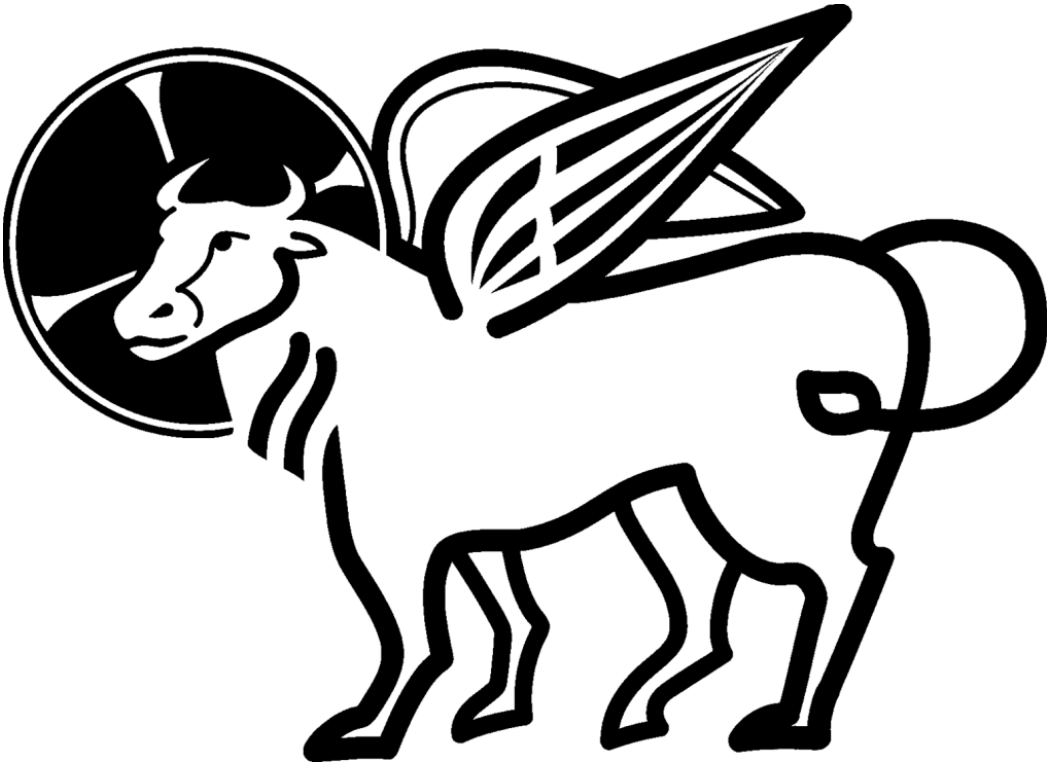
ST. LUKE IN THE FIELDS

487 HUDSON ST. NYC 10014



The Twenty-Fifth Sunday after Pentecost

15 November 2026

9:15 am Holy Eucharist

MINISTRY
HOSPITALITY
STEWARDSHIP



WELCOME TO
ST. LUKE
IN THE FIELDS

STEWARDSHIP SEASON

Our Fall Stewardship season is wrapping up! If you have already pledged: thank you!

Our parish life at St. Luke's is full of opportunities to find community, deepen your faith and maybe even find your passion. All of the programs, events and groups that we offer are possible because of the work and support of our members. Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at saintlukesnyc.org/pledge, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy. Thank you!

20s30s Outing
Today at 1:15pm
The 20s30s group will gather next Sunday for bowling at Chelsea Piers! New folks are welcome to join us. Please RSVP with Fr. Ancona (*aancona@stlukeinthefields.org*)

Advent Retreat at Mariandale
December 11 - 13
Cost: $350
Registration is open for our annual Advent retreat! This year it will be held at The Center at Mariandale in Ossening, NY. The retreat will be led by Fr. Ancona. Scholarships are available. Please contact the Parish Office to register (*kmartin@stlukeinthefields.org*).

Antiracism Discussion Group Book Series
Meets Mondays at 7pm on Zoom
We are currently reading and discussing Clint Smith's *How the Word is Passed*. New members are always welcome, and the start of a new book is an ideal time to join. To receive the Zoom link, please contact the parish office, or email the group at ardg@stlukeinthefields.org.

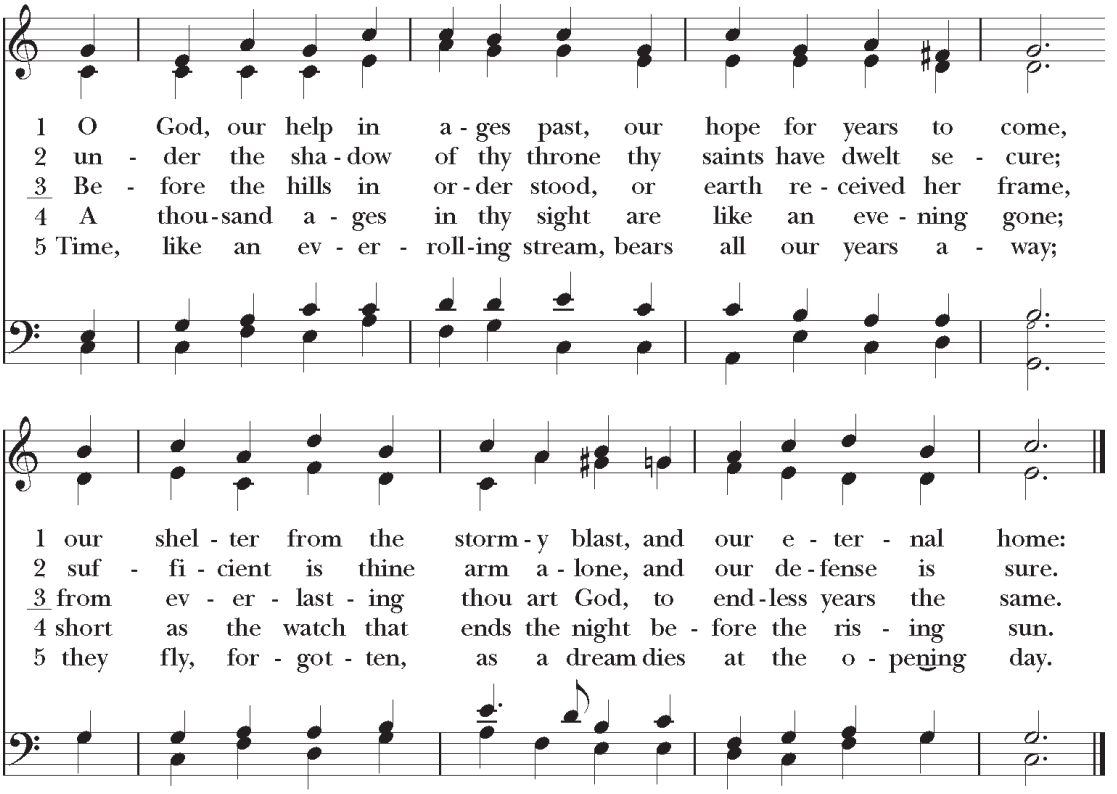
A Bach Christmas
Thursday, December 10 at 7:30pm
(6:30pm Lecture in Laughlin Hall)
Tickets are available now!
saintlukesnyc.org/concertseason

More announcements can be found on pg 21.

PRELUDE *Apparatus musico-organisticus: Ciacona*
Georg Muffat (1653-1704)

A bell sounds. All stand as they are able.

ENTRANCE HYMN 680 · *St. Anne*



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.
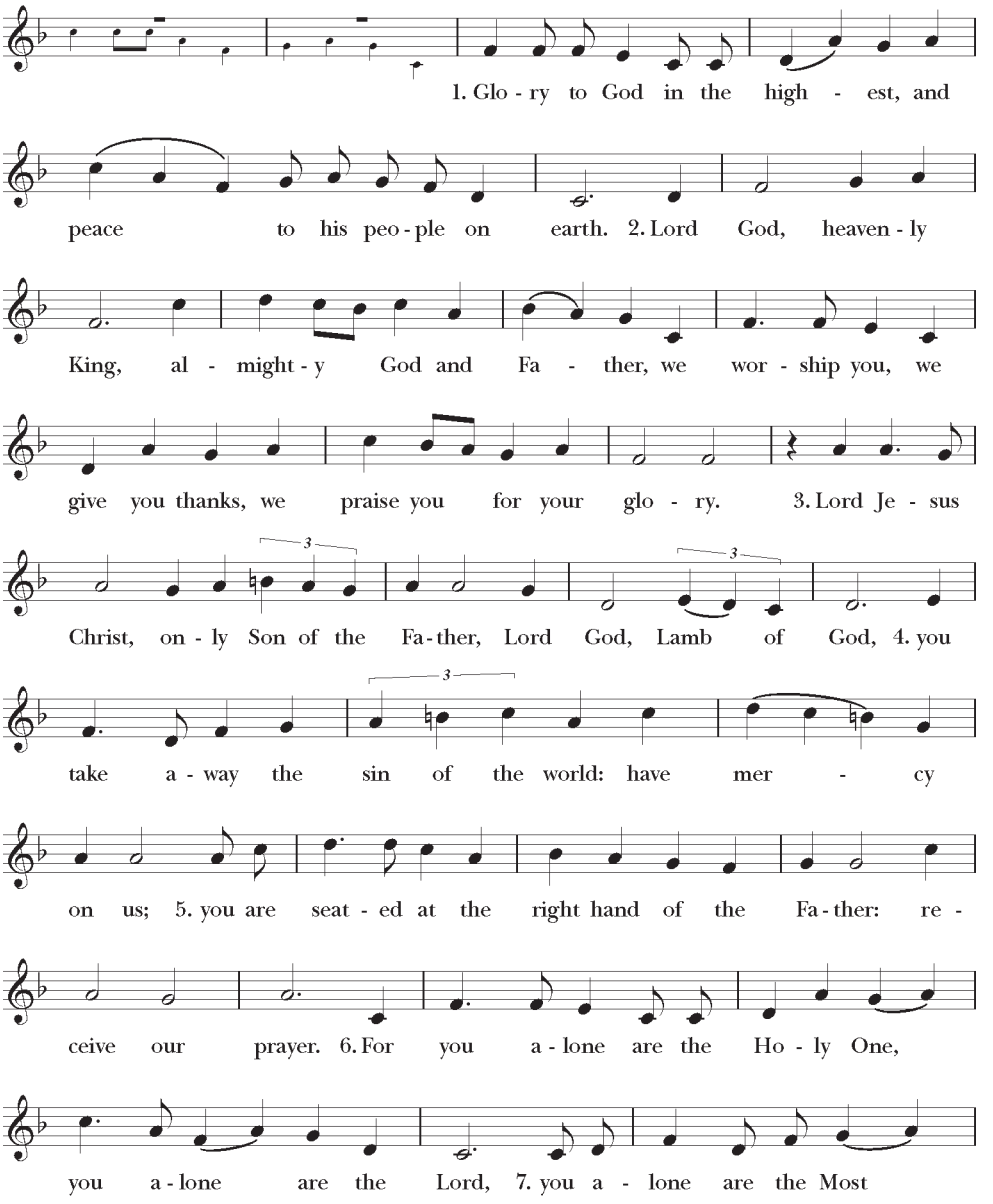
Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne,* melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)
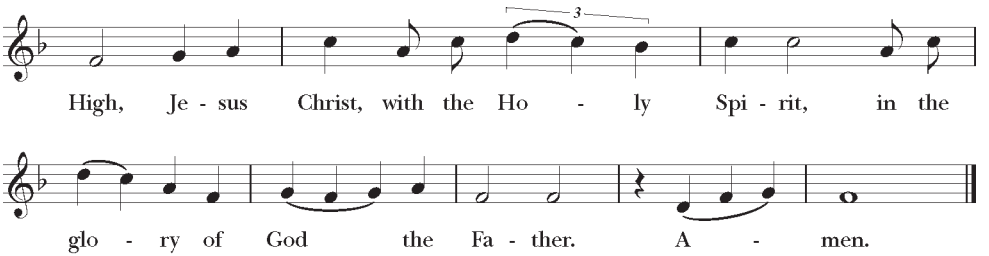
THE ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

GLORIA IN EXCELSIS *Hymnal S280*

Robert Powell





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON *Zephaniah 1:7,12-18*

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out

like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 90: 1-12
Said by all, remaining seated.

Lord, you have been our refuge *
from one generation to another.
Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
"Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.
In the morning it is green and flourishes; *
in the evening it is dried up and withered.

For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
The span of our life is seventy years, perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.

Who regards the power of your wrath? *
who rightly fears your indignation?
So teach us to number our days *
that we may apply our hearts to wisdom.
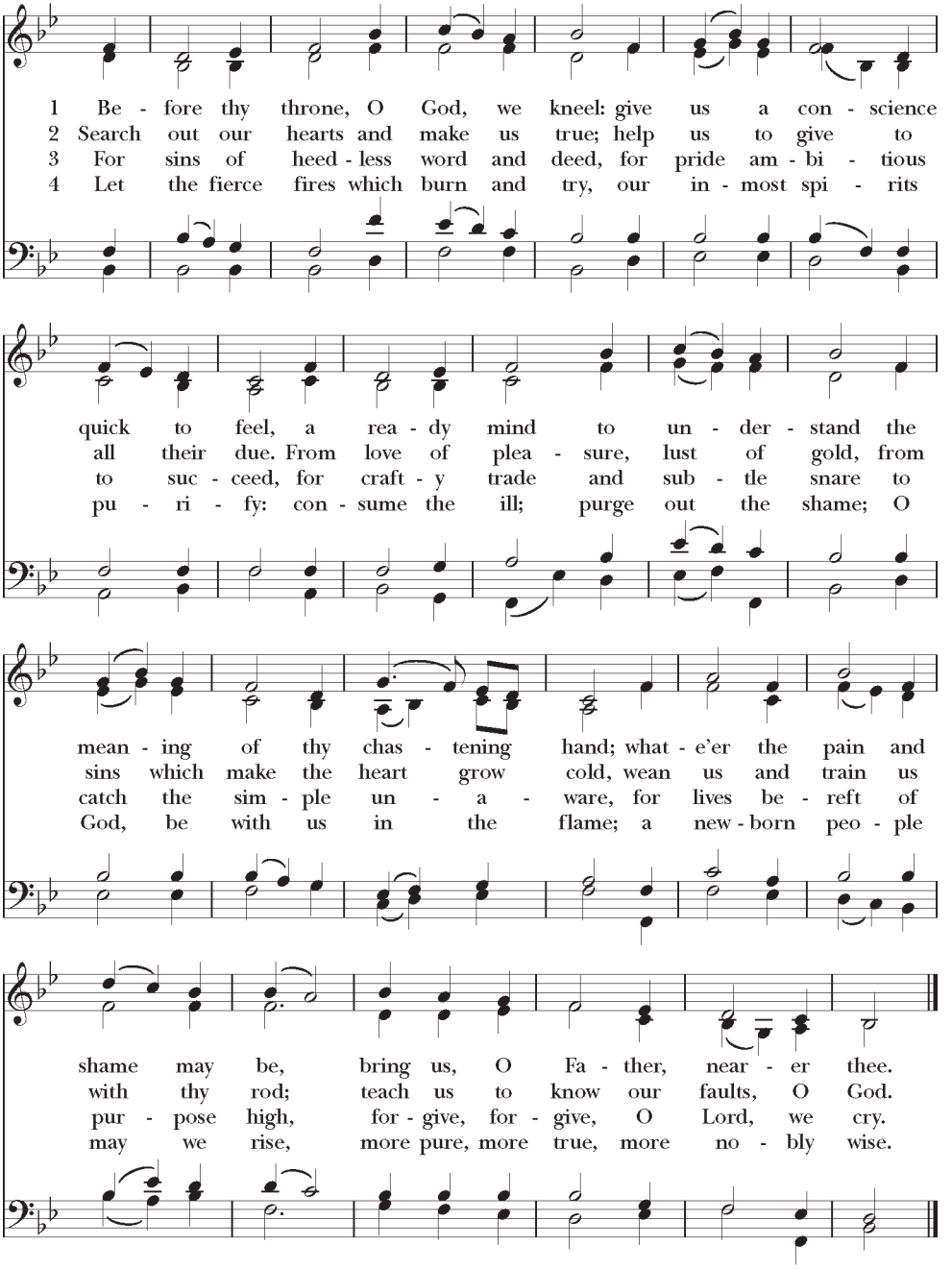
THE SECOND LESSON *1 Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 574 · *St. Petersburg*

Sung by all, standing.



Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

THE HOLY GOSPEL *Matthew 25:14-30*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY *The Reverend Andrew Ancona*

THE NICENE CREED

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PARISH ANNOUNCEMENTS

STEWARDSHIP MOMENT

THE PRAYERS OF THE PEOPLE



The Prayers of the People are one of the most important parts of the liturgy. We include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying. In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. You may stand or kneel during this time.

The Deacon reads the intercessions for the parish. Then the leader says
In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society.
People For racial justice in our church, our city, our nation and in the world.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Sean, our Presiding Bishop; Matthew and Allen, our own Bishops; and for all the clergy and people;
People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence may be kept. Personal petitions are invited either silently or aloud.

Intercessor Hear us, Lord;
People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence may be kept. Personal thanksgivings are invited either silently or aloud.

Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence may be kept. Names of those remembered may be said either silently or aloud.

Intercessor Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Said by all
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says the Absolution
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord. The people are seated. The Celebrant says an offertory sentence.

THE OFFERTORY



The celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can you give to God, and share with others today?

Donations can be made online by scanning this QR code. If you have made an online offering, please take a pew card and place it in the offering plate as it is passed.

During the Offertory a hymn or anthem is sung. The gifts of money are brought with the bread and wine for the Eucharist to the altar and presented to God.

OFFERTORY ANTHEM

Gordon Young (1919-1998)

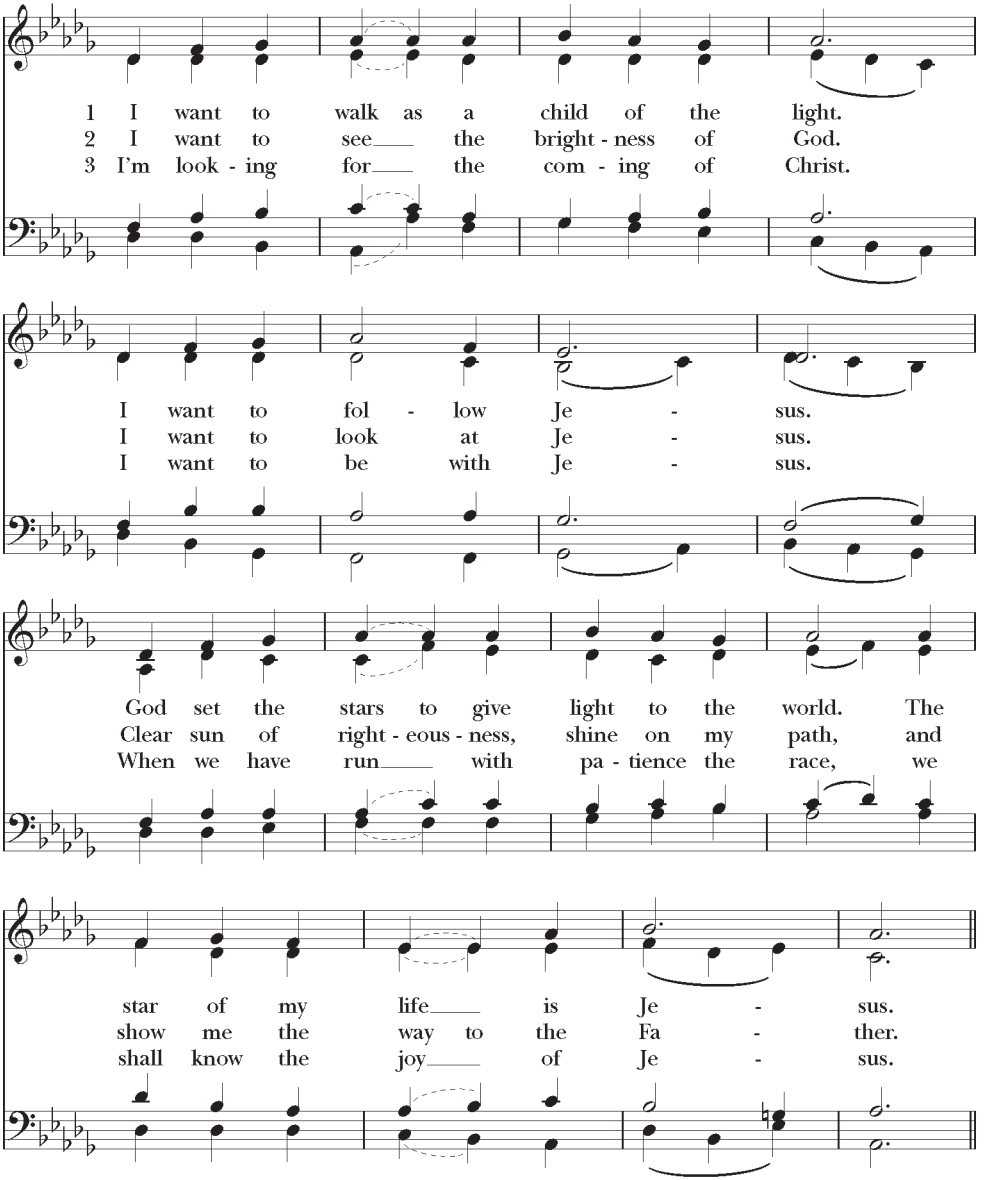
Now let us all praise God and sing our great Redeemer's praise;
that we may all with one accord our joyful voices raise. Sing Alleluia.
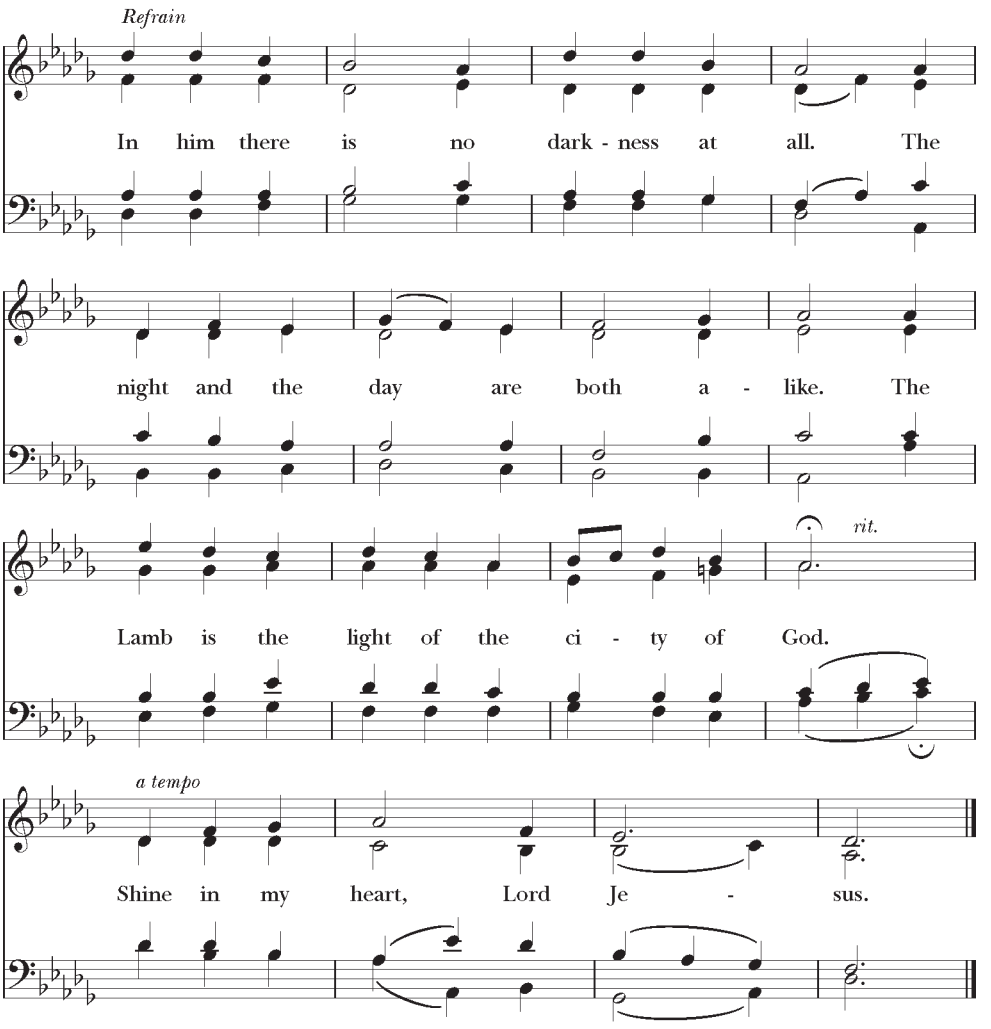
All ye servants of the Lord, praise Him forever,
sing Jehovah's mighty pow'r, praise Him forever.
Sing of His righteousness, praise Him forever.

Now let us all praise God and sing our great Redeemer's praise;
that we may all with one accord our joyful voices raise. Sing Alleluia.

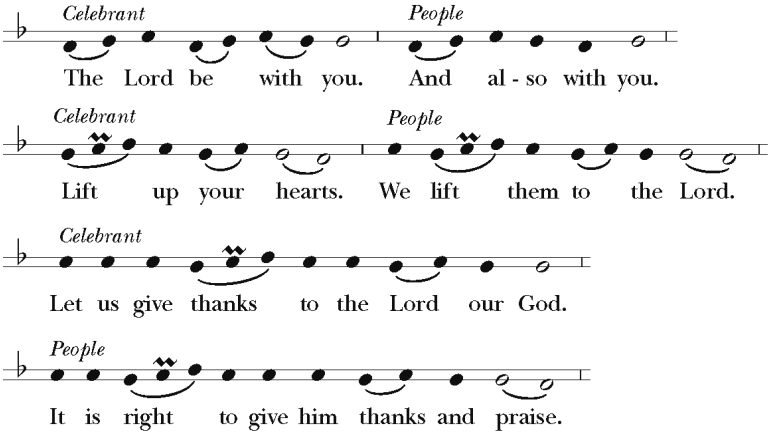
OFFERTORY HYMN 490 · *Houston*

Sung by all, standing.




Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.
a tempo
Shine in my heart, Lord Je - sus.

THE GREAT THANKSGIVING

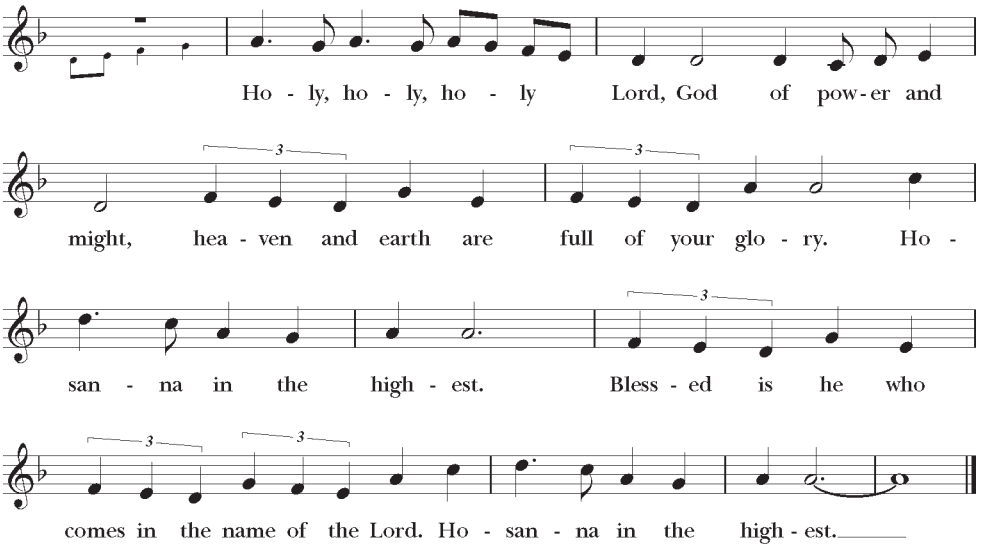


The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S129*

Robert Powell



THE EUCHARISTIC PRAYER *Prayer A, Book of Common Prayer, page 361*

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. During the prayer, the Celebrant says

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant concludes.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

Said by all
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

INVITATION

Celebrant The gifts of God for the people of God.
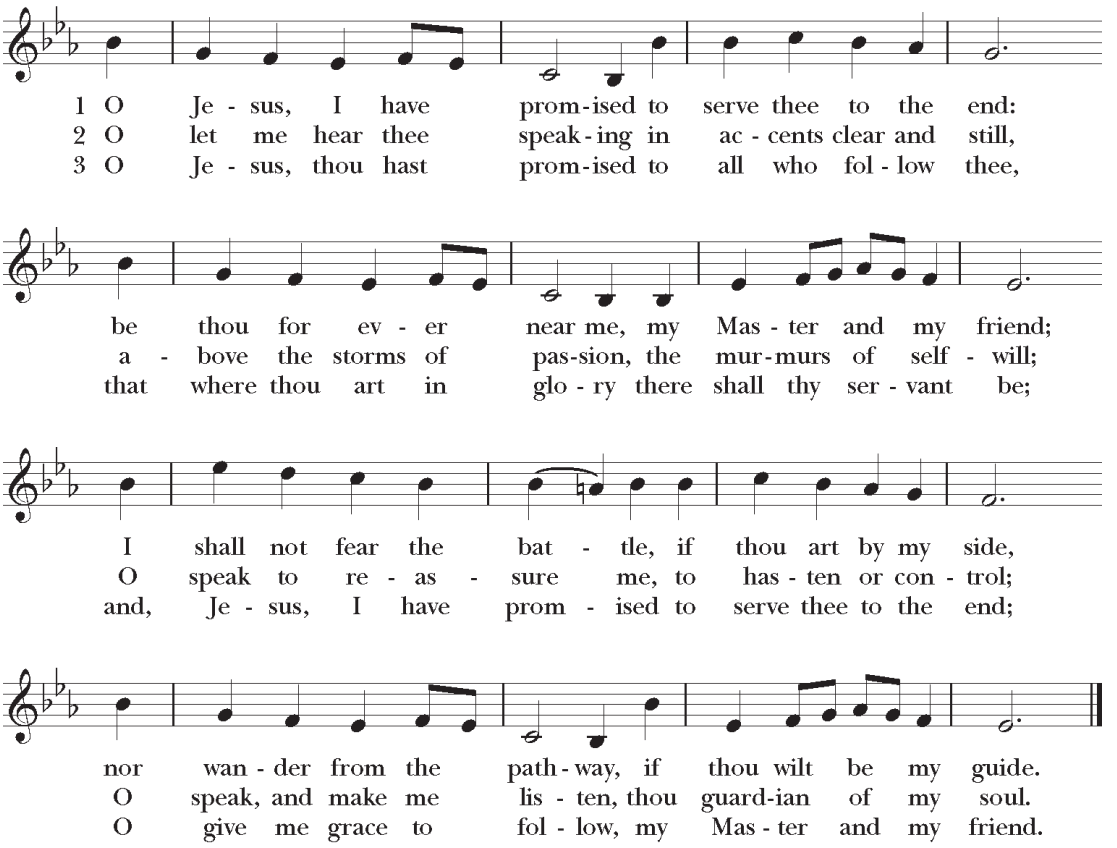
COMMUNION MOTET
William Bradley Roberts (b.1947)

Savior, like a shepherd lead us,
Much we need thy tender care;
In thy pleasant pastures feed us,
For our use thy folds prepare:
Blessed Jesus, Blessed Jesus!
Thou hast bought us, thine we are.

Early let us seek thy favor,
Early let us learn thy will;
Do thou, Lord, our only Savior,
With thy love our bosoms fill:
Blessed Jesus, Blessed Jesus!
Thou hast loved us, love us still.

POSTCOMMUNION HYMN 655 · *Nyland*

Sung by all, standing.



POSTCOMMUNION PRAYER
Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

Deacon: Let us bless the Lord.
People: Thanks be to God.

POSTLUDE *Apparatus musico-organisticus: Toccata prima*
Georg Muffat

The altar flowers today are given in memory of Dean Ostrum by Richard Nagrodsky.

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WEEKLY SCHEDULE

SUNDAY NOVEMBER 15 *Proper 28*
9:15 am Holy Eucharist*
10:30 am Sunday School/Text Talk
11:15 am Holy Eucharist*
3:30 pm AlAnon *Aud*

MONDAY NOVEMBER 16
12:00 pm Holy Eucharist
7:00 pm Antiracism Discussion Group *Zoom*
7:15 pm AA *Aud*

TUESDAY NOVEMBER 17
12:00 pm Holy Eucharist
7:00 pm AA *Aud*

WEDNESDAY NOVEMBER 18
12:00 pm Holy Eucharist
7:15 pm AA *Aud*

THURSDAY NOVEMBER 19
12:00 pm Holy Eucharist
7:00 pm Friends of Shelly *PH*
7:00 pm Centering Prayer *Zoom*

FRIDAY NOVEMBER 20
12:00 pm Holy Eucharist
7:00 pm AA *Aud*

SATURDAY NOVEMBER 21
2:00 pm Community Closet *LH*
4:00 pm Art & Acceptance *Aud*

SUNDAY NOVEMBER 22 *Christ the King*
9:15 am Holy Eucharist*
10:30 am Sunday School/Text Talk
11:15 am Holy Eucharist*
3:30 pm AlAnon *Aud*

** Childcare for children ages 6 and under is available.*

ADDITIONAL ANNOUNCEMENTS

St. Luke's Christmas Pageant
Rehearsals Sundays beginning December 6 All are invited to consider preparing for the celebration of Jesus' birth by participating in the Christmas Pageant, including adult actors, volunteers and participants. The Christmas Pageant will be held on Thursday December 24th at the 5:00pm Christmas Eve Mass. Rehearsals for the pageant will be held on December 6, 13, 20 and 24 (dress rehearsal). Please email Fr. Aidan (*astoddartwilliams@stlukeinthefields.org*) if you would like to participate in the Christmas Pageant or if you have questions.

STEWARDSHIP & GIVING

2027 Fall Pledge Campaign
We are currently in the midst of our Fall Stewardship season. Fall is a perfect opportunity to explore new aspects of our St. Luke's community life, or to deepen your current engagement. Community is vital, especially in these times, and we count on each of our members to help keep St. Luke's vibrant and nourishing for all. Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at **http://saintlukesnyc.org/pledge**, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy. Thank you!

Donate to St. Luke's
St. Luke's relies on donations to help maintain and grow mission-centered programming. If you would like to make a one-time donation, scan the QR Code or visit stlukeinthefields.org/give. We welcome both general and restricted gifts, such as our gardens, Concert Series, Outreach Programs, and Clergy Discretionary Fund.

Legacy Giving
Another way you can support the mission of St. Luke's is through estate planning.
Learn more: saintlukesnyc.org/legacygiving
Contact: Hannah Sohn, Development and Outreach Manager
hsohn@stlukeinthefields.org

Volunteer for a Liturgical Guild!
If you would like to support our worship services as a volunteer, you to sign up to be an usher, reader, or acolyte. If you would like to help before and after services, consider the Altar Guild. Contact information for each guild is below.

Acolyte Guild: Michael Cudney (Mcudney55pte@gmail.com)
Altar Guild: Abigail McConnell (mcconnellabigail01@gmail.com)
Lectors Guild: Amanda Durant (atdurant@gmail.com)
Ushers Guild: Stephen Novak (stevenov13@gmail.com)
Music & Arts: Melissa Cocco (melissacoccomelissa@gmail.com)

OUTREACH PROGRAMS AT ST. LUKE'S

Help us love and serve all of our neighbors! We invite you to get involved with our outreach programs by volunteering, donating clothing or supplies, or making a contribution to our budget needs. Curious? Talk to Hannah Sohn or Father Ancona, email outreach@stlukeinthefields.org or drop by on Saturdays and check it out!

Community Closet
Saturdays from 2 - 4pm

Art & Acceptance
Saturdays from 4 - 7pm

Volunteer With Us!

Join us each week as we prepare and serve meals for our guests. Volunteers are welcome on any week, and we especially encourage you to be with us on the weeks in bold. Email Hannah Sohn (hsohn@stlukeinthefields.org) to sign up.

Sat., Nov 21 Pasta and Meatballs with Gay4Good
Closed the last Sat. in November for Thanksgiving

December 5 - Pancake Supper with Gay4Good
December 12 - No Outreach (SLS Xmas Fair)
December 19 - Pasta Night with Gay4Good
December 26 - No Outreach (Xmas)

Donate Clothing and Supplies

We're in constant need of gently used in season clothing, coats, sneakers, comfortable walking shoes and boots for men, women and children to help our guests. Travel sized toiletries in bulk (shampoo, lotion, toothpaste, soap etc.) are also very useful. Not sure how to help? Check out our Amazon wish list seasonally to find the most current needs.

Financial support

Did you know you can contribute directly to our Outreach budget needs? We welcome additional support as we continue to grow our services. Would you like to help us feed our guests? Our weekly meal budget for Art&Acceptance is $600 to serve 60 guests and our weekly sandwich supplies cost $300. Gifts of any amount are welcome! To make a one-time contribution visit: https://stlukeinthefields.org/give/

Thank you for supporting our outreach programs at St. Luke's!

GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

WE WORSHIP through a welcoming liturgy in which all participate regardless of age or ability.

WE ENGAGE the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

WE SERVE our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

Sunday School | Auditorium
Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

Baptisms for Children
If you or someone you know is considering having their child baptized, please contact Fr. Aidan for more information. The next parish Baptisms will be celebrated at the Easter Vigil, March 27, 2027.

Youth Confirmation
St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2026-2027 program year, please contact Fr. Aidan for more information. The next parish Confirmations will be celebrated at the 2027 Easter Vigil.

Connect with CYF Ministries

Stay Informed: Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.
Volunteer: Become a Sunday school teacher! Contact Fr. Aidan for more information. Training provided.
Give: Support the work of children, youth, and family ministries with a donation.

Father Aidan and Mother Siegel are excited to partner with you in nurturing the spiritualities of our parish's youngest members!

The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*
212.924.0562 | cstacey@stlukeinthefields.org

The Reverend Andrew Ancona, *Senior Associate* | 212.924.9327
aancona@stlukeinthefields.org

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