift he brings, there - fore our heart with
3 Oh, fill us, Lord, with daunt-less love; set heart and will on
4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
things a - bove that we con - quer through your tri - umph;
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
Now still he comes to give us life and by his pres -
grant grace suf - fi - cient for life's day that by our lives
Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
ence stills all strife. Christ has tri - umphed! He is liv - ing!
we tru - ly say: Christ has tri - umphed! He is liv - ing!
most ho - ly God, all the glo - ry, nev - er end - ing!

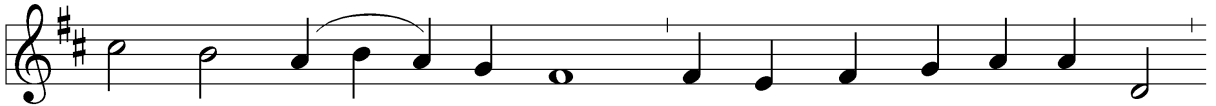


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

"At the Lamb's High Feast We Sing" (LBW210)



1 At the Lamb's high feast we sing praise to
 2 Praise we him, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

WORDS OF BLESSING

Congregation stands

POST-COMMUNION PRAYER

P: Risen Lord Jesus, we rejoice to celebrate your resurrection victory, and we thank you for the new life you give us in this meal.

C: **Forgive us, empower us, and move us to share with others your saving, never-ending love! Amen.**

BENEDICTION

CLOSING HYMN

"Christ the Lord Is Risen Today!" (LBW130)



- 1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, ye heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n.
Thee we greet triumphant now;
hail, the resurrection, thou!

6 King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow'r to prove,
thus to sing, and thus to love!

EASTER DISMISSAL

P: The Lord is risen!

C: **He is risen indeed! Alleluia!**

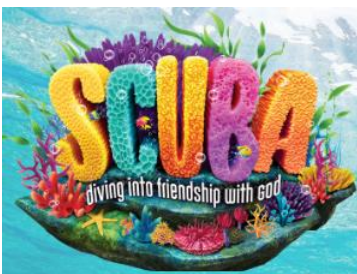
P: Go in peace. Serve the risen Lord.

C: **Thanks be to God!**

POSTLUDE



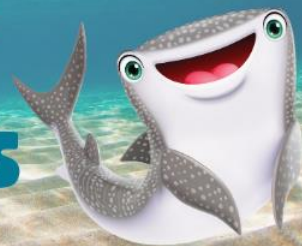
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Vacation Bible School JUNE 24-28, 2024

VOLUNTEERS NEEDED
**From rising 6 graders
through adults!!**

hopelutheranwf.org/VBS



WEDNESDAY NIGHT ALIVE

April 10 - May 1

www.hopelutheranwf.org/wna

WNA is Hope's midweek ministry opportunity for all ages to gather for dinner, Bible study, fellowship, and fun!

Theme Nights

- 4/10- Put Put
- 4/17- Blah Blah Blah- Mad Libs
- 4/24- It's Coronation Day (Frozen Fun)
- 5/1- Bingo Night

Dinner 5:30 - 6:15 PM

Take a night off from cooking and join Hope for dinner. At WNA we will come together to eat and have a little fun. Each week will be themed. Dinner is served from 5:30-6:30PM. Cost: \$6/ adults, \$3/ Kids (5-10), under 5 free, \$22 family max.

Music

- 5:00pm Children's Choir
- 5:45pm Children's Handbells
- 6:15pm Adult Handbells
- 7:30pm Senior Choir Practice

Groups 6:30-7:30 PM

- 2 & Under- Nursery
- Preschool Jam - Preschool Room 1
- K1 Crew- Children's Center
- Level 23- Children's Center
- Club 45- Club 45 Room
- Middle School - Youth Center
- Adults- Room 301