



ST. LUKE **IN THE FIELDS**
487 HUDSON ST. NYC 10014

The Twenty-Second Sunday after Pentecost

25 October 2026

11:15 am Holy Eucharist



STEWARDSHIP SEASON

Our Fall Stewardship season is in full swing! Fall is a perfect opportunity to explore new aspects of our St. Luke's community life, or to deepen your current engagement. Community is vital, especially in these times, and we count on each of our members to help keep St. Luke's vibrant and nourishing for all.

Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at saintlukesnyc.org/pledge, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy. Thank you!

All Souls Evensong & Book of Remembrance

Sunday, November 1 at 4pm

In preparation for All Souls Evensong, we invite you to include the names of your loved ones who have passed into the Book of Remembrance. The Book of Remembrance will be kept by the columbarium in the sanctuary. You can also email names to Amina in the parish house (asyedullah@stlukeinthefields.org).

20s 30s Gathering

Today at 1:15pm

We will gather in the church after the 11:15 Mass for a tour and history of the sanctuary space.

Episcopal Schools Evensong

Sunday, November 8 at 4pm

St. Luke's joins with the diocese for a special evensong to celebrate Episcopal schools. Registration is encouraged:

bit.ly/edny-evensong All are welcome!

Catechumenate Program | Church: The Community of God in History

Sunday, November 8 at 1:15pm in Laughlin Hall

Part 3 of the Adult Formation Discovery Series will take place on Nov. 8th. Light refreshments will be available. All adults are welcome to attend.

Advent Retreat at Mariandale

December 11 - 13

Cost: \$350

Registration is open for our annual Advent retreat! This year it will be held at The Center at Mariandale in Ossening, NY. The retreat will be led by Fr. Ancona. Scholarships are available. Please contact the Parish Office to register (kmartin@stlukeinthefields.org).

See more announcements on page 18.

The Holy Eucharist, Rite II

PRELUDE *Ach, wie nichtig, ach, wie flüchtig* ('Ah, how fleeting, ah how insignificant')

Georg Böhm (1661-1733)

A bell sounds. All stand as they are able.

ENTRANCE HYMN 375 • *Du Lebensbrot, Herr Jesu Christ*

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Ambrosian chant

Robert Powell

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE FIRST LESSON *Leviticus 19:1-2,15-18*

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you

shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm.

PSALM 1

Anglican chant (Edward Elgar)

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the

message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 628 • *St. Ethelwald*

Sung by all, standing.

1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
 Music: *St. Ethelwald*, William Henry Monk (1823-1889)

ALLELUIA

Plainsong, Mode IV

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.



✠ Open my eyes, O Lord,
that I may see the wonders of your law.

THE HOLY GOSPEL *Matthew 22:34-46*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Reverend Andrew Ancona*

NICENE CREED *Hymnal S105*

Calvin Hampton

Introduction



We be-lieve in one God, the
 Fa - ther, the Al - might - y, ma - ker of hea - ven and
 earth, of all that is, seen and un - seen. We be-lieve in
 one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -
 got - ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
 he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf-fered death— and was bur - ied. On the third day he

rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed

in - to hea - ven and is seat-ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the

dead, and his king-dom will have no end. We be-lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the

Fa - ther and the Son. With the Fa - ther and the Son he is wor-ship-ed and

glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in

one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac-know-ledge one bap - tism for the for-give-ness of sins.

We look for the re-sur-rec - tion of the dead,—

and the life of the world to come. A - men. A - men.—

PARISH ANNOUNCEMENTS

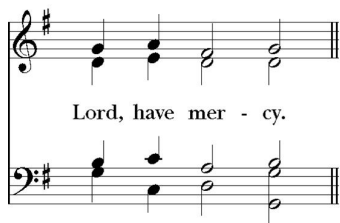
STEWARDSHIP MOMENT

THE PRAYERS OF THE PEOPLE

The Deacon reads the intercessions for the parish. Then the leader says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.



For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop, Matthew and Allen, our own Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Donald, our President, Kathy, our Governor, Zohran, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those who care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM

G.P. da Palestrina (c.1525-1594)

Confitebor tibi, Domine, quoniam
iratus es mihi; conversus est furor tuus,
et consolatus es me. Ecce Deus salvator
meus; fiducialiter agam, et non timebo:
quia fortitudo mea et laus mea Dominus,
et factus est mihi in salutem. Haurietis
aquas in gaudio de fontibus salvatoris. Et
dicetis in die illa: Confitemini Domino et
invoke nomen ejus.

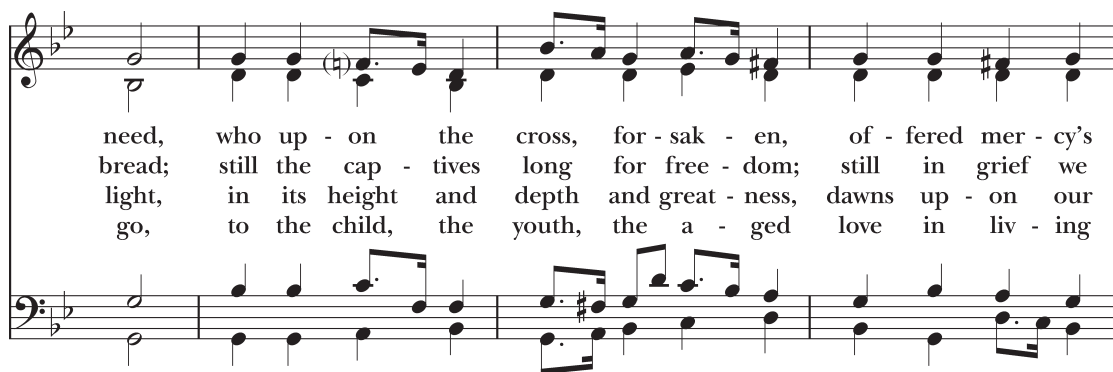
*I will praise you, O Lord. Although you were
angry with me, your anger has turned away
and you have comforted me. Surely God is my
salvation; I will trust and not be afraid. The
Lord, the Lord, is my strength and my song;
he has become my salvation. With joy you will
draw water from the wells of salvation. In that
day you will say: "Give thanks to the Lord,
call on his name.*

OFFERTORY HYMN 610 • Blaenhafren

All stand.



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead, As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.
 Music: *Blaenhafren*, Welsh melody.

THE GREAT THANKSGIVING

Eucharistic Prayer A, Book of Common Prayer, page 361

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The notes are mostly quarter and eighth notes, with some rests and accidentals (sharps and naturals) indicating specific pitches.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S129**Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER *Hymnal S149*

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S171*

Plainsong, Mode VI

*This setting is not used in Lent.**Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Gluten free wafers are available on request. Non-alcoholic wine is available on the hymn board side of the altar. Please do not intinct your wafer in this chalice out of consideration for those with gluten sensitivity.

COMMUNION MOTET

G.P. da Palestrina

Notas facite in populis adinventiones
ejus; mementote quoniam excelsum est
nomen ejus. Cantate Domino, quoniam
magnifice fecit; annuntiate hoc in
universa terra. Exsulta et lauda, habitatio
Sion, quia magnus in medio tui Sanctus
Israël.

*Make known among the nations what he has
done, and proclaim that his name is exalted.
Sing to the Lord, for he has done glorious
things; let this be known to all the world.
Shout aloud and sing for joy, people of Zion,
for great is the Holy One of Israel among
you."*

POSTCOMMUNION HYMN 300 • Benifold

Sung by all, standing.

1 Glo - ry, love, and praise, and hon - or for our food
2 Thank - ful for our ev - ery bless - ing, let us sing
3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
Christ the Spring, nev - er, nev - er ceas - ing.
cheers our hearts, fills with food and glad - ness.

Boun-teous God, we now con-fess thee: God, who thus
Source of all our gifts and gra-cies, Christ we own;
Who him-self for all hath giv-en, us he feeds,
bless-est us, right it is to bless thee.
Christ a-lone calls for all our prais-es.
us he leads to a feast in hea-ven.

POSTCOMMUNION PRAYER

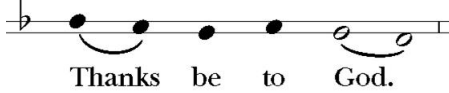
Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant sings the Blessing and the Deacon dismisses the People.

People



POSTLUDE *Prelude and Fugue in E Minor*

Johann Sebastian Bach (1685-1750)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others. A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.

About the music at today's service

Taking his surname from the town of Palestrina where he was probably born in 1525, Giovanni Pierluigi trained as a choirboy at St Mary Major in Rome. After a period as organist in Palestrina, he was appointed *magister cantorum* at St Peter's in 1551. Four years later he spent a short time as a member of the papal choir before Pope Paul IV enforced a rule excluding married men and dismissed Palestrina and two other singers, though with a lifetime pension. He subsequently took charge of the music at St John Lateran and, after a disagreement with the canons there, moved to St Mary Major in 1561. Between 1567 and 1571 he divided his time between the newly opened Roman Seminary and service to Cardinal Ippolito II d'Este.

Then, in 1571, he returned to St Peter's as maestro, remaining there until his death in 1594. In 1572, shortly after that return, Palestrina published his *Motetorum liber secundus*, 5, 6, 8vv, which included four pieces for eight voices, one of which was *Confitebor tibi Domine*. The range of musical styles in the print reflected both his varied employments and the changes which resulted from discussions about the appropriateness of contemporary church music at the time of the Council of Trent (which had concluded in 1563).

These changes gave greater prominence to the words and their intelligibility to the listener.

While ostensibly composed for two equal groups of four singers, *Confitebor tibi* is not written for two physically separated choirs. The two groups are not used consistently but voices are gathered into continuously varied combinations. Full *tutti*s are rare, largely confined to the end of each of the motet's two halves. The texture is mainly chordal, broken up by scales and other figures. These techniques expand on those used in Palestrina's six-voice *Missa Papae Marcelli*, which became the classic model for combining musical interest with clarity of word-setting. The end of the second part of the motet, *Nota facite in populis*, is particularly appealing, with the word 'Exsulta' ('Rejoice') highlighted by long roulades in all parts, followed by some beautiful antiphonal dialogue on 'Sanctus Israel' ('the Holy One of Israel') before a final sonorous *tutti* rounds off the piece.

The text, chapter 12 of the Book of Isaiah, is essentially a psalm of praise in two sections interposed into the prophetic text. It has the usual structure of a psalm: a series of short verses divided in the middle, with each half-verse complementing the

About the music at today's service, cont.

meaning of the other half.

Georg Böhm (1661–1733) is remembered primarily as organist of the Johanniskirche in Lüneburg from 1698 until his death. A student of Johann Adam Reincken (1623–1722), Böhm is almost certain to have crossed paths with the young Sebastian Bach during the latter's stay in Lüneburg. Böhm's *Partita: Ach wie flüchtig, ach wie nichtig* is a set of variations on Michael Franck's chorale text with his melody that made its first appearance in print in *Die Eitelkeit, Falschheit und Unbeständigkeit der Welt* ('Vanity, Falsehood and Transitoriness of the World'), Coburg, 1652.

WEEKLY SCHEDULE

SUNDAY OCTOBER 25 *Proper 25*

9:15 am Holy Eucharist*
 10:30 am Sunday School/Text Talk *Aud*
 11:15 am Holy Eucharist*
 1:15 pm Catechumens *LH*
 3:30 pm AlAnon *Aud*

MONDAY OCTOBER 26

12:00 pm Holy Eucharist
 7:00 pm Antiracism Discussion Group
 Zoom
 7:15 pm AA *Aud*

TUESDAY OCTOBER 27

12:00 pm Holy Eucharist
 7:00 pm AA *Aud*

WEDNESDAY OCTOBER 28

12:00 pm Holy Eucharist
 7:15 pm AA *Aud*

THURSDAY OCTOBER 29

12:00 pm Holy Eucharist
 7:00 pm Friends of Shelly *PH*
 7:00 pm Centering Prayer *Zoom*

FRIDAY OCTOBER 30

12:00 pm Holy Eucharist
 7:00 pm AA *Aud*

SATURDAY OCTOBER 31

11:00 am Acolyte Training
 2:00 pm Community Closet *LH*
 4:00 pm Art & Acceptance *Aud*

SUNDAY NOVEMBER 1 *All Saints*

9:15 am Holy Eucharist*
 10:30 am Sunday School/Text Talk *Aud*
 11:15 am Holy Eucharist*
 3:30 pm AlAnon *Aud*
 4:00 pm All Souls Evensong

* *Childcare for children ages 6 and under is available.*

ADDITIONAL ANNOUNCEMENTS

Free In-Person Tech Class for Older Adults: Intro to Digital Wallets

November 13 at 11am

St. Luke's has partnered with Senior Planet and AARP to provide monthly free tech classes. For more information and to sign up, please contact Hannah Sohn: hsohn@stlukeinthefields.org

Offrenda

The Hispanic and Latine student affinity group at St. Luke's School is excited to once again build and decorate an ofrenda in the church to celebrate Día de los Muertos (Day of the Dead)! The ofrenda will stay up for the school community to continue to add to it the first week of October. You are encouraged to bring offerings and add to it, if you'd like! If you have any questions, see Mother Lewis.

STEWARDSHIP & GIVING

2027 Fall Pledge Campaign

We are currently in the midst of our Fall Stewardship season. Fall is a perfect opportunity to explore new aspects of our St. Luke's community life, or to deepen your current engagement. Community is vital, especially in these times, and we count on each of our members to help keep St. Luke's vibrant and nourishing for all. Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at <http://saintlukesnyc.org/pledge>, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy.

Thank you!



Donate to St. Luke's

St. Luke's relies on donations to help maintain and grow mission-centered programming.

If you would like to make a one-time donation, scan the QR Code or visit stlukeinthefields.org/give. We welcome both general and restricted gifts, such as our gardens, Concert Series, Outreach Programs, and Clergy Discretionary Fund.

Legacy Giving

Another way you can support the mission of St. Luke's is through estate planning. Learn more: saintlukesnyc.org/legacygiving
Contact: Hannah Sohn, Development and Outreach Manager
hsohn@stlukeinthefields.org

Volunteer for a Liturgical Guild!

If you would like to support our worship services as a volunteer, you to sign up to be an usher, reader, or acolyte. If you would like to help before and after services, consider the Altar Guild. Contact information for each guild is below.

Acolyte Guild: Michael Cudney
(Mcudney55pte@gmail.com)

Altar Guild: Abigail McConnell
(mcconnellabigail01@gmail.com)

Lectors Guild: Amanda Durant
(atdurant@gmail.com)

Ushers Guild: Stephen Novak
(stevenov13@gmail.com)

Music & Arts: Melissa Cocco
(melissacoccomelissa@gmail.com)

OUTREACH PROGRAMS AT ST. LUKE’S

Help us love and serve all of our neighbors! We invite you to get involved with our outreach programs by volunteering, donating clothing or supplies, or making a contribution to our budget needs. Curious? Talk to Hannah Sohn or Father Ancona, email outreach@stlukeinthefields.org or drop by on Saturdays and check it out!

Community Closet

Saturdays from 2 - 4pm

Art & Acceptance

Saturdays from 4 - 7pm

Volunteer With Us!

Join us each week as we prepare and serve meals for our guests. Volunteers are welcome on any week, and we especially encourage you to be with us on the weeks in bold. Email Hannah Sohn (hsohn@stlukeinthefields.org) to sign up.

October 31 - St Luke’s Volunteer Team	November 7	Pancake Supper with Gay4Good
	November 14	St. Luke’s Volunteer Team
	November 21	Pasta and Meatballs with Gay4Good
	Closed the last Sat. in November for Thanksgiving	

Donate Clothing and Supplies



We’re in constant need of gently used in season clothing, coats, sneakers, comfortable walking shoes and boots for men, women and children to help our guests. Travel sized toiletries in bulk (shampoo, lotion, toothpaste, soap etc.) are also very useful. Not sure how to help? Check out our Amazon wish list seasonally to find the most current needs.

Financial support

Did you know you can contribute directly to our Outreach budget needs? We welcome additional support as we continue to grow our services. Would you like to help us feed our guests? Our weekly meal budget for Art&Acceptance is \$600 to serve 60 guests and our weekly sandwich supplies cost \$300. Gifts of any amount are welcome! To make a one-time contribution visit: <https://stlukeinthefields.org/give/>

Thank you for supporting our outreach programs at St. Luke’s!

LIFE AT ST. LUKE'S

Sermons Online

Sermons are available in audio on the web at stlukeinthefields.org/sermons.

Antiracism Ministries

saintlukesnyc.org/antiracism

Weekly Book Discussions Mondays at 7pm on Zoom.

Seasonal film screenings and author talks.

See our website for the full schedule.

Daily Office on Zoom

Monday & Wednesday at 5:00pm
Tuesday, Thursday and Friday at 8am

Saturday at 9:00am

Contact: Michael Cudney
(mcudney55pte@gmail.com)

Centering Prayer

Thursdays 7 pm on Zoom

Contact: Richard (718.698.7514 | interiorsilence@gmail.com)

Barrow St. Gardens Open

Monday - Saturday, 10am - dusk

Sunday, 12:00pm - dusk

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364

thriftshop@stlukeinthefields.org

Sign up for our newsletter:

saintlukesnyc.org/newsletter

Facebook Group:

"St. Luke in the Fields"

saintlukesnyc.org/facebook

Social Media Channels

saintlukesnyc.org/youtube

saintlukesnyc.org/instagram

GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

WE WORSHIP through a welcoming liturgy in which all participate regardless of age or ability.

WE ENGAGE the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

WE SERVE our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Fr. Aidan for more information. The next parish Baptisms will be celebrated at the Easter Vigil, March 27, 2027.

Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2026-2027 program year, please contact Fr. Aidan for more information. The next parish Confirmations will be celebrated at the Baptism of Our Lord on January 10, 2027.

Connect with CYF Ministries

Stay Informed: Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

Volunteer: Become a Sunday school teacher! Contact Fr. Aidan for more information. Training provided.

Give: Support the work of children, youth, and family ministries with a donation.



Father Aidan and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!

The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*
212.924.0562 | cstacey@stlukeinthefields.org

The Reverend Andrew Ancona,
Senior Associate | 212.924.9327
aancona@stlukeinthefields.org

David Shuler, *Director of Music & Organist*
212.633.2167 | dshuler@stlukeinthefields.org

The Reverend Aidan Stoddart-Williams,
Associate | 212.633.2099
astoddartwilliams@stlukeinthefields.org

The Reverend Thomas Miller,
Assisting Clergy

The Very Reverend Patrick Malloy,
Assisting Clergy

The Reverend Victoria Siegel,
School Chaplain & Associate
212.924.5960 | vsiegel@stlukeinthefields.org

ADMINISTRATION

Craig King, *Director of Business and Financial Operations* | 212.633.7817
cking@stlukeinthefields.org

Amina Syedullah, *Communications Manager*
212.647.1837
asyedullah@stlukeinthefields.org

Devon Cooper, *Senior Accountant*
212.924.1523
dcooper@stlukeinthefields.org

Andrew Forell, *Archivist*
212.924.0562a
aforell@stlukeinthefields.org

Daniel Candelario, *Facilities Director*
212.924.3080
dcandelario@stlukeinthefields.org

Thrift Shop
212.924.9364
thriftshop@stlukeinthefields.org

Hannah Sohn, *Outreach & Development Manager* | 212.414.7442
hsohn@stlukeinthefields.org

Karyna Martin, *Parish Office Administrator*
212.924.0562
kmartin@stlukeinthefields.org

ST. LUKE'S SCHOOL

Tracy Fedonchik, *Head of School*
212.924.5960 | www.stlukeschool.org

ST. LUKE'S VESTRY: Vestry@stlukeinthefields.org

Michael Cudney & Grady Tarplee, *Wardens*

Non Voting

David Moody, *Treasurer*

Julia Alberino, *Recording Secretary*

Malachy Duffy

Justin Meno

Bruce Goerlich

John Singler

Michael Hudson

Naveen Thacker,

Valerie Komor

Clerk

Anthony Lanzillo

October Vestry On Call:

Michael Cudney 917-374-9138

Abby McConnell 407-375-2585

Abby McConnell