



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

Pride Evensong

21 June 2026

4:00 pm

MINISTRY
HOSPITALITY
STEWARDSHIP



WELCOME TO
ST. LUKE
IN THE FIELDS

This Week & Upcoming

Summer Worship Schedule

Through September 9

Sundays at 10:30am

Weekdays at 12pm

Evening Prayer will be on hiatus from
June 10 - September 9

March with the Diocese!

Sunday, June 28

Register: saintlukesnyc.org/pridemarch

Join the EDNY at Pride! Space is limited to 100 marchers so sign up early; each person attending must complete their own registration.

Marcher formation entrance is at W26th between 6th Ave and 5th Ave and step-off time is 2:45pm. For questions about the march, contact Fr. Hank Tuell (frhank@stjohnssi.org or 917-957-4552)

20s30s Day at the Cloisters

Saturday, July 18 at 11:30am

Our next outing will be at the beautiful Met Cloisters Museum. We will meet outside the entrance at 99 Margaret Corbin Drive. The Cloisters are free to NYC residents; if you don't have proof of residency, please contact Fr. Ancona.

Clothing Donations Wanted

Clean out your closet! We're in need of gently used men's and women's clothing for St. Luke's Outreach programs, Art & Acceptance and Community Closet.

Drop off at St. Luke's, 487 Hudson St.
Mon-Fri 9-5pm.

Get more information about all of our Outreach programs on our website:

saintlukesnyc.org/outreach

outreach@stlukeinthefields.org

Keep in Touch:

saintlukesnyc.org/newsletter

saintlukesnyc.org/facebook

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Evensong

PRELUDE *Dialogue*

Louis Marchand (1669-1732)

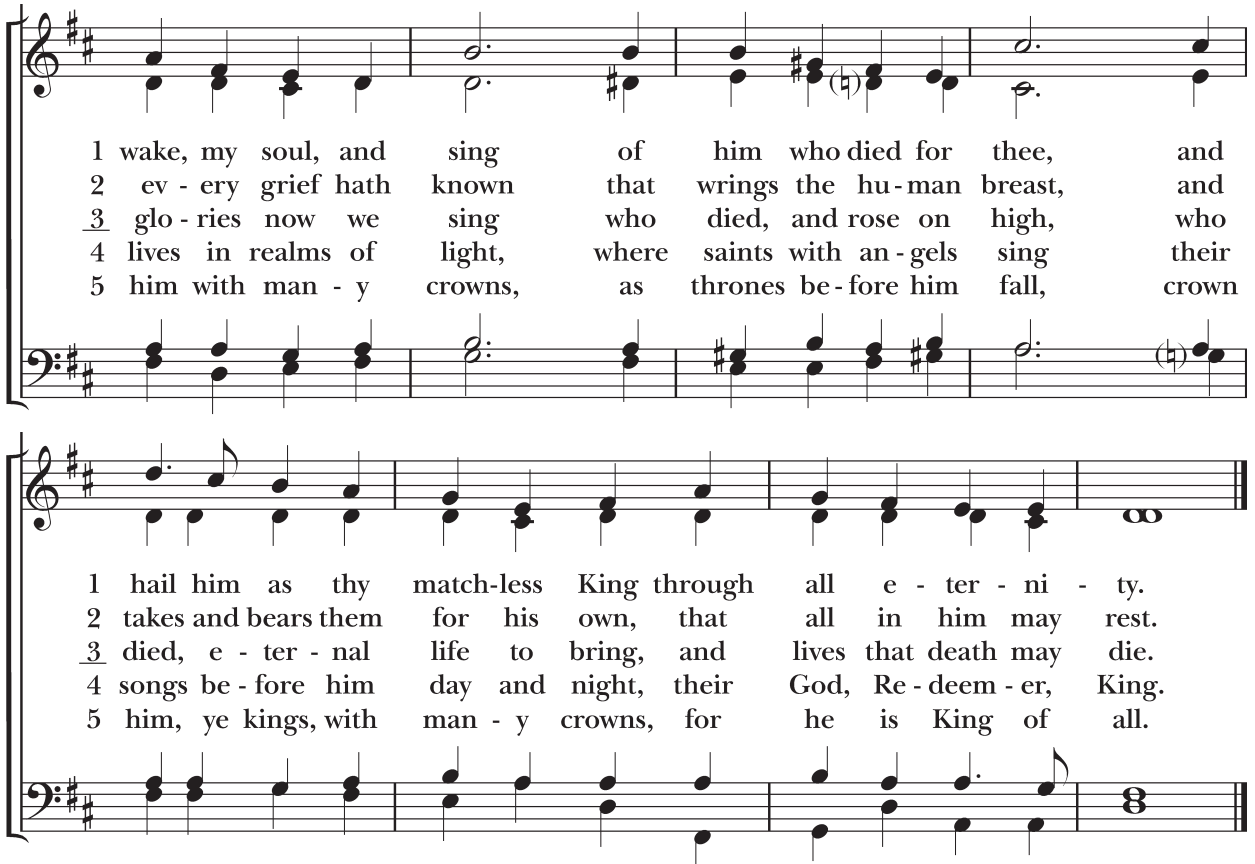
A bell sounds. All who are able stand.

PROCESSIONAL HYMN 494 • *Diademata*

Sung by all, standing.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

STATION AT THE FONT

The Procession pauses at the baptismal font.

Officiant Righteousness and justice are the foundations of God's throne;

People Love and truth go before God's face.

Officiant Let us pray.

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are sprinkled with water as a reminder of their baptism.

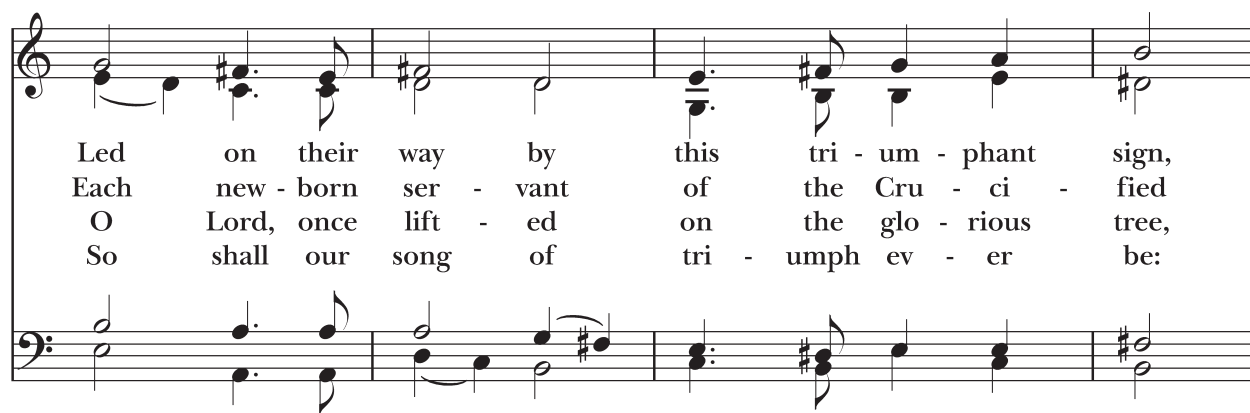
HYMN 473 · *Crucifer*

Sung by all.

Refrain

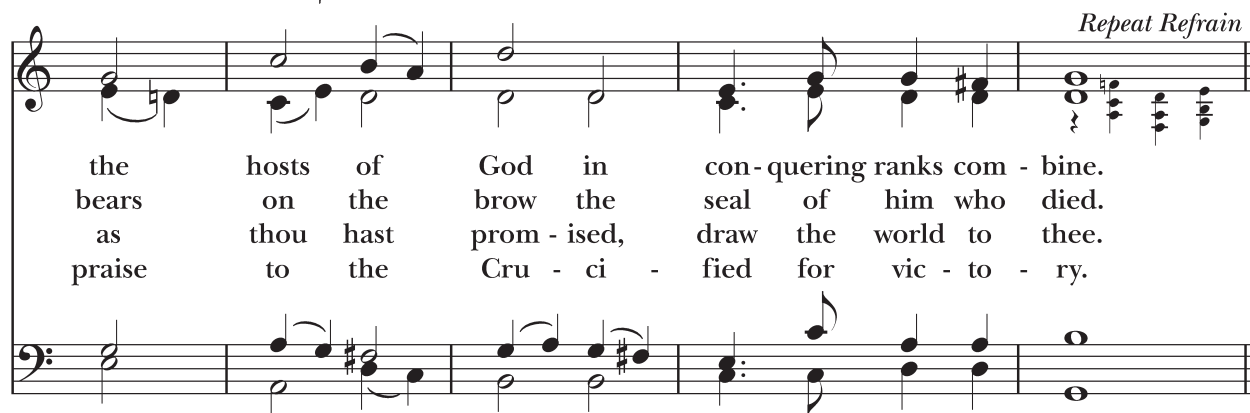


Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

PRECES

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:

Al - le - lu - ia.

PHOS HILARON

Harold Darke (1888-1976)

O gladsome Light, O Grace
of God the Father's face,
th'eternal splendor wearing;
celestial, holy, blest,
our Savior Jesus Christ,
joyful in Thine appearing!

To Thee of right belongs
all praise of holy songs,
O Son of God, Life-giver;
Thee, therefore, O Most High,
the world does glorify
and shall exalt forever.

Now, ere day fadeth quite,
we see the evening light,
our wonted hymn outpouring;
Father of might unknown,
Thee, His incarnate Son,
and Holy Spirit adoring.

All are seated for the Psalm.

PSALM 139

Anglican chant (C. Hubert H. Parry)

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.
If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! *
how great is the sum of them!
If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Oh, that you would slay the wicked, O God! *
You that thirst for blood, depart from me.
They speak spitefully against you; *
your enemies take your Name in vain.

Do I not hate those, O Lord, who hate you? *
and do I not loathe those who rise up against you?
I hate them with a perfect hatred; *
they have become my own enemies.

Search me out, O God, and know my heart; *
try me and know my restless thoughts.
Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory be to the Father, and to the Son,
and to the Holy Spirit:
As it was in the beginning, is now,
and will be for ever. Amen.

THE FIRST READING *Genesis 33:1-11*

Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all. He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother. But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. When Esau looked up and saw the women and children, he said, ‘Who are these with you?’ Jacob said, ‘The children whom God has graciously given your servant.’ Then the maids drew near, they and their children, and bowed down; Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down. Esau said, ‘What do you mean by all this company that I met?’ Jacob answered, ‘To find favour with my lord.’ But Esau said, ‘I have enough, my brother; keep what you have for yourself.’ Jacob said, ‘No, please; if I find favour with you, then accept my present from my hand; for truly to see your face is like seeing the face of God—since you have received me with such favour. Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want.’ So he urged him, and he took it.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

MAGNIFICAT *First Service*

Robert Parsons (1535-1572)

My soul doth magnify the Lord,
 and my spirit hath rejoiced in God my Savior.

For he hath regarded
 the lowliness of his handmaiden.

For behold from henceforth
 all generations shall call me blessed.

For he that is mighty hath magnified me,
 and holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.

He hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

All are seated.

THE SECOND READING *John 20:24-29*

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Reader The Word of the Lord.

People Thanks be to God.

All stand.


NUNC DIMITTIS *First Service**Robert Parsons*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

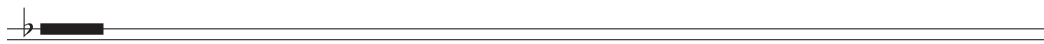
Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE APOSTLES' CREED*Chanted by all, remaining standing.*


I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

 **R**

and not be condemned before the great judgment seat of Christ,



That we may be bound together by your Holy Spirit in the communion of

 **R**

[_____ and] all your saints, entrusting one another and all our life to Christ,

Music: From the Litany of the Saints; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.

THE COLLECTS

O God, you made us in your own image and redeemed us through Jesus your Christ: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle to accomplish your purposes on earth; that, in your good time, all people may serve you in harmony around your heavenly throne. *Amen.*

Gracious God, who has filled the world with love and beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with joy and gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

All are seated.

ANTHEM

William Byrd (1540-1623)

Sing joyfully to God our strength; sing loud unto the God of Jacob!

Take the song, bring forth the timbrel, the pleasant harp, and the viol.

Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

WELCOME *The Reverend Caroline Stacey, Rector*

During the hymn an offering will be received. The offering will be used to support LGBT programs at St. Luke's.

OFFERING HYMN 34 · *Innisfree Farm*

Sung by all, standing.



- 1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
 2 Now comes the day's end as the sun is set - ting: mir - ror of
 3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
 4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
 5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



- 1 day - time ra - dant with the sun - light and to the night give
 2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
 3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
 4 grant us par - don for of - fens - es, strength for our weak hearts,
 5 rest - ing in the peace of Je - sus, in light or dark - ness



- 1 glit - ter - ing a - dorn - ment, stars in the hea - vens.
 2 choirs of stars ap - pear - ing hal - low the night - fall.
 3 join - ing hearts and voic - es sing - ing your glo - ry.
 4 rest for ach - ing bo - dies, sooth - ing the wear - y.
 5 wor - ship - ing our Sa - vior now and for ev - er.

THE SERMON *The Reverend Brendan F. Nee*HYMN 209 · *St. Botolph**Sung by all, standing.*

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

THE GENERAL THANKSGIVING

Said by all.

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

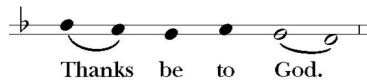
Said by all.

Almighty God, you have given us grace at this time with one accord to make our
common supplication to you; and you have promised through your well-beloved Son
that when two or three are gathered together in his Name you will be in the midst of
them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting
us in this world knowledge of your truth, and in the age to come life everlasting.
Amen.

THE DISMISSAL

Officiant Let us bless the Lord.

People



POSTLUDE *Symphonie in D Major*
Nicolas Lebègue (1631-1702)

The flowers at today's worship service are given in part through the Kurt Weyrauch Memorial Flower Fund.



Carravaggio, *The Incredulity of Saint Thomas*



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

Cleaning out your closets? Please donate to our Community Closet!

If you're able, please also consider donating the most requested hygiene items and supplies from our online wish list at the QR code below!

Most requested items:

- In-season jackets/coats, rain gear, fleece, hoodies, sweats, umbrellas
- Sneakers/walking shoes/hiking shoes, boots for men, women, kids and babies
- Laundered, in-season, gently used clothing
- Laundered gently used towels, sheets, pillow cases, blankets, sleeping bags
- Phones, chargers, laptops, speakers, headphones
- Rolling suitcases, backpacks, fanny packs, belts, ties
- In the cold: hats, gloves, scarves, ear muffs, sweaters, cardigans, fleece, winter coats
- When warm: bathing suits, tanks, t-shirts, shorts
- Jeans, pants, joggers, sweat pants, leggings, sweaters, shirts, sweat shirts, hoodies
- Gym wear and accessories (all kinds!)
- Larger baby diapers, wipes, baby carriers and supplies
- Period products and adult disposable underwear (large)
- All kinds of toiletries and first-aid supplies
- Disposable razors, lotion, shampoo, conditioner shower gel, soap, band-aids
- Toothpaste, toothbrushes, floss, lip balm
- Moisturizer, lotion, unopened make-up and skin care
- Non-perishable and convenience foods!

Responding to the immediate needs of our community!

Drop off donations
Mon-Fri, 9-5pm
at our Parish House
487 Hudson St. or
Saturdays
in Laughlin Hall
10:30am-6pm.
In-season clothing
only, please! We have
limited storage...
thank you!

QR code to our
supplies wish list:



Thank you for your support!

Have any questions?
Send us an email!

outreach@stlukeinthefields.org

The Church of St. Luke in the Fields

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The Reverend Thomas Miller,
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The Very Reverend Patrick Malloy,
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ST. LUKE'S SCHOOL

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212.924.5960 | www.stlukeschool.org

ST. LUKE'S VESTRY: Vestry@stlukeinthefields.org

Michael Cudney & Grady Tarplee, *Wardens*

Non Voting

David Moody, *Treasurer*

Julia Alberino, *Recording Secretary*

Malachy Duffy
Bruce Goerlich
Michael Hudson
Valerie Komor
Anthony Lanzillo
Abby McConnell

Justin Meno
John Singler
Naveen Thacker,
Clerk

June Vestry On Call:

Bruce Goerlich 917-592-8335
Michael Cudney 917-374-9138