



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

Easter Day

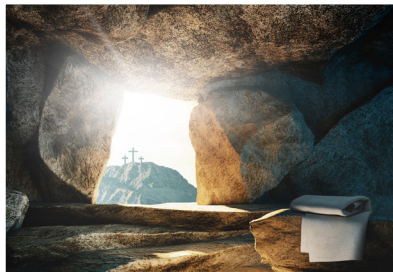
5 April 2026

11:15 am Holy Eucharist

MINISTRY
HOSPITALITY
STEWARDSHIP

Come
and
See

WELCOME TO
ST. LUKE
IN THE FIELDS



The Easter Season

Canon Tanya Wallace Visits St. Luke's
Sunday, April 19

Canon Wallace will preach at the 11:15 service.

Film Screening: Talking Black in America: Roots

Sunday, May 3 at 1pm in the School Dining Room

The Antiracism Change Team invites you to a screening of Talking Black in America: Roots, part 3 in the series. Refreshments will be provided. To learn more, please visit our website: saintlukesnyc.org/FilmScreening

George Frideric Handel: Esther

May 7, 2026 7:30 pm (6:30 pm Lecture)

Choir of St. Luke in the Fields

Tickets \$40 Students & Seniors \$30

212.414.7440 | music@stlukeinthefields.org | stlukeinthefields.store

Feast of the Ascension

Thursday, May 14 at 6:30pm

This service will be in person and live streamed.

Block Closed in Observance of Easter

The church, gardens and parish offices will be closed from 3pm on Easter Day - April 5. There will be no Noonday Mass on Easter Monday or Tuesday. The gardens will reopen on April 7; the church and parish offices will reopen on April 8.

Stations of the Resurrection

Wednesdays in the Easter season at 12:00 pm in the Church.

Adoration of the Blessed Sacrament

Friday, April 10 immediately following Noonday Mass

Diocesan Pilgrimage to the Smithsonian Museum in D.C.

Saturday, April 18

Cost: \$50

This one day trip to the Smithsonian National Museum of African American History and Culture in Washington D.C. was postponed last year and is now being offered at a discounted rate for the bus transportation. This trip is sponsored by the Diocesan Antiracism Committee. For registration information please visit <https://bit.ly/4b1Nb1w>

The Holy Eucharist, Rite II

Please refrain from bringing food or drink (except if for young children) into the church during Mass.

Please silence all mobile phones and electronic devices.

People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshippers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.

Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.

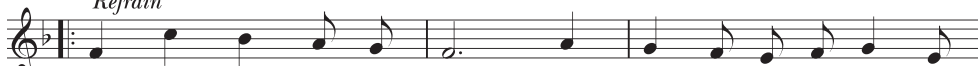
Large print hymns are available in the back of the church; ask an usher for copies.

PRELUDE Cantata 29: Sinfonia Johann Sebastian Bach (1685-1750)

A bell sounds. All stand as they are able.

PROCESSIONAL HYMN 175 · *Salve festa dies*

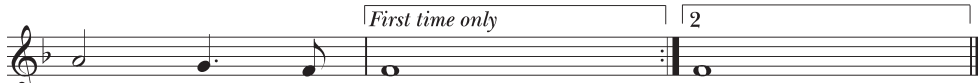
Refrain



Hail thee, fes - ti - val day! blest day that art hal-lowed for -



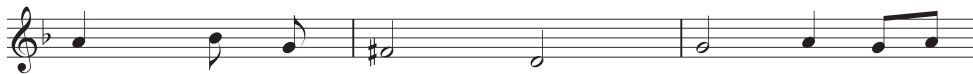
ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:

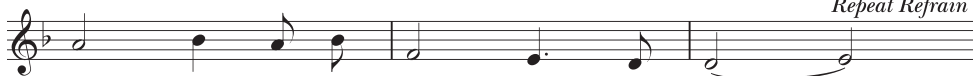


2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

STATION AT THE FONT

The procession pauses at the baptismal font.

Celebrant On this day the Lord has acted, alleluia.

People We will rejoice and be glad in it, alleluia.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of the enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord. *Amen.*

All remain standing. The celebrant sprinkles the congregation with the water of Baptism, reminding us of our incorporation into the death and resurrection of Christ through Holy Baptism.

INTROIT

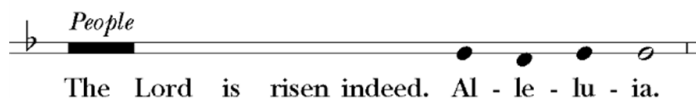
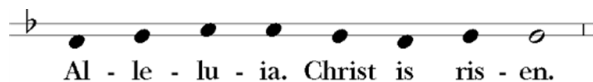
Plainsong, Mode IV

Resurrexi, et adhuc te cum sum, alleluia: posuisti, super me, manum tuam, alleluia: mirabilis facta est scientia tua, alleluia, alleluia. *℟.* Domine probasti me, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam. Gloria Patria, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

I am risen, and always with you, alleluia. You have placed Your hand upon me, alleluia; Your wisdom has been shown to be wonderful, alleluia, alleluia. ℟. Lord, you have searched me and known my resting and my rising up. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE ACCLAMATION

Ambrosian chant



GLORIA IN EXCELSIS *Missa Congratulamini mihi* *Francisco Guerrero (1528-1599)*

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.

PSALM 118:1-2, 14-24

Plainsong, Mode II

Refrain

On this day the Lord has act - ed;
we will re - jice and be glad in it.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The Lord is my strength and my song, *
and he has become my salvation. *Refrain*

There is a sound of exultation and victory *
in the tents of the righteous:
“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!” *Refrain*

I shall not die, but live, *
and declare the works of the Lord.
The Lord has punished me sorely, *
but he did not hand me over to death. *Refrain*

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
“This is the gate of the Lord; *
he who is righteous may enter.” *Refrain*

Refrain

On this day the Lord has act - ed;
we will re - joice and be glad in it.

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes. *Refrain*

THE SECOND LESSON 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 208 • Victory

Sung by all, standing.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ↓

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *The Reverend Caroline Stacey*

THE NICENE CREED *Hymnal S105*

Calvin Hampton

Introduction

We be-lieve in one God, the
 Fa-ther, the Al-might-y, ma-ker of hea-ven and
 earth, of all that is, seen and un-seen. We be-lieve in
 one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
 got-ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal-va-tion
 he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit
 he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
 For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
 he suf-fered death—and was bur-ied. On the third day he

rose a-gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rec - tion of the dead, _____
 and the life of the world to come. A - men. A - men. _____

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

The Deacon reads the intercessions for the parish. Then the leader says
In joy and hope let us pray to the source of all life, singing,

That our risen Savior may fill us with the joy of his holy and life-giving resurrection.
Lord, in your mercy.

Hear our prayer.

That isolated and persecuted churches may find fresh strength in the Easter gospel.
Lord, in your mercy.

Hear our prayer.

That he may grant us humility to be subject to one another in Christian love. Lord,
in your mercy.

Hear our prayer.

That he may guide the people of this land, and of all nations, in the ways of justice
and peace. Lord, in your mercy.

Hear our prayer.

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.
Hear our prayer.

That by his power wars and famine may cease through all the earth. Lord, in your
mercy.

Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, that
they may be comforted and strengthened. Lord, in your mercy.

Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.

Hear our prayer.

That he may guide us as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world. Lord, in your mercy

Hear our prayer.

That we may come to share in his heavenly kingdom with the Blessed Virgin Mary, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you

Then the Ministers and People greet each other in the name of the Lord.



Donations can be made online by scanning this QR code. If you have made an online offering, please take a pew card and place it in the offering plate as it is passed.

AT THE OFFERTORY, ANTHEM

Thomas Crecquillon (c.1505-1557)

Congratulamini mihi omnes qui diligitis
Dominum, Quia quem quaerebam
apparuit mihi: Et dum flerem ad
monumentum, Vidi Dominum meum.
Alleluia.

*Rejoice with me, all you who love the Lord,
for he whom I sought has appeared to me;
and while I was weeping at the tomb
I saw my Lord. Alleluia.*

OFFERTORY HYMN 179 · *Fortunatus**All stand.*

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

SANCTUS & BENEDICTUS *Missa Congratulamini mihi**Francisco Guerrero*

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy Lord God of Sabaoth.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the

Lord.

Hosanna in the highest.

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant concludes.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER *Hymnal S149**McNeil Robinson II*

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD*The Celebrant breaks the bread. A short period of silence follows.***FRACTION ANTHEM** *Missa Congratulamini mihi**Francisco Guerrero*

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*Lamb of God, who takes away the sins of the
 world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
 world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
 world, grant us peace.*

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET

Francisco Guerrero

*Regina coeli laetare, alleluia:
quia quem meruisti portare, alleluia:
resurrexit, sicut dixit, alleluia:
ora pro nobis Deum, alleluia.*

*Rejoice, Queen of Heaven, alleluia:
for he, who you were worthy to bear, alleluia:
is risen, as he said, alleluia:
pray for us to God, alleluia.*

POSTCOMMUNION HYMN 207 · *Easter Hymn*

Sung by all, standing.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE PASCHAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*


May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE *Grand Choeur in D Major* Alexandre Guilmant (1837–1911)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others. A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.

The Easter flowers at today's service have been enhanced by generous donations from the following:

Michael Cudney, The Lee-McGraw Family, Thomas Lee, Rev. Kat & Goldalee Katsanis-Semel, Jacqueline Taylor Basker, Richard Nagrodsky, Rev. Thomas Miller, Justin Allen, Janet Biswas, Stephen Novak, Anonymous, and The Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Francisco Guerrero was born in 1528 in the city of Seville. He worked there in the service of the Cathedral almost all his life until his death in 1599, renowned throughout the Hispanic domains in Europe and the New World, the best-known Spanish composer of his time. The younger brother of Pedro, also a fine musician, their father a painter, Francisco Guerrero became the most influential and respected composer in the Spain of Philip II. Trained by Pedro and learning his art as a chorister at Seville Cathedral, Guerrero was also tutored by Cristóbal de Morales. As a young man, Guerrero served some three years as *maestro* at Jaén Cathedral, being appointed in his eighteenth year, but thereafter he spent his whole career at Seville in the service of that most splendid Spanish ecclesiastical establishment, rivaled only by Toledo.

Guerrero published two books of Masses, Psalms, hymns and canticles for Vespers, more than one hundred motets, music for the office of the Dead, two Passions, and a collection of religious villancicos in Castilian. His *Missa Congratulamini mihi*, the third item in the *Liber Primus Missarum*, printed in Paris by Nicolas du Chemin in 1566, is clearly based on Thomas Crecquillon's five-voiced motet of the same name, first published in 1554.

The text of the model motet is for Eastertide, based on the story in John's gospel of Maria Magdalene finding the tomb empty.

Characteristically, as in his other parody Masses, Guerrero transforms material from his model into an elaborate series of variations: glorious vital melodic lines intertwine, often, it seems, extended almost indefinitely. Rhythmic vitality is another hallmark, as heard in the *Osanna*. Guerrero's jubilant setting of the Marian antiphon for Eastertide, *Regina coeli*, is scored for eight voices.

Thomas Crecquillon was one of the leading Franco-Flemish composers of the generation following Josquin Desprez. Unfortunately, little is known of Crecquillon's early life, including his birthplace. It is believed that he was born around 1505. Though records show that Crecquillon was a member of Emperor Charles V's grand chapel, it is unclear what position he held. Some documents refer to Crecquillon as *maistre de la chapelle*, which made him responsible for selecting, performing, and composing music for the emperor's religious services, while another source simply refers to Crecquillon as a singer and composer for the emperor.

By 1540, Crecquillon was regarded highly enough to be granted a number of benefices. He was also named canon of St. Aubin, Nur, which he resigned in 1552 to serve as canon of Termonde. In 1555, Crecquillon was also canon of Bethune. His successor was named in 1557, which may indicate Crecquillon's death, likely from the plague.

SUNDAY APRIL 5 *Easter Day*

9:15 am Holy Eucharist*
 10:30 am Easter Egg Hunt *Gardens*
 11:15 am Holy Eucharist*

MONDAY APRIL 6

Block Closed for Easter

TUESDAY APRIL 7

Church and Parish Offices Closed for Easter

WEDNESDAY APRIL 8

12:00 pm Stations of the Resurrection
 & Holy Eucharist
 5:30 pm Evening Prayer
 6:00 pm Supper
 6:30 pm Theology Discussion Group *LH*
 7:00 pm *AA Aud*

THURSDAY APRIL 9

12:00 pm Holy Eucharist
 7:00 pm Friends of Shelly *LH*
 7:00 pm Centering Prayer *Zoom*

AROUND THE BLOCK**Barrow St. Gardens Open**

Monday - Saturday, 10am - dusk
 Sunday, 12:00pm - dusk

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.
 212.924.9364
thriftshop@stlukeinthefields.org

FRIDAY APRIL 10

12:00 pm Holy Eucharist
 12:30 pm Adoration
 7:00 pm *AA Aud*

SATURDAY APRIL 11

2:00 pm Community Closet *LH*
 4:00 pm Art & Acceptance *Aud*

SUNDAY APRIL 12 *Easter 2*

9:15 am Holy Eucharist*
 10:20 am Sunday School
 11:15 am Holy Eucharist*

* *Childcare for children ages 6 and under is available.*

KEEP IN TOUCH

Sign up for our newsletter:
saintlukesnyc.org/newsletter

Facebook Group:

“St. Luke in the Fields”
saintlukesnyc.org/facebook
saintlukesnyc.org/youtube
saintlukesnyc.org/connect

GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

WE WORSHIP through a welcoming liturgy in which all participate regardless of age or ability.

WE ENGAGE the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

WE SERVE our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Fr. Aidan for more information. The next parish Baptisms will be celebrated at the Easter Vigil, April 4, 2026.

Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2025-2026 program year, please contact Fr. Aidan for more information. The next parish Confirmations will be celebrated at the 2026 Easter Vigil.

Connect with CYF Ministries

Stay Informed: Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

Volunteer: Become a Sunday school teacher! Contact Fr. Aidan for more information. Training provided.

Give: Support the work of children, youth, and family ministries with a donation.



Father Aidan and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!

OUTREACH

Get more information about all of our Outreach programs on our website:

saintlukesnyc.org/outreach

outreach@stlukeinthefields.org

Donations to our programs are appreciated: choose “Outreach” in the drop down menu on our Giving Form: saintlukesnyc.org/donate.

Donations can be dropped off to any office or facilities staff member. The Parish Office is open on weekdays from 9am-5pm. Staff are available to receive donations on Saturdays in Laughlin Hall.

Community Closet

Saturdays from 2 - 4pm.

Art & Acceptance

Saturdays from 4 - 7pm

Clothing Donations and Supplies Needed!

We're in great need of gently used fall/winter clothing, coats, sneakers, comfortable walking shoes and boots for men, women and children. We are also accepting gently used cell phones (please wipe all personal data), rain gear, umbrellas, backpacks and rolling suitcases. We're always running out of new men's briefs, women's underwear, size 6 diapers and period products. Travel sized toiletries in bulk (shampoo, lotion, toothpaste, soap etc.) are the most useful!



Check our Amazon wish list seasonally to find the most current needs for our programs. Thank you for supporting Outreach at St. Luke's!

saintlukesnyc.org/outreach_wishlist

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Michael Cudney & Grady Tarplee, *Wardens*

Non Voting

David Moody, *Treasurer*

Julia Alberino, *Recording Secretary*

Malachy Duffy
Bruce Goerlich
Michael Hudson
Valerie Komor
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Jack Spencer
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