



ST. LUKE IN THE FIELDS  
487 HUDSON ST. NYC 10014



Christmas Pageant & Holy Eucharist  
24 December 2025  
5:00 pm

MINISTRY  
HOSPITALITY  
STEWARDSHIP



WELCOME TO  
ST. LUKE  
IN THE FIELDS

### Times and Seasons: Christmastide

Celebrations of Christmas mark one end of the yearly liturgical arc which invites us into the earthly life of Jesus. While the feast of the Nativity is centered upon the occasion of Jesus' birth to the Virgin Mary as foretold by the prophets, the task of the Christmas liturgies is to recall us, amid all the joyful customs and celebrations, to the central truth of Christ the Word made flesh for our salvation. Festive liturgical celebrations of Christ's nativity originate at the end of the third century. The Christmas creche and the nativity pageant can both be said to descend from the tableau of Christ's birth that Francis of Assisi arranged when he celebrated Christmas at Greccio in 1223. The singing of Christmas carols was a medieval tradition, which became notably redeveloped from the end of the nineteenth century onward. Today, we celebrate Christmas once again bound up in the Presence of Jesus made known to us in the Sacraments of the Church. The traditional Latin chant for Christmas immerses us in the joy and wonder of this festal occasion:

*O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger! O blessed virgin, whose womb was worthy to bear the Lord Jesus Christ. Alleluia!*

The Christmas season is often celebrated for twelve days, ending with the Fest of the Epiphany (Jan. 6). Contemporary use has sought to express an alternative tradition, in which Christmas lasts for a full forty days, ending with the Feast of the Presentation on 2 February. Whatever the tradition, we are meant to remember the sacred and hopeful truth of Emmanuel, "God with us" throughout the liturgical year.

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## This Week & Upcoming

### The Feast of the Epiphany

*Tuesday, January 6 at 6:30pm*

A parish Epiphany party will be held following the Mass on 1/6. The Church will provide the holiday hams and drinks, and the parish life team is asking parishioners to contribute holiday sides, cakes, cookies, or other baked desserts to share. Volunteers are also needed to help us prepare the hams, mulled wine/cider, and more on Sunday January 5th after the 11:15 Mass. All are welcome! Please contact Fr. Ancona, Michael Turner, or Jack Spencer for more information.

# CHRISTMAS EVE: A FAMILY LITURGY

*Based on A Children's Christmas Liturgy by Jerome Berryman and The Glorious Impossible by Madeleine L'engle*

**PRELUDE** *Es ist ein Ros' entsprungen* ('Lo, how a Rose e'er blooming')  
*Johannes Brahms (1833-1897)*

## WELCOME FROM THE RECTOR

## LITURGY OF THE WORD

*A bell sounds. All stand as they are able.*

## HYMN AT THE PROCESSION 83 · *Adeste fideles*

- |   |  |
|---|--|
| 1. O come, all ye faithful,<br>joyful and triumphant,<br>O come ye, O come ye to Bethlehem;<br>come, and behold him,<br>born the King of angels;<br>O come, let us adore him,<br>Christ the Lord. | 3. Sing, choirs of angels,<br>sing in exultation,<br>sing, all ye citizens of heaven above;<br>glory to God,<br>glory in the highest;<br>O come, let us adore him,<br>Christ the Lord. |
| 2. God from God,<br>Light from Light eternal,<br>lo! he abhors not the Virgin's womb;<br>only-begotten<br>Son of God the Father;<br>O come, let us adore him,<br>Christ the Lord.                 |  |

## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and forever. Amen.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

*All are seated for the Lesson*

## THE LESSON *Hebrews 1: 1-3*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

*All stand.*

**SEQUENCE HYMN 102** (*Stanzas 1& 2*) • *Irby**Soloist*

1. Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

*Sung by all*

2. He came down to earth from heaven,  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor, the scorned, the lowly,  
lived on earth our Savior holy.

**THE HOLY GOSPEL** *John 1:1-14*

*Deacon:* The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## THE CHRISTMAS PAGEANT

*All sit. Children of the parish respond to God's Word by telling the story of Christ's birth.*

### SCENE I: JOURNEY TO BETHLEHEM



#### HYMN 78 · *Forest Green*

1. O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep and dreamless sleep  
the silent stars go by;  
yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.
2. For Christ is born of Mary;  
and gathered all above,  
while mortals sleep, the angels keep  
their watch of wondering love.  
O morning stars, together  
proclaim the holy birth!  
and praises sing to God the King,  
and peace to men on earth.
3. How silently, how silently,  
the wondrous gift is given!  
So God imparts to human hearts  
the blessings of his heaven.  
No ear may hear his coming,  
but in this world of sin,  
where meek souls will receive him, still  
the dear Christ enters in.
4. O holy Child of Bethlehem,  
descend to us, we pray;  
cast out our sin and enter in,  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell;  
O come to us, abide with us,  
our Lord Emmanuel!

## SCENE II: THE BIRTH OF JESUS

HYMN 101 · *Cradle Song*

1. Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his  
sweet head.  
The stars in the bright sky looked  
down where he lay,  
the little Lord Jesus asleep on the hay.
2. The cattle are lowing, the baby awakes,  
but little Lord Jesus no crying he  
makes.  
I love thee, Lord Jesus! Look down  
from the sky,  
and stay by my side until morning is  
nigh.
3. Be near me, Lord Jesus; I ask thee to  
stay close by me for ever, and love me  
I pray.  
Bless all the dear children in thy  
tender care,  
and fit us for heaven to live with thee  
there.

### SCENE III: THE SHEPHERDS KEPT THEIR WATCH



*During the scene, the narrator says*

And suddenly there was with the angel, a multitude of the heavenly host, praising God and saying,

**People**      **Glory to God in the highest, and peace to his people on Earth.**

#### HYMN 96 · Gloria

- |  |  |
|--|--|
| <p>1. Angels we have heard on high,<br/>singing sweetly through the night,<br/>and the mountains in reply<br/>echoing their brave delight.<br/><i>Gloria in excelsis Deo.</i></p>        | <p>3. Come to Bethlehem and see<br/>him whose birth the angels sing;<br/>come, adore on bended knee<br/>Christ, the Lord, the newborn King.<br/><i>Gloria in excelsis Deo.</i></p> |
| <p>2. Shepherds, why this jubilee?<br/>Why these songs of happy cheer?<br/>What great brightness did you see?<br/>What glad tidings did you hear?<br/><i>Gloria in excelsis Deo.</i></p> | <p>4. See him in a manger laid<br/>whom the angels praise above;<br/>Mary, Joseph, lend your aid,<br/>while we raise our hearts in love.<br/><i>Gloria in excelsis Deo.</i></p>    |



**HYMN 99** · *Go Tell it on the Mountain*

*Go tell it on the mountain,  
over the hills and everywhere;  
go tell it on the mountain,  
that Jesus Christ is born!*

1. While shepherds kept their watching  
o'er silent flocks by night,  
behold, throughout the heavens  
there shone a holy light.

*Refrain*

2. The shepherds feared and trembled  
when lo! above the earth  
rang out the angel chorus  
that hailed our Savior's birth.

*Refrain*

3. Down in a lowly manger  
the humble Christ was born,  
and God sent us salvation  
that blessed Christmas morn.

*Refrain*

## SCENE IV: THE MAGI COME FROM THE EAST

HYMN 128 • *Three Kings of Orient**Sung by all*

- 1 We three kings of Orient are,  
bearing gifts we traverse afar,  
field and fountain, moor and mountain,  
following yonder star.

*O star of wonder, star of night,  
star with royal beauty bright;  
westward leading, still proceeding,  
guide us to thy perfect light!*

*Soloist*

- 2 Born a King on Bethlehem's plain,  
Gold I bring to crown him again,  
King for ever ceasing never  
over us all to reign. *Refrain.*

*Soloist*

- 3 Frankincense to offer have I:  
Incense owns a Deity nigh;  
prayer and praising, gladly raising,  
worship him, God Most High. *Refrain.*

*Soloist*

- 4 Myrrh is mine; its bitter perfume  
breathes a life of gathering gloom;  
sorrowing, sighing, bleeding, dying,  
sealed in the stone cold tomb. *Refrain.*

*Sung by all*

- 5 Glorious now behold him arise,  
King and God and Sacrifice;  
Heaven sings alleluia:  
Alleluia the earth replies. *Refrain.*

*The pageant continues. All children are invited to come forward with their candles when the narrator says*

Come children, near and far, to join us at the stable.

*The people's candles are lighted. Then they sing*

### **HYMN 111 · Stille Nacht**

1 Silent night, holy night,  
all is calm, all is bright  
round yon virgin mother and child,  
holy infant so tender and mild,  
sleep in heavenly peace.

3 Silent night, holy night,  
Son of God, love's pure light,  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord at thy birth.

2 Silent night, holy night,  
shepherds quake at the sight,  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior, is born!

*The Liturgy continues with the Prayers of the People. The People stand.*

## THE PRAYERS OF THE PEOPLE



The Prayers of the People are one of the most important parts of the liturgy. We include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying. In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. You may stand or kneel during this time.

As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us to the end of time saying,  
“Lord, have mercy.”

For Sarah, Archbishop of Canterbury Designate; Sean, our Presiding Bishop; Matthew and Allen, our own Bishops; and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

*Lord, have mercy.*

For Donald, our President, Kathy, our Governor, Eric, our Mayor, Zohran, our Mayor-Elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For the mission of the Church, that Christ’s embracing love may be known throughout the world, let us pray to the Lord.

*Lord, have mercy.*

For our enemies, and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

*Lord, have mercy.*

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

*Lord, have mercy.*

For travelers, for the sick and the suffering, for the hungry and oppressed, for those in prison, and for the dying and the dead, let us pray to the Lord.

*Lord, have mercy.*

Remembering our most glorious and blessed Virgin Mary, Holy Mother of God, blessed Joseph her spouse, blessed Luke our patron and all the saints, let us commend ourselves and one another to the living God through Christ.

*To you, O Lord our God.*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*The candles are extinguished.*

*Then the Ministers and People greet each other in the name of the Lord. Children return to their seats. The Celebrant says an Offertory sentence and the offering is taken up by the ushers.*

## THE OFFERTORY



After the peace, the celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can you give to God, and share with others today?



Donations can be made online by scanning this QR code. If you have made an online offering, please take a pew card and place it in the offering plate as it is passed.

During the Offertory a hymn or anthem is sung. The gifts of money are brought with the bread and wine for the Eucharist to the altar and presented to God.

## OFFERTORY ANTHEM

*Peter Wishart (1921-1984)*

Alleluya, a new work is come on hand  
Through might and grace of Gode's son  
To save the lost of ev'ry land.  
Alleluya. For now is free that erst was bound;  
We may well sing Alleluya.

Now is fulfilled the prophecy  
Of David and of Jeremy  
And also of Isaiah; Alleluya,  
Sing we therefore both loud and high: Alleluya.

Alleluya, this sweete song,  
Out of a green branch it sprung.  
God send us the life that lasteth long ! Alleluya,  
Now joy and bliss be him among  
That thus can sing Alleluya.

**OFFERTORY HYMN 87 · Mendelssohn***All stand.*

1 Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!  
Hark! the herald angels sing  
glory to the newborn King!

2 Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity.  
Pleased as man with man to dwell;  
Jesus, our Emmanuel!  
Hark! the herald angels sing  
glory to the newborn King!

3 Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
Risen with healing in his wings,  
light and life to all he brings,  
hail, the Sun of Righteousness!  
hail, the heaven-born Prince of Peace!  
Hark! the herald angels sing  
glory to the newborn King!

## THE GREAT THANKSGIVING



*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.



**SANCTUS & BENEDICTUS** *Hymnal S125**Richard Proulx*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**THE EUCHARISTIC PRAYER** *Prayer B, The Book of Common Prayer, p. 367**All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father

All      We remember his death,  
            We proclaim his resurrection,  
            We await his coming in glory;

*The Celebrant concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*Said by all*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia.

## HOLY COMMUNION



This is the Lord's Table; all are welcome to come forward. Please follow the ushers' directions, coming down the center aisle. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear (by the font) as needed.

## COMMUNION ANTHEMS

*My Lord has Come*  
*Will Todd (b.1970)*

Shepherds, called by angels, called by love and angels:

No place for them but a stable.

My Lord has come.

Sages, searching for stars, searching for love in heaven;

No place for them but a stable.

My Lord has come.

His love will hold me, his love will cherish me, love will cradle me.

Lead me, lead me to see him, sages and shepherds and angels;

No place for me but a stable.

My Lord has come.

*A Hymn to the Virgin*

*Benjamin Britten (1913-1976)*

Of one who is so fair and bright

*Velut maris stella*, [Like a star of the sea]

Brighter than the day is light,

*Parens et puella*: [Both mother and maiden]

I cry to thee, thou see to me,

Lady, pray thy Son for me,

*Tam pia*, [so pure]

That I may come to thee.

*Maria!* [Mary]

Lady, flower of everything,

*Rosa sine spina*, [Rose without thorn]

Thou bare Jesu, heaven's king,

*Gratia divina*: [by divine grace]

Of all thou bearest the prize,

Lady, queen of paradise

*Electa*: [chosen]

Maid mild, mother

*es effecta*. [you are made]

All this world was forlorn,

*Eva peccatrice*, [because of Eve, a sinner]

Till our Lord was yborn,

*De te genetrix*. [through you, his mother]

With ave it went away,

Darkest night, and comes the day

*Salutis*; [of salvation]

The well springeth out of thee.

*Virtutis*. [of virtue]

*Infant holy, infant lowly*  
*Polish Carol, arr. David Willcocks*

Infant holy, infant lowly,  
For his bed a cattle stall;  
Oxen lowing, little knowing  
Christ the Babe is Lord of all.

Flocks were sleeping, shepherd keeping  
Vigil till the morning new;  
Saw the glory, heard the story,  
Tidings of a gospel true.

Swiftly winging angels singing,  
Nowells ringing, tidings bringing:  
Christ the Babe is Lord of all.  
Christ the Babe is Lord of all.

Thus rejoicing, free from sorrow:  
Praises voicing, greet the morrow:  
Christ the Babe was born for you.  
Christ the Babe was born for you.

## **POSTCOMMUNION HYMN 100** · *Antioch*

*Sung by all, standing.*

1. Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing.
2. Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills and  
plains,  
repeat the sounding joy.
3. No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found.
4. He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love.

## POSTCOMMUNION PRAYER

*Celebrant:* Let us pray

*Said by all.*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING & DISMISSAL

*The Celebrant blesses the people.*

May Christ, who by his Incarnation gathered into one things earthly and heavenly,  
fill you with his joy and peace; and the blessing of God Almighty, the Father, the  
Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*The Deacon bids the Dismissal.*

*Deacon:* Let us go forth in the name of Christ.

*People:* Thanks be to God.

## POSTLUDE *In dulci jubilo*

*Johann Sebastian Bach (1685-1750)*

The flowers and greens at today's worship service are given in memory of the beloved family members of Leslie Evans who have gone before and in thanksgiving for many blessings; by Dorothy Carey in Memory of Dr. John L. Carey, a devoted husband and father: he is missed; in memory of Laura Reynolds Taylor, mother of Christy Searl, grandmother of Jack Haegele; to the honor and glory of God from Janet Biswas, Michael Cudney, the Lee-McGraw Family, John Ericson & Jainee McCarroll, Anonymous and the Kurt Weyrauch Memorial Flower Fund.

### WEDNESDAY DECEMBER 24

*Christmas Eve*

5:00 pm Christmas Pageant &  
Holy Eucharist  
9:30 pm Prelude of Carols &  
Festive Eucharist

### THURSDAY DECEMBER 25

*Christmas Day*

10:30 am Holy Eucharist\*  
12:00 pm Block Closes

### FRIDAY DECEMBER 26

*Block Closed*

## AROUND THE BLOCK

**Barrow St. Gardens Open**

Monday - Saturday, 10am - dusk  
Sunday, 12:00pm - dusk

**Thrift Shop Open**

Wednesday - Saturday, 11am - 5pm.  
212.924.9364

[thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)

### SATURDAY DECEMBER 27

No Outreach Programming this Week

### SUNDAY DECEMBER 28 *Christmas 1*

9:15 am Holy Eucharist\*  
11:15 am Holy Eucharist\*

\* Childcare for children ages 6 and under is available.

## KEEP IN TOUCH

Sign up for our newsletter:

[saintlukesnyc.org/newsletter](http://saintlukesnyc.org/newsletter)

Facebook Group:

"St. Luke in the Fields"

[saintlukesnyc.org/facebook](http://saintlukesnyc.org/facebook)

[saintlukesnyc.org/youtube](http://saintlukesnyc.org/youtube)

[saintlukesnyc.org/connect](http://saintlukesnyc.org/connect)



## GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

**WE WORSHIP** through a welcoming liturgy in which all participate regardless of age or ability.

**WE ENGAGE** the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

**WE SERVE** our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

### Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

### Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Fr. Stoddart for more information. The next parish Baptisms will be celebrated on The Baptism of Our Lord, January 11, 2026.

### Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2025-2026 program year, please contact Fr. Stoddart for more information. The next parish Confirmations will be celebrated at the 2026 Easter Vigil.

### Connect with CYF Ministries

**Stay Informed:** Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

**Volunteer:** Become a Sunday school teacher! Contact Fr. Stoddart for more information. Training provided.

**Give:** Support the work of children, youth, and family ministries with a donation.



**Father Stoddart and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!**

## The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*  
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